

NOTES ON THE FIRST EPISTLE OF PETER.

1. THE WRITER is unquestionably the apostle whose name the Epistle bears. "Simon, son of Jona" (Ap. 94. III. 3), was one of the earliest disciples, of whom all that we know is furnished by the Gospels and Acts, apart from the incidents recorded in Gal. 1 and 2. His surname (*Cephas*) occurs four times in the First Epistle to the Corinthians. The apostle "of the circumcision" (Gal. 2. 7); yet through him "at the first" (Acts 15. 14) the door was opened to the Gentiles. Nothing certain is known of him after the Council of the apostles at Jerusalem (Acts 15), and there is not the least proof that he ever visited Rome, much less that he was "bishop" there. We know that he was imprisoned in Jerusalem (Acts 12), A.D. 44; in 51 he was at the Council of Acts 15; in 52 he joined Paul at Antioch (Gal. 2); in 58 Paul, writing to Romans, makes no mention of Peter, although he greets many others; in 61 Paul was sent a prisoner to Rome, and at the meetings with brethren and others Peter's name is not once mentioned; at Rome were written by the apostle of the Gentiles the letters to Ephesians, Philippians, Colossians, Philemon, yet Peter is never referred to; finally, Paul's latest letter was written from Rome, and in it we read, "Only Luke is with me" (2 Tim. 4. 11). We have no record of Peter's death, but our Lord's words (John 21. 18, 19) plainly indicate death by martyrdom. It is noteworthy that never in the least degree does Peter claim pre-eminence over the other apostles, but writes as a fellow-worker, e.g. 1 Pet. 5. 1.

2. WRITTEN TO (lit.) "the elect sojourners of the dispersion" (see John 7. 35. Jas. 1. 1) of Pontus, Galatia, Cappadocia, Asia, and Bithynia". These were Christian Jews of the dispersion.

3. TEACHING. The practical character of the Epistle is marked, and is illustrated by reference to the Divine dealings recorded in the Old Testament. Admonition, exhortation, and encouragement, for all circumstances, show how faithfully the apostle obeyed his Lord's command to feed the flock of God. In 5. 12 he refers to his brief epistle as "exhorting and testifying that this is the true grace of God wherein ye stand" (lit. "in which stand ye"). So far as is known, he had never seen those to whom he wrote, nor does he make reference to a single one of those "strangers" who had doubtless been taught by Paul and his fellow-workers in their "journeyings often". Thus the teaching delivered to them by "our beloved brother Paul" is that to which Peter refers as "the true grace of God wherein ye stand" (cp. 1 Cor. 15. 1).

4. THE TIME of writing was probably about A.D. 60 (see Ap. 180), and the Epistle was written from Babylon (5. 13).

THE FIRST EPISTLE OF PETER.

A 1 PETER, an °apostle of °Jesus Christ, to the °strangers °scattered °throughout °Pontus, °Galatia, °Cappadocia, °Asia, and °Bithynia, 2 °Elect, °according to the °foreknowledge of °God the °Father, °through °sanctification of the °Spirit, °unto obedience and °sprinkling of the °blood of °Jesus Christ: °Grace °unto you, and peace, be multiplied.

B 3 °Blessed be the 2 God and 2 Father of our °Lord 1 Jesus Christ, Which 2 according to His abundant mercy °hath begotten us again 2- unto a °lively hope °by the °resurrection of 1 Jesus Christ °from the dead,

4 °To an inheritance °incorruptible, and °undefiled, and °that fadeth not away, reserved °in °heaven °for you,

5 Who are °kept °by the °power of 2 God °through °faith 2- unto °salvation ready °to be revealed 4 in the °last time.

6 °Wherein ye °greatly rejoice, though now for a season, °if need be, ye are °in heaviness 2 through °manifold temptations,

7 °That °the trial of your °faith, being much more precious than of gold that °perisheth, though it be tried °with fire, might be found 2- unto praise and honour and °glory °at the °appearing of 1 Jesus Christ:

1. 1 apostle. Ap. 189.

Jesus Christ. Ap. 98. XI.

strangers. Gr. *parepidēmos*. See 2. 11 and Heb. 11. 13. The word "elect" from v. 2 must be read here—"elect strangers"; cp. R.V.

scattered = of the dispersion. See John 7. 35. Jas. 1. 1.

throughout = of.

Pontus . . . Cappadocia, Asia. See Acts 2. 9.

Galatia. See Acts 16. 6; 18. 23. Gal. 1. 2.

Bithynia. See Acts 16. 7.

2 Elect. Read before "strangers". See v. 1.

according to. Ap. 104. x. 2.

foreknowledge. See Acts 2. 23.

God. Ap. 98. I. i. 1.

Father. Ap. 98. III.

through. Ap. 104. viii.

sanctification, &c. See 2 Thess. 2. 13.

Spirit. Ap. 101. II. 3.

unto. Ap. 104. vi.

sprinkling. See Heb. 12. 24.

blood. Fig. *Metalepsis*. Ap. 6. Blood put for death, and death for the redemption it brings.

Grace. Ap. 184. I. 1. unto = to.

3 Blessed, &c. See 2 Cor. 1. 3. Eph. 1. 3.

Lord. Ap. 98. VI. i. β. 2. A.

hath begotten . . . again = begat . . . again. Gr. *anagennaō*. Only here and v. 23.

lively = living. The hope of living again, because it is by His resurrection.

by. Ap. 104. v. 1.

4 To. Ap. 104. vi. incorruptible.

resurrection. Ap. 178. II. 1. from the dead. Ap. 139. 3. 4 To. Ap. 104. vi. incorruptible. See Rom. 1. 23. undefiled. See Heb. 7. 26. that fadeth, &c. = unfading. Gr. *amarantos*. Only here.

5 kept. Cp. 5. 4. in. Ap. 104. viii. heaven = the heavens. See Matt. 6. 9, 10. for. Ap. 104. vi. 5 kept.

See 2 Cor. 11. 32. by. Ap. 104. viii. power. Ap. 172. 1. through. Ap. 104. v. 1. faith. Ap.

150. II. 1. salvation. Cp. 1 Thess. 5. 9, 10. to be revealed. Ap. 106. I. ix. last time. Cp. Acts

2. 17. 6 Wherein = In (Ap. 104. viii) which (salvation). greatly rejoice. See Matt. 5. 12. if. Ap.

118. 2. a. in heaviness = grieved. manifold, &c. See Jas. 1. 2. 7 That = In order that. Gr. *hina*.

the trial of your faith = your tested faith, as in Jas. 1. 3. perisheth. Gr. *apollumi*. See first occ. Matt.

2. 13. with. Ap. 104. v. 1. glory. See p. 1511. at. Ap. 104. viii. appearing. Ap. 106. II. i.

8 Whom having °not °seen, ye °love; °in Whom, though now ye °see *Him* °not, yet °believing, ye °rejoice with joy °unspeakable and °full of glory:

9 Receiving the end of your °faith, *even* the °salvation of your °souls.

10 °Of which °salvation the °prophets °have °enquired and °searched diligently, who prophesied °of the °grace that should come 2- unto you:

11 °Searching °what, or what manner of time the °Spirit °of °Christ which was °in them did °signify, when it °testified beforehand the sufferings °of °Christ, and the °glory °that should follow.

12 °Unto whom it was °revealed, that °not °unto themselves, but °unto °us, they did °minister the things, which are now °reported °unto you °by them that °have preached the gospel °unto you °with the °Holy Ghost °sent down °from °heaven; °which things the angels desire to °look into.

CDA 13 Wherefore °gird up the loins of your mind, °be sober, and hope °to the end °for the °grace that is °to be brought 12 unto you °at the °revelation of 1 Jesus Christ;

B 14 As °obedient children, °not °fashioning yourselves according to the former lusts °in your ignorance:

15 But °as He Which hath called you is holy, °so be ye holy °in °all manner of °conversation;

16 Because it is written, °“Be ye holy; for I am holy.”

17 And °if ye call on the °Father, Who °without respect of persons °judgeth 2 according to °every man's work, pass the time of your °sojourning here °in fear:

C 18 °Forasmuch as ye know that ye were °not °redeemed °with °corruptible things, as silver and gold, °from your vain °conversation °received by tradition from your fathers;

19 But °with the precious blood of °Christ, as of a °Lamb °without blemish and °without spot:

20 °Who verily was foreordained °before the °foundation of the °world, but was °manifest °in °these last °times °for you,

21 Who °by Him do °believe °in °God, That °raised Him up °from the dead, and gave Him °glory; that your °faith and hope might be °in °God.

D 22 °Seeing ye have °purified your °souls °in °obeying the truth °through the Spirit 2- unto

8 not. Ap. 105. I.

seen. Ap. 133. I. 1.

love. Ap. 135. I. 1.

in. Ap. 104. vi.

see. Ap. 133. I. 8.

not. Ap. 105. II.

believing. Ap. 150. I. 1. v (i).

unspeakable. Gr. *aneklalatos*. Only here.

full of glory. Lit. glorified.

9 souls. Ap. 110. III. 2.

10 Of. Ap. 104. xiii. 1.

prophets. See Jas. 5. 10.

have. Omit.

enquired. Gr. *ekzēteō*. See Acts 15. 17.

searched diligently. Gr. *exereunaō*. Only here.

of. Ap. 104. xiii. 1.

11 Searching. Gr. *ereunaō*. See John 5. 39.

what = unto (Ap. 104. vi) what.

Spirit. Ap. 101. II. 3.

of. Gen. of Relation. Ap. 17.

Christ. Ap. 98. IX. These words “of Christ” should come after “signify”.

signify = point. Gr. *dēloō*. See 1 Cor. 1. 11.

testified beforehand. Gr. *promarturomai*. Only here.

of = with reference to. Ap. 104. vi.

that should follow = after (Ap. 104. xi. 2) these things.

12 Unto = To.

us. The texts read “you”.

minister. Ap. 190. III. 1.

reported. Same as “shew” in Acts 20. 20.

have preached ... you. Lit. evangelized (Ap. 121. 4) you.

with. Ap. 104. viii.

Holy Ghost. No art. Ap. 101. II. 14.

sent down. Ap. 174. 1.

from. Ap. 104. iv.

heaven. Sing. See Matt. 6. 9, 10.

which ... into = into (Ap. 104. vi) which.

look = stoop down (to look). Gr. *parakuptō*. See John 20. 5.

1. 13—2. 10 (D, p. 1854). EXHORTATIONS (GENERAL), &c. (Extended Alternation.)

CDA A | 1. 13. Exhortation to sobriety. (Positive.)

B | 1. 14—17. Comparison, “obedient children”.

C | 1. 18—21. Reason. God's people, and redeemed by the blood of Christ (the Lamb).

D | 1. 22—25. Result.

A | 2. 1. Exhortation against malice. (Negative.)

B | 2. 2, 3. Comparison, “newborn babes”.

C | 2. 4—8. Reason. God's people, and built as “living stones” on Christ (the Stone).

D | 2. 9, 10. Result.

13 gird up. Gr. *anazōnumi*. Only here.

be sober, and = being sober. Gr. *nēphō*. See 1 Thess. 5. 6.

to the end = perfectly. Gr. *teleiōs*. Only here. See Ap. 125. 1.

for. Ap. 104. ix. 3.

to be = being.

revelation. Same as “appearing”, v. 7.

fashioning, &c. See Rom. 12. 2.

so, &c. = become ye

yourselves also. all manner of = all. conversation = behaviour. Gr. *anastrophē*. See Gal. 1. 13.

16 Be ye holy, &c. Quoted from Lev. 11. 44. See also Lev. 19. 2; 20. 7. 17 without respect, &c.

Gr. *aprosōpolēptōs*. Only here. judgeth. Ap. 122. 1. every man's = each one's. sojourning.

See Acts 13. 17. 18 Forasmuch, &c. = Knowing. Ap. 132. 1. i. redeemed. See Tit. 2. 14. with

= by. No prep. corruptible. See Rom. 1. 23. from. Ap. 104. vii. received, &c. = handed down

from your fathers. Gr. *patroparados*. Only here. 19 Lamb. See John 1. 29. without blemish.

Gr. *amōmos*. See Eph. 1. 4 (without blame). Cp. Ex. 12. 5. without spot. See 1 Tim. 6. 14. 20 Who

verily, &c. = Foreknown indeed. Ap. 132. I. iv. before. Ap. 104. xiv. foundation, &c. Ap. 146.

world. Ap. 129. 1. manifest = manifested. Ap. 106. I. v. in. Ap. 104. ix. 1. these last. Read

“the last of the”. times. See Ap. 195. for. Ap. 104. v. 2. 21 raised ... up. Ap. 178. I. 4.

22 Seeing ye have = Having. purified. Gr. *hagnizō*. See Acts 21. 24. souls. Ap. 110. IV. 1.

obeying = the obedience of. through the Spirit. All the texts omit.

14 obedient children = children (Ap. 108. i) of (Ap. 17. 1) obedience. fashioning, &c. See Rom. 12. 2.

15 as, &c. Lit. according to (Ap. 104. x. 2) the (One) having called you (is) holy. so, &c. = become ye

yourselves also. all manner of = all. conversation = behaviour. Gr. *anastrophē*. See Gal. 1. 13.

16 Be ye holy, &c. Quoted from Lev. 11. 44. See also Lev. 19. 2; 20. 7. 17 without respect, &c.

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“the last of the”. times. See Ap. 195. for. Ap. 104. v. 2. 21 raised ... up. Ap. 178. I. 4.

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°unfeigned °love of the brethren, see *that ye*
°love one another °with a °pure heart °fer-
vently:

23 °Being °born again, 8- not °of 18 corruptible
°seed, but of 4 incorruptible, 3 by the °word of
2 God, °which liveth and abideth °for ever.

24 For all flesh is as °grass, and all the 7 glory
of °man as the flower of °grass. The °grass
°withereth, and the flower thereof falleth
away:

25 But the °word of the °LORD °endureth °for
ever. And this is the °word °which by the
gospel is preached 2- unto you.

A 2 Wherefore °laying aside all °malice, and
all °guile, and hypocrisies, and envies, and
all °evil speakings,

B 2 As °newborn °babes, °desire the °sincere
milk °of the word, °that ye may grow °there-
by:

3 °If so be ye °have °tasted that the °Lord is
°gracious.

C 4 °To Whom coming, °as unto a °living stone,
°disallowed indeed °of °men, but chosen °of
°God, and °precious,

5 ¶ also, as °lively stones, are built up a
°spiritual house, an holy °priesthood, to °offer
up °spiritual sacrifices, °acceptable to 4 God °by
°Jesus Christ.

6 °Wherefore also it is °contained °in the
Scripture, °Behold, I lay °in Sion a °chief
corner stone, elect, 4 precious: and he that
°believeth on Him shall °not be °confounded."

7 °Unto you therefore which °believe °He is
precious: but °unto them which be °disobedient,
the Stone Which the builders 4 disallowed, the
same °is made °the head of the corner,

8 And a Stone of °stumbling, and a Rock of
°offence, even to them which °stumble °at the
°word, being 7 disobedient: °whereunto °also
they were °appointed.

D 9 But ye are a chosen °generation, a °royal
°priesthood, an holy °nation, °a peculiar °peo-
ple, that ye should °shew forth the °praises
of Him Who 3 hath called you °out of darkness
°into His marvellous °light:

10 Which °in time past were °not a °people,
but are now the °people of 4 God: which had
°not °obtained mercy, but now have °obtained
mercy.

offer up. Gr. *anapherō*. See Heb. 7. 27.
104. v. 1. Jesus Christ. Ap. 98. XI.

contained. Gr. *periechō*. Only here; Luke 5. 9. Acts 23. 26.
I. 2. chief corner. See Eph. 2. 20. believeth on. Ap. 150. I. 1. v (iii). 1. Behold. Ap. 133.

confounded = put to shame. Gr. *kataischunō*. See Rom. 5. 5. Quoted from Isa. 28. 16. Ap. 107. I. 1.
7 Unto = To. believe. Ap. 150. I. 1. i. He is precious. Gr. *timē* = the honour, or preciousness.

The verb to be supplied is "belongs", or "attaches". The preciousness in Christ is reckoned unto you
that believe. Cp. 1 Cor. 1. 30. disobedient. Gr. *apeitheō*. See Acts 14. 2. The texts read *apistēō*,
as Rom. 3. 3. is made = became. the head = for (Ap. 104. vi) the head. 8 stumbling. Gr.

proskomma. See Rom. 9. 32. offence. Gr. *skandalon*. See 1 Cor. 1. 23, and cp. Rom. 9. 33. This is
a composite quotation from Ps. 118. 22 and Isa. 8. 14. Ap. 107. II. 4. stumble. Gr. *proskoptō*. See

Rom. 9. 32. at the word, &c. = being disobedient to the word. word. Ap. 121. 10. whereunto =
unto (Ap. 104. vi) which. also, &c. = they were appointed also. appointed. Gr. *tithēmi*. Occ. ninety-

six times and transl. "appoint", here; Matt. 24. 51. Luke 12. 46. 1 Thess. 5. 9. 2 Tim. 1. 11. Heb. 1. 2.
9 generation = race. Gr. *genos*. See 1 Cor. 12. 10 (kind). royal. Gr. *basileios*. Only here. Cp.

Jas. 2. 8. Rev. 1. 6; 5. 10. nation. Gr. *ethnos*. Pl., usually transl. "Gentiles", in Pl. a peculiar
people = a people (Gr. *laos*). See Acts 2. 47 for (Ap. 104. vi) possession, or acquisition. Gr. *peripoiesis*. See

Eph. 1. 14. shew forth. Gr. *exangelō*. Only here. praises = virtues. See Phil. 4. 8. out of.
Ap. 104. vii. into. Ap. 104. vi. light. Ap. 130. 1. 10 in time past = once, at one time. Gr.

pote. not. Ap. 105. I. obtained mercy. As Rom. 11. 31. Cp. Hos. 2. 23.

unfeigned. Gr. *anupokritos*. See Rom. 12. 9 (with-
out dissimulation).

love, &c. Gr. *philadelphia*. See Rom. 12. 10.
with. Ap. 104. vii.

pure. The texts omit. Read "from the heart".
fervently = intently. Gr. *ektenōs*. Only here. See

the adj. in 4. s. Acts 12. 5, and the comparative in
Luke 22. 44.

23 Being = Having been.
born. Same as "begotten", v. 3.

of. Ap. 104. vii.
seed. Gr. *spora*. Only here.

word. Ap. 121. 10.
which liveth, &c. = living (Ap. 170. 1) and abiding

(see p. 1511). for ever. All the texts omit.
24 grass. Cp. Jas. 1. 10, 11.

man. The texts read "it", referring to "flesh".
withereth = withered. Cp. Jas. 1. 11, where the

verbs are in the past tense, as here.
25 word. Gr. *rhēma*. See Mark 9. 32.

LORD. Ap. 98. VI. i. β. 1. B. a.
endureth. Gr. *menō*. Same as "abide", v. 23.

for ever. Ap. 151. II. A. ii. 4. a. The above is
quoted from Isa. 40. 6-8. Ap. 107. II. 2.

which ... preached. Lit. evangelized, as v. 12.

2. 1 laying aside = having put away. Gr. *apotithēmi*.
See Rom. 13. 12.

malice. Ap. 128. II. 2. guile. See Acts 13. 10.
evil speakings. Gr. *katalalia*. See 2 Cor. 12. 20.

2 newborn. Gr. *artigennētos*. Only here.
babes. Ap. 108. viii.

desire = earnestly desire. Gr. *epipotheō*. See Rom.
1. 11. Cp. Prov. 2. 1-6.

sincere. Gr. *adolos* = without guile. Only here.
milk. Cp. 1 Cor. 3. 2.

of the word. Gr. *logikos*. Only here and Rom. 12. 1,
where it is rendered "reasonable". The milk to be

found in the Word of God is in the highest sense
"reasonable". See 3. 15.

that = in order that. Gr. *hina*.
thereby = in (Ap. 104. viii) it. Cp. 2 Pet. 3. 18. The

texts add "unto (Ap. 104. vi) salvation".
3 If so be = If. Ap. 118. 2. a.

have. Omit. tasted. Cp. Heb. 6. 4, 6.
Lord. Ap. 98. VI. i. β. 2. A.

gracious. Ap. 184. III.
4 To. Ap. 104. xv. 3. as unto. Omit.

living. Ap. 170. 1.
disallowed = having been rejected. Gr. *apodokimazō*,
as Matt. 21. 42; &c.

of. Ap. 104. xviii. 1. men. Ap. 123. 1.
of = in the sight of. Ap. 104. xii. 2.

God. Ap. 98. I. i. 1.
precious. Gr. *entimos*. See Phil. 2. 29.

5 lively = living. Ap. 170. 1.
spiritual. See 1 Cor. 12. 1.

priesthood. Gr. *hierateuma*. Only here and v. 9.
acceptable. Gr. *euprosdektos*. See Rom. 15. 16. by. Ap.

6 Wherefore also. The texts read "Because", as 1. 16.
in. Ap. 104. viii. Behold. Ap. 133.

150. I. 1. v (iii). 1. not. Ap. 105. III.
He is precious. Gr. *timē* = the honour, or preciousness.

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pote. not. Ap. 105. I. obtained mercy. As Rom. 11. 31. Cp. Hos. 2. 23.

E E 11 ° Dearly beloved, I ° beseech *you* as ° strangers and ° pilgrims, ° abstain from ° fleshly lusts, which ° war ° against the ° soul;

F 12 Having your ° conversation ° honest ° among the Gentiles: ° that, ° whereas they ° speak against you as ° evildoers, they may ° by *your* ° good works, ° which they shall behold, glorify ° God ° in the day of ° visitation.

G H a 13 ° Submit yourselves to every ° ordinance ° of man ° for the ° Lord's sake: whether it be to the king, as ° supreme;

14 Or ° unto ° governors, as ° unto them that are ° sent ° by him ° for the ° punishment of ° evildoers and for the praise of ° them that do well.

b 15 For so is the ° will of ° God, that with ° well doing ye may ° put to silence the ° ignorance of ° foolish ° men:

16 As free, and ° not ° using *your* liberty for a ° cloke of ° maliciousness, but as the ° servants of ° God.

17 Honour all *men*. ° Love the ° brotherhood. Fear ° God. Honour the king.

J c 18 ° Servants, ° be subject to *your* ° masters ° with all fear; ° not only to the good and ° gentle, but ° also to the ° froward.

d 19 For this *is* ° thankworthy, ° if ° a man ° for ° conscience ° toward ° God ° endure grief, suffering ° wrongfully.

20 For what ° glory *is it*, ° if, ° when ye be ° buffeted for your faults, ye shall take it patiently? but ° if, when ye ° do well, and suffer *for it*, ye take it patiently, this *is* ° acceptable ° with ° God.

K 21 For ° even hereunto were ye called; because ° Christ also suffered ° for ° us, ° leaving ° us an ° example, ° that ye should ° follow His ° steps:

22 Who did ° no ° sin, ° neither was ° guile found ° in His mouth:

23 Who, when He was ° reviled, ° reviled ° not again; when He suffered, He ° threatened ° not; but ° committed *Himself* to Him That ° judgeth ° righteously:

24 Who ° His own self ° bare our ° sins ° in His ° own body ° on the ° tree, ° that we, ° being dead to ° sins, should ° live ° unto ° righteousness: by Whose ° stripes ye were ° healed.

15 will. Ap. 102. 2.

"muzzle", 1 Cor. 9. 9.

16 not. Ap. 105. II.

in 2 Cor. 5. 13-16.

Only here and 5. 9.

XIV. ii.

also. 105. I.

for. Ap. 104. v. 2.

wrongfully. Gr. *adikos*.

(Ap. 128. I. i) and being buffeted (see 1 Cor. 4. 11).

21 even hereunto=unto (Ap. 104. vi) this.

All the texts read "you".

Only here.

105. I.

quoted from Isa. 53. 9.

Ap. 122. 1.

Same as "offer up", v. 6.

Gal. 3. 13.

righteousness. Ap. 191. 3.

places, one of which is Isa. 53. 5.

well doing. Gr. *agathopoieō*.

ignorance. Gr. *agnōsia*.

using=having. Gr. *epikalumma*.

cloke. Gr. *epikalumma*.

Only here. The word *kalumma* only

in 2 Cor. 5. 13-16.

servants. Ap. 190. I. 2.

18 Servants. Ap. 190. I. 6.

with=in. Ap. 104. viii.

froward. Gr. *skolios*.

See Acts 2. 40.

conscience. See Acts 23. 1.

Gr. *adikos*. Only here.

20 glory. Gr. *kleos*.

Only here.

acceptable. Ap. 184. I. 1.

Christ. Ap. 98. IX.

for. Ap. 104. xvii. 1.

us.

example. Gr. *hupogrammos*.

steps. See Rom. 4. 12.

22 no. Ap.

105. I.

sin. Ap. 128. I. ii. 1.

Cp. John 8. 46.

23 reviled. Gr. *loidoreō*.

See John 9. 28.

threatened. See Acts 4. 17.

committed. See John 19. 30.

judgeth.

Ap. 122. 1.

righteously. Gr. *dikaíos*.

See 1 Cor. 15. 34.

24 His own self=Himself.

bare.

tree. Cp. Acts 5. 30; 10. 39; 13. 29.

live. Ap. 170. 1.

stripes=bruise. Gr. *molōps*.

Only here, but in the Sept. in several

places, one of which is Isa. 53. 5.

healed. Gr. *iaomai*.

See Luke 6. 17.

2. 11-4. 6 (E, p. 1854). EXHORTATION (PARTICULAR) AS TO SUFFERINGS AND GLORY.
(Extended Alternation.)

E | 2. 11. Exhortation. Personal.

F | 2. 12. Calumnies.

G | 2. 13-3. 7. Submission. The will of God (2. 15). Example of Christ (2. 21-25).

E | 3. 8-15. Exhortation. General.

F | 3. 16. Calumnies.

G | 3. 17-4. 6. Submission. The will of God (3. 17). Example of Christ (3. 18-22).

11 Dearly beloved. Ap. 135. III.

beseech. Ap. 134. I. 6.

strangers. Gr. *paroikos*. See Acts 7. 6. Cp. 1. 17.

pilgrims. Same as "strangers", 1. 1.

abstain. See Acts 15. 20.

fleshly. Gr. *sarkikos*. See Rom. 7. 14.

war. Gr. *strateuomai*. See 1 Cor. 9. 7.

against. Ap. 104. x. 1.

soul. Ap. 110. III. 2.

12 conversation. See 1. 15, 18 and Gal. 1. 13.

honest. See Rom. 12. 17.

among. Ap. 104. viii. 2.

whereas=wherein, or, in (Ap. 104. viii) what.

speak against. Gr. *katalaleō*. See Jas. 4. 11.

evildoers. See John 18. 30.

by=from. Ap. 104. vii.

good. Same as "honest", above.

which, &c.=beholding (them). Ap. 133. II. 2.

visitation. Gr. *episkopē*. See Acts 1. 20.

2. 13-3. 7 (G, above). SUBMISSION.
(Introversion and Alternation.)

G | **H** | **a** | 2. 13, 14. All to rulers.

b | 2. 15-17. Reason.

J | **c** | 2. 18. Servants to masters.

d | 2. 19, 20. Reason.

K | 2. 21-25. The example of Christ.

J | **c** | 3. 1-4. Wives to husbands.

d | 3. 5, 6. Reason.

H | **a** | 3. 7-. Husbands to be considerate to their wives.

b | 3. -7. Reason.

13 Submit. Same word in v. 18 (subject).

ordinance. Gr. *ktisis*. Always transl. "creature" or "creation", except Heb. 9. 11 and here.

of man=human. Gr. *anthrōpinos*. See Rom. 6. 19.

for, &c.=on account of (Ap. 104. v. 2) the Lord.

supreme. Same as "higher", Rom. 13. 1.

14 governors. Gr. *hēgemōn*. Elsewhere, only in the Gospels and Acts. The title of Pilate, Felix, and Festus.

sent. Ap. 174. 4.

for. Ap. 104. vi.

punishment of=vengeance on. Gr. *ekdikēsis*. See Acts 7. 24.

them, &c. Gr. *agathopoios*. Only here. Cp. 4. 19.

put to silence. Same as

foolish. See Luke 11. 40.

17 Love. Ap. 135. I. 1.

brotherhood. Gr. *adelphotēs*.

masters. Ap. 98.

also, &c.=to the froward

a man. Ap. 123. 3.

endure. See 2 Tim. 3. 11.

when, &c.=sinning

with. Ap. 104. xii. 2.

21 even hereunto=unto (Ap. 104. vi) this.

Christ. Ap. 98. IX.

for. Ap. 104. xvii. 1.

us.

example. Gr. *hupogrammos*.

steps. See Rom. 4. 12.

22 no. Ap.

105. I.

sin. Ap. 128. I. ii. 1.

Cp. John 8. 46.

23 reviled. Gr. *loidoreō*.

See John 9. 28.

threatened. See Acts 4. 17.

committed. See John 19. 30.

judgeth.

Ap. 122. 1.

righteously. Gr. *dikaíos*.

See 1 Cor. 15. 34.

24 His own self=Himself.

bare.

tree. Cp. Acts 5. 30; 10. 39; 13. 29.

live. Ap. 170. 1.

stripes=bruise. Gr. *molōps*.

Only here, but in the Sept. in several

places, one of which is Isa. 53. 5.

healed. Gr. *iaomai*.

See Luke 6. 17.

25 °For ye were as sheep going astray; but are now returned °unto the Shepherd and °Bishop of your °souls.

J c 3 Likewise, ye wives, °be in subjection to your own °husbands; °that, °if °any °obey not the °word, they °also may without the °word be °won °by the °conversation of the wives;

2 °While they behold your °chaste °conversation °coupled with °fear.

3 Whose °adorning let it °not be °that outward °adorning of °plaiting the hair, and of °wearing of °gold, or of °putting on of apparel;

4 But let it be the hidden °man of the heart, °in °that which is not corruptible, even the ornament of a °meek and °quiet °spirit, which is in the sight of °God °of great price.

d 5 For °after this manner in the old time the holy women also, who °trusted °in °God, °adorned themselves, °being in subjection °unto their own °husbands:

6 °Even as Sara obeyed Abraham, calling him °lord: whose °daughters ye °are, as long as ye °do well, and are °not afraid with °any °amazement.

II a 7 Likewise, ye °husbands, °dwell with them °according to °knowledge, °giving °honour °unto the °wife, as °unto the weaker vessel, and as being °heirs together of the °grace of °life;

b °that your °prayers be °not °hindered.

E 8 Finally, be ye all °of one mind, °having compassion one of another, °love as brethren, be °pitiful, be °courteous:

9 °Not rendering °evil °for °evil, or °railing °for °railing; but °contrariwise blessing; °knowing that ye °are °thereunto called, °that ye should inherit a blessing.

10 For he that °will °love °life, and °see good days, let him °refrain his tongue °from °evil, and his lips °that they speak no °guile:

11 Let him °eschew °evil, and do good; let him seek peace, and °ensue it.

12 For the eyes of the °LORD are °over the °righteous, and His ears are open °unto their °prayers: but the face of the °LORD is °against them that do °evil.

13 And who is he that will °harm you, °if ye °be °followers of that which is good?

25 For, &c. This clause and that which precedes are quoted from Isa. 53. 5, 6. unto. Ap. 104. ix. 3.

Bishop. See Phil. 1. v. A Latin manuscript in the British Museum adds, after "souls", "the Lord Jesus Christ".

3. 1 be in subjection = submit, as 2. 13.

husbands. Ap. 123. 2.

that = in order that. Gr. *hina*.

if. Ap. 118. 2. a.

any. Pl. of *tis*. Ap. 123. 3.

obey not = are disobedient to. Gr. *apeitheō*. See 2. 7. word. Ap. 121. 10.

also. Read as "even", before "if", "even if".

won = gained. Gr. *kerdainō*. See Acts 27. 21. Cp.

Matt. 18. 15. 1 Cor. 9. 19.

by = through. Ap. 104. v. 1.

conversation. See 1. 15.

2 While, &c. = Having beheld. Ap. 133. II. 2.

chaste. Gr. *hagnos*. See 2 Cor. 7. 11.

coupled with = in. Ap. 104. viii.

fear. Here used in the sense of reverence. Cp. Eph.

5. 33, where the verb is used.

3 adorning. Gr. *kosmos*. Elsewhere transl. "world".

See Ap. 129. 1.

not. Ap. 105. I.

that, &c. = the outward one.

plaiting. Gr. *emploke*. Only here.

wearing = putting around. Gr. *perithesis*. Only here. Referring to putting coronets, bracelets, &c., round the head, arms, &c.

gold = gold (ornaments).

putting on. Gr. *enduisis*. Only here.

4 man. Ap. 123. 1. "The hidden man" means "the inward man" of Rom. 7. 22. 2 Cor. 4. 16. Eph. 3. 16. in. Ap. 104. viii.

that which, &c. = the incorruptible (Gr. *aphthartos*. See Rom. 1. 23). Supply "ornament" again here.

meek. Ap. 127. 3. quiet. See 1 Tim. 2. 2.

spirit. Ap. 101. II. 7.

God. Ap. 98. I. i. 1.

of great price. See 1 Tim. 2. 9.

5 after this, &c. = thus in the old time = thus once.

trusted = hoped.

in. Ap. 104. ix. 3, but the texts read Ap. 104. vi.

adorned = used to adorn (Imperfect). Gr. *kosmeō*.

See 1 Tim. 2. 9. unto = to.

6 Even. Omit.

lord. Gr. *kurios*. Cp. Ap. 98. VI (cp. i. a. 4. B).

daughters = children. Ap. 108. I.

are = are become.

do well. See 2. 15.

not. Ap. 105. II.

any = no. Gr. *mēdeis*. A double negative here.

amazement = terror. Gr. *ptōsis*. Only here. The verb *ptōomai* occ. Luke 21. 9; 24. 37.

7 dwell with. Gr. *sunoikeō*. Only here.

giving = dispensing. Gr. *aponemō*.

The word *nemō* is not found in N.T., but is frequent in the Sept. of feeding cattle and sheep.

honour. This is part of the wife's daily portion. wife. Gr. *gunaikeios*. Only here. An adjective.

the, &c. Read "the female vessel as weaker". heirs together.

See Rom. 8. 17. grace. Ap. 184. I. 1. life. Ap. 170. 1. that = to the end that. Ap. 104. vi.

prayers. Ap. 134. II. 2. hindered. Gr. *ekoptō*. See Acts 24. 4. 8 of one mind. Gr. *homophrōn*. Only here. Cp. Rom. 12. 16; 15. 5. 2 Cor. 13. 11. Phil. 2. 2; 3. 16; 4. 2. having ... another

= sympathetic. Gr. *sumpathēs*. Only here. The verb *sumpatheō* occ. Heb. 4. 15; 10. 24. love, &c. =

loving as brethren. Gr. *philadelphos*. Only here. Cp. 1. 22. pitiful. Gr. *eusplanchnos*. Only here and

Eph. 4. 32. courteous. Gr. *philophrōn*. Only here. Cp. Acts 28. 7. But the texts read "humble-

minded". Gr. *tapeinophrōn*, nowhere else in N.T. Cp. 5. 5. 9 evil. Ap. 128. III. 2. for. Ap. 104.

ii. railing. Gr. *loidoria*. See 1 Tim. 5. 14. Cp. 2. 23. 1 Cor. 5. 11. contrariwise. See 2 Cor. 2. 7.

knowing. Ap. 132. I. i. The texts omit and read "for ye", &c. are = were. thereunto = unto

(Ap. 104. vi) this. 10 will. Ap. 102. 1. love. Ap. 135. I. 1. see. Ap. 133. I. 1. refrain

= cause to cease. Gr. *pauomai*. from. Ap. 104. iv. that, &c. = not (Ap. 105. II) to speak (Ap.

121. 7). guile. See 2. 1, 22. 11 eschew = turn away (Gr. *ekklinō*). See Rom. 3. 12) from (v. 10).

ensue = pursue. 12 LORD. Ap. 98. VI. i. β. 1. B. a. over. Ap. 104. ix. 3. righteous. Ap.

191. 1. unto. Ap. 104. vi. prayers. Ap. 134. II. 3. against. Ap. 104. ix. 3. The reference in

v. 10-12 is to Ps. 34. 12-16. 13 harm = ill-treat. Gr. *kakoō*, Acts 7. 6. if. Ap. 118. 1. b. be =

become. followers = imitators. Gr. *mimētēs*. See 1 Cor. 4. 16, but the texts read *zēlōtēs*, as in Acts 21. 20.

according to. Ap. 104. x. 2.

Only here. In the Sept. in Deut. 4. 19 (divided).

the Sept. of feeding cattle and sheep.

honour. This is part of the wife's daily portion.

gunaikeios. Only here. An adjective.

the, &c. Read "the female vessel as weaker".

heirs together. See Rom. 8. 17.

grace. Ap. 184. I. 1.

life. Ap. 170. 1.

that = to the end that. Ap. 104. vi.

prayers. Ap. 134. II. 2.

hindered. Gr. *ekoptō*. See Acts 24. 4.

8 of one mind. Gr. *homophrōn*. Only here. Cp. Rom. 12. 16; 15. 5. 2 Cor. 13. 11. Phil. 2. 2; 3. 16; 4. 2.

having ... another = sympathetic. Gr. *sumpathēs*. Only here. The verb *sumpatheō* occ. Heb. 4. 15; 10. 24.

love, &c. = loving as brethren. Gr. *philadelphos*. Only here. Cp. 1. 22.

pitiful. Gr. *eusplanchnos*. Only here and Eph. 4. 32.

courteous. Gr. *philophrōn*. Only here. Cp. Acts 28. 7. But the texts read "humble-

minded". Gr. *tapeinophrōn*, nowhere else in N.T. Cp. 5. 5.

9 evil. Ap. 128. III. 2. for. Ap. 104. ii.

railing. Gr. *loidoria*. See 1 Tim. 5. 14. Cp. 2. 23. 1 Cor. 5. 11.

contrariwise. See 2 Cor. 2. 7. knowing. Ap. 132. I. i. The texts omit and read "for ye", &c.

are = were. thereunto = unto (Ap. 104. vi) this.

10 will. Ap. 102. 1. love. Ap. 135. I. 1. see. Ap. 133. I. 1.

refrain = cause to cease. Gr. *pauomai*. from. Ap. 104. iv.

that, &c. = not (Ap. 105. II) to speak (Ap. 121. 7).

guile. See 2. 1, 22.

11 eschew = turn away (Gr. *ekklinō*). See Rom. 3. 12) from (v. 10).

ensue = pursue.

12 LORD. Ap. 98. VI. i. β. 1. B. a. over. Ap. 104. ix. 3.

righteous. Ap. 191. 1. unto. Ap. 104. vi.

prayers. Ap. 134. II. 3. against. Ap. 104. ix. 3.

The reference in v. 10-12 is to Ps. 34. 12-16.

13 harm = ill-treat. Gr. *kakoō*, Acts 7. 6.

if. Ap. 118. 1. b. be = become.

followers = imitators. Gr. *mimētēs*. See 1 Cor. 4. 16, but the texts read *zēlōtēs*, as in Acts 21. 20.

14 But and °if ye suffer °for righteousness' sake, °happy are ye: and be⁶ not afraid of their terror, °neither be troubled;

15 But °sanctify °the ¹²LORD °God °in your hearts: and be ready °always °to give an °answer to every man that °asketh you °a reason °of the hope that is °in you, °with °meekness and fear:

F 16 Having °a good conscience; ¹that, °whereas they °speak evil of you, as of °evildoers, they may °be ashamed that °falsely accuse your good ¹conversation °in °Christ.

G L e 17 For it is better, ¹⁴if the °will of °God °be so, that ye suffer °for well doing than °for ¹⁶evil doing.

f 18 For ¹⁶Christ also °hath once °suffered °for °sins, the °Just °for the unjust, ¹that He might °bring us to °God, being put to death °in the flesh,

M N g but °quickened °by the Spirit:

h 19 °By which °also He went and °preached °unto the °spirits °in prison,

k 20 Which sometime were ¹disobedient, when once the longsuffering of °God waited °in the days of Noah, while the ark was a preparing,

O °wherein few, that is, eight °souls °were saved ¹by water.

O 21 °The like figure whereunto even °baptism doth °also now save us (°not the °putting away of the °filth of the flesh, but the °answer of a good °conscience °toward °God),

N g ¹by the °resurrection of °Jesus Christ:

h 22 Who °is gone °into °heaven, °and is °on the right hand of °God;

k angels and °authorities and °powers being made ¹subject °unto Him.

L f 4 Forasmuch then as °Christ hath suffered °for us °in the flesh, °arm yourselves °likewise with the same °mind;

when He was put to death and when He rose from the dead.

3. -18-22 (M, above). CHRIST'S TRIUMPH. (Introversion and Alternation.)

M	N	g	-18. The Resurrection of Christ.
	h		19. His going to Tartarus.
	k		20-. The insubjection of spirits in Noah's day.
	O		-20. Noah saved then.
	O		21-. We saved now.
N	g		-21. The Resurrection of Christ.
	h		22-. His going into heaven.
	k		-22. The subjection of angels.

19 By which = In (Gr. *en*) which (condition). also, &c. = having gone, He even preached. preached = heralded. Ap. 121. 1. Not the Gospel, which would be Ap. 121. 4. He announced His triumph. spirits. Ap. 101. II. 11. These were the angels of Gen. 6. 2, 4. See Ap. 23, where 2 Pet. 2. 4 and Jude 6 are considered together with this verse. 20 wherein = into (Ap. 104. vi) which. souls. Ap. 110. II. were saved = (entered and) were saved. Fig. *Ellipsis*. Ap. 6. 21 The like figure, &c. Lit. Which (i. e. water; the relative, being neuter, can only refer to the word "water") being antitypical (Gr. *antitupos*, here and Heb. 9. 24). baptism. Ap. 115. II. i. 1. also, &c. = now save you (all the texts read "you") also. putting away. Gr. *apothesis*. Only here and 2 Pet. 1. 14. filth. Gr. *rupos*. Only here. Cp. Jas. 1. 21. answer = inquiry, or seeking. Gr. *eperōtēma*. Only here. The verb *erōtāō* (Ap. 134. I. 3) and *eperōtāō* (Acts 1. 6) always mean "to ask". conscience. See Acts 23. 1. toward. Ap. 104. vi. resurrection. Ap. 178. II. 1. Jesus Christ. Ap. 98. XI. 22 is = having. into. Ap. 104. vi. heaven. Sing. See Matt. 6. 9, 10. and. Omit. on. Ap. 104. viii. authorities. Ap. 172. 5. Cp. Eph. 1. 21; 3. 10; 6. 12. Col. 2. 10, 15. Tit. 8. 1. powers. Ap. 172. 1. Cp. Matt. 24. 29. Rom. 8. 38. 1 Cor. 15. 24. 2 Thess. 1. 7. 2 Pet. 2. 11.

4. 1 Christ. Ap. 98. IX. for us. The texts omit. in the flesh. Gr. *sarki*, as 3. 18. arm yourselves ... with = put on as armour. Gr. *hoplizomai*. Only here. Cp. Rom. 6. 13. likewise = also. mind. Gr. *ennoia*. See Heb. 4. 12.

14 if. Ap. 118. 2. b. for, &c. = on account of (Ap. 104. v. 2) righteousness (Ap. 191. 3).

happy. Gr. *makarios*. Gen. transl. "blessed". neither. Gr. *mēde*.

15 sanctify. I. e. separate. Give Him His right place. the LORD God. The texts read "the Christ as Lord". There is no art. before Lord, which shows that it is the predicate. Cp. Rom. 10. 9. Phil. 2. 6. The quotation is from Isa. 8. 12, 13.

always. Ap. 151. II. F.

to give = for. Ap. 104. xv. 3.

answer. Gr. *apologia*. See Acts 22. 1.

asketh. Ap. 134. I. 4.

a reason = an account. Ap. 121. 10.

of = concerning. Ap. 104. xiii. 1.

with. Ap. 104. xi. 1.

meekness. Gr. *prautēs*. See Jas. 1. 21. Cp. v. 4.

16 a good conscience. See Acts 23. 1.

whereas = in (Ap. 104. viii) what.

speak evil. Gr. *katalaleō*. See Jas. 4. 11.

evildoers. See 2. 12. be ashamed. See 2. 6.

falsely accuse = calumniate. Gr. *epēreazō*. Also in Matt. 5. 44. Luke 6. 28. Christ. Ap. 98. IX.

3. 17-4. 6 (G, p. 1858). SUBMISSION.

(Alternation and Introversion.)

G	L	e	3. 17. Suffering according to the will of God.
		f	3. 18-. Christ's sufferings as to the flesh.
		M	3. -18-22. Christ's triumph.
L		f	4. 1-. Christ's sufferings as to the flesh.
		e	4. -1. The saints' sufferings as to the flesh.
		M	4. 2-6. The saints' new life.

17 will. Ap. 102. 2.

be so = should will. Ap. 102. 1.

for, &c. = as well doers (v. 6).

for, &c. = as evildoers. Gr. *kakopoieō*. See Mark 3. 4.

18 hath. Omit.

suffered. The texts (but not R.V.) read "died".

for = concerning. Ap. 104. xiii. 1.

sins. Ap. 128. I. ii. 1.

Just. Ap. 191. 1.

for. Ap. 104. xvii. 1. bring. See Acts 16. 20.

in the flesh = in flesh. No art. or prep. Dat. case.

3. -18-22 [For Structures see below].

quickened. See Rom. 4. 17.

by the Spirit = in spirit. No prep. (Dat. case), and though the A.V. has the art. it is rejected by all the texts. Ap. 101. II. 13. The reference is to the resurrection body, and the contrast is between His condition

for he that hath suffered ° in the flesh hath ceased from ° sin ;

M 2 ° That he ° no longer should ° live the ° rest of his time ° in the flesh to the lusts of ° men, but to the ° will of ° God.

m 3 For the time past ° of our life ° may suffice ° us to have wrought the ° will of the ° Gentiles, when we walked ° in ° lasciviousness, lusts, ° excess of wine, ° revellings, ° banquetings, and ° abominable ° idolatries :

n 4 ° Wherein they ° think it strange that ye run ° not with them ° to the same ° excess of ° riot, ° speaking evil of you :

n 5 Who shall ° give ° account to Him That ° is ready to ° judge the ° quick and the ° dead.

m 6 For ° for this cause ° was the gospel preached ° also to them that are ° dead, ° that ° they might be ° judged ° according to ° men ° in the flesh,

but live ° according to ° God in the ° spirit.

CD P 7 But the end of all things ° is at hand :

Q 1 ° be ye therefore sober, and ° watch ° unto ° prayer.

8 And ° above all things ° have ° fervent ° charity ° among yourselves ; ° for ° charity shall cover the multitude of ° sins.

9 ° Use hospitality ° one ° to another without ° grudging.

10 As ° every man ° hath received the ° gift, even so ° minister ° the same ° one ° to another, as good ° stewards of the ° manifold ° grace of ° God.

11 ° If ° anyman ° speak, let him speak ° as the ° oracles of ° God ; ° if ° any man ° minister, let him do it as ° of the ° ability which ° God ° giveth : ° that ° God ° in all things may be glorified ° through ° Jesus Christ, to Whom ° be ° praise and ° dominion ° for ever and ever. Amen.

p 12 ° Beloved, ° think it ° not strange ° concerning ° the ° fiery ° trial which is to try you, as

in the flesh. The Received text (Ap. 94. VI) has *en*, but the texts omit.

sin. Ap. 128. I. ii. 1. Cp. Rom. 6. 7.

4. 2-6 (*M*, p. 1860). THE SAINTS' NEW LIFE. (*Introversion*.)

M 1 | 2. New life in the spirit.
m | 3. Time past. Insubjection of the flesh.
n | 4. Men's judgment.
n | 5. God's judgment.
m | 6-. Time past. Death as to flesh.
l | -6. Life as to the spirit.

2 That=To (Ap. 104. vi) the end that.

no longer. Gr. *mēketi*.

live. Gr. *bioō*. Only here. Cp. Ap. 170. 2.

rest of his=remaining. Gr. *epiloipos*. Only here. Cp. Ap. 124. 3.

in. Ap. 104. viii.

men. Ap. 123. 1.

will. Ap. 102. 2.

God. Ap. 98. I. i. 1.

3 of our life. The texts omit.

may suffice=is sufficient (Gr. *arketos*. Only here and Matt. 6. 34; 10. 28).

us. The texts omit.

will. Ap. 102. 2, as above, but the texts read Ap. 102. 4.

Gentiles. Gr. *ethnos*.

lasciviousness. See Rom. 13. 13.

excess of wine. Gr. *oinophlugia*. Only here.

revellings. Gr. *kōmos*. See Rom. 13. 13.

banquetings. Gr. *potos*. Only here.

abominable=unlawful. See Acts 10. 28.

idolatries. See 1 Cor. 10. 14.

4 Wherein=In (Ap. 104. viii) which.

think, &c. See Acts 17. 20.

not. Ap. 105. II.

to. Ap. 104. vi.

excess. Gr. *anachusis*. Only here.

riot. Gr. *asōtia*. See Eph. 5. 18.

speaking evil of. Gr. *blasphēmō*.

5 give=render. As in Heb. 13. 17.

account. Ap. 121. 10.

is ready. See Acts 21. 13.

judge. Ap. 122. 1.

quick=living. Ap. 170. 1.

dead. Ap. 139. 2.

6 for this cause=unto (Ap. 104. vi) this (end).

was the gospel preached. Ap. 121. 4.

Gr. *hina*. they might=though they might. The particle *men*, marking the contrast, is ignored in the A.V. and R.V. according to. Ap. 104. x. 2.

Supply "the will of". live. Ap. 170. 1. spirit. No art. or prep. Ap. 101. II. 13. Cp. 3. 18. This is man's day (1 Cor. 4. 3), when he is judging and condemning. God's day is to come. (See also Ap. 139. 5.)

4. 7-19 (*D*, p. 1854). EXHORTATIONS IN VIEW OF THE END. (*Extended Alternation*.)

CD P¹ | 7-. The end of all things.
Q¹ | 7-11. Exhortation. In well doing to glorify God in all things.
P² | 12. The fiery trial.
Q² | 13-16. Exhortation. In well doing to glorify God in suffering.
P³ | 17, 18. The beginning of judgment.
Q³ | 19. Exhortation. In well doing to commit themselves to God.

7 is at hand=has drawn near. Cp. Matt. 3. 2. be... sober. See Rom. 12. 3. watch. See 2 Tim. 4. 6. unto. Ap. 104. vi. prayer. Ap. 134. II. 2. 8 above=before. Ap. 104. xiv. have, &c.=having your love toward (Gr. *eis*) one another intense. fervent. Gr. *ektenēs*. Only here and Acts 12. 5. Cp. 1. 22. charity. Ap. 135. II. 1. among. Ap. 104. vi. for, &c. Cp. Prov. 10. 12. Jas. 5. 20. See 1 Cor. 13. 5-7. 9 Use hospitality=Be hospitable. See 1 Tim. 3. 2 and cp. Rom. 12. 13. one, &c.=to one another. grudging=murmuring. See Acts 6. 1. 10 every man=each one. hath. Omit. gift. Ap. 184. I. 2. See 1 Cor. 7. 7. minister. Ap. 190. III. 1. the same=it. one to another=among yourselves (v. 8). stewards. See 1 Cor. 4. 1. manifold. See 1. 6. grace. Ap. 184. I. 1. 11 If. Ap. 118. 2. a. any man. Ap. 123. 3. speak. Ap. 121. 7. as. I.e. in harmony with, according. oracles. See Acts 7. 38. of. Ap. 104. vii. ability. Ap. 172. 3. giveth. See 2 Cor. 9. 10. Cp. 2 Pet. 1. 5. through. Ap. 104. v. 1. Jesus Christ. Ap. 98. XI. be=is. praise=the glory. Gr. *doxa*. See p. 1511. dominion=the dominion. Ap. 172. 2. for ever, &c. Ap. 151. II. A. ii. 9. a. A summary of the Divine operations in their finality. 12 Beloved. Ap. 135. III. concerning=as to. the fiery trial, &c. Lit. the fire (of persecution) which is among (Ap. 104. viii. 2) you, coming to you for (Ap. 104. xv. 3) trial. Not coming in the future, but a present condition. fiery. Gr. *purōsis*. Here and Rev. 18. 9, 18. trial. Gr. *peirasmos*. See 1. 6 and 2 Pet. 2. 9.

though °some ° strange thing happened ° unto you:

Q² 13 But rejoice, inasmuch as ye are partakers of °Christ's sufferings; °that, °when His °glory shall be °revealed, ye may be glad also °with exceeding joy.

14 °If ye be °reproached °for the name of °Christ, °happy are ye; for the °Spirit of °glory and of °God resteth °upon you: °on their part He is °evil spoken of, but on your part He is glorified.

15 °But let °none of you suffer as a murderer, or as a thief, or as an °evildoer, or as a °busybody in other men's matters.

16 Yet °if any man suffer as a °Christian, let him °not be ashamed; but let him glorify °God °on this °behalf.

P¹ 17 For °the time is come °that judgment must begin °at the °house of °God: and °if it first begin °at us, what shall the end be of them that °obey not the °gospel of °God?

18 And °if the °righteous °scarcely be saved, where shall the °ungodly and the sinner °appear?

Q³ 19 Wherefore let °them that suffer °according to the °will of °God °commit the keeping of their °souls to Him °in °well doing, °as °unto a °faithful °Creator.

E 5 The °elders which are °among you I °exhort, °who am also an elder, and a witness of the sufferings of °Christ, and also °a °partaker of the °glory °that shall be °revealed:

2 °Feed the °flock of °God which is °among you, °taking the oversight thereof, °not °by constraint, but °willingly; °not °for filthy lucre, but °of a ready mind;

3 °Neither as °being lords over God's °heritage, but being °ensamples to the °flock.

4 And when the °chief Shepherd shall °appear, ye shall °receive °a °crown of °glory °that fadeth not away.

5 Likewise, ye younger, °submit yourselves °unto the °elder. Yea, all of you °be subject °one to another, and °be clothed with °humility: for °God °resisteth the °proud, and giveth °grace to the °humble.

6 °Humble yourselves therefore °under the °mighty hand of °God, °that He may °exalt you °in °due time:

7 °Casting all your °care °upon Him; for He careth °for you.

8 °Be sober, °be vigilant; because your adver-

some=a.

strange. Gr. *xenos*. See Acts 17. 18.

unto=to.

13 when, &c.=in (Ap. 104. viii) the revelation (Ap. 106. II. 1) also of His glory (see p. 1511).

revealed. See 1. 5, 7, 13.

with exceeding joy. Lit. rejoicing greatly. See 1. 6, 8.

14 reproached. Gr. *oneidizō*. See Rom. 15. 3.

for=in. Ap. 104. viii.

happy. See 3. 14.

Spirit, &c. Fig. *Hendiadys* (Ap. 6). The glorious Spirit of God. Ap. 101. II. 3.

upon. Ap. 104. ix. 3.

on their part... glorified. This clause is omitted by all the texts.

15 But=For.

none=not (Gr. *mē*) any one (Ap. 123. 3).

evildoer. See 2. 12.

busybody in, &c. Gr. *allotrioeπισκοπος*. Only here. An overseer in things concerning another. See Ap. 124. 6. Cp. 1 Thess. 4. 11. 2 Thess. 3. 11. 1 Tim. 5. 13, and see Luke 12. 13. John 21. 22.

16 Christian. See Acts 11. 26.

on. Ap. 104. viii.

behalf=respect, lit. part, but the texts read "name".

17 the time, &c.=(it is) the season.

that judgment, &c. Lit. of judgment (Ap. 177. 6) beginning.

at=from. Ap. 104. iv.

house. Cp. 2. 5. 1 Tim. 3. 15. Heb. 3. 6; 10. 21.

obey not=are disobedient to. See 2. 7.

gospel of God. Ap. 140. III.

18 righteous. Ap. 191. 1.

scarcely. See Acts 14. 18.

ungodly. Gr. *asebēs*. Cp. Ap. 128. IV.

appear. Ap. 106. I. 1. Cp. Prov. 11. 31 (Sept.).

19 them. Add "also".

commit the keeping of. Gr. *paratithēmi*. See Acts 17. 3.

souls. Ap. 110. III. 2.

well doing. Gr. *agathopoiia*. Only here. Cp. 2. 14.

as. The texts omit.

unto=to. faithful. Ap. 150. III.

Creator. Gr. *ktistēs*. Only here.

5. 1 elders. Ap. 189.

among. Ap. 104. viii. 2.

exhort. Ap. 134. I. 6.

who, &c.=the fellow-elder. Gr. *sumpresbuteros*. Only here.

Christ. Ap. 98. IX.

a=the.

partaker. See 1 Cor. 10. 18. glory. See p. 1511.

that shall=about to.

revealed. Ap. 106. I. ix. Cp. 4. 13.

2 Feed. Gr. *poimainō*. Cp. John 21. 16. Acts 20. 28.

flock. Gr. *poimnion*. See Acts 20. 28.

God. Ap. 98. I. i. 1.

taking, &c. Gr. *episkopeō*. Only here and Heb.

12. 15. Cp. Ap. 189. not. Ap. 105. II.

by constraint. Gr. *anankastōs*. Only here.

willingly. Cp. *hekousiōs*. See Heb. 10. 26, and cp.

for filthy lucre. Gr. *aischrokerdōs*. Only here. Cp. 1 Tim.

Philem. 14. not=neither. Gr. *mēde*. for filthy lucre. Gr. *aischrokerdōs*. Only here. Cp. 1 Tim.

3. 3. of, &c.=readily. Gr. *prothumōs*. Only here. Cp. Acts 19. 16. heritages. Gr. *klēros*, pl. Cp. Acts

mēde, as above. being, &c. See Acts 19. 16. heritages. Gr. *klēros*, pl. Cp. Acts

1. 17, 25. "God's" is supplied from v. 2. Cp. Deut. 4. 20. Ps. 28. 9; 33. 12, &c. ensamples. Gr. *typos*.

See Phil. 3. 17. 2 Thess. 3. 9. 1 Tim. 4. 12. Tit. 2. 7. 4 chief Shepherd. Gr. *archipoimēn*. Only here.

See John 10. 11. appear. Ap. 106. I. v. receive. See 1. 9. a=the. crown. Gr. *stephanos*.

The victor's crown. Cp. Rev. 12. 3 (*diadēma*). that fadeth not away. Gr. *amarantinos*. Only here.

Cp. 1. 4. 1 Cor. 9. 25. 5 submit. As 2. 13, &c. unto=to. be subject... and=submitting.

The texts omit. one to, &c.=to one another. be clothed with=gird yourselves with. Gr. *enkom-*

boomai. Only here. humility. See Acts 20. 19. resisteth. See Acts 18. 6. proud. See Rom.

1. 30. grace. Ap. 184. I. 1. humble. Gr. *tapeinos*. See Matt. 11. 28. Quoted from Prov. 3. 34.

Cp. Jas. 4. 6. 6 Humble yourselves. See 2 Cor. 11. 7. under. Ap. 104. xviii. 2. mighty. Gr.

krataios. Only here. Cp. 1 Cor. 16. 13 and Ap. 172. 2. that=in order that. Gr. *hina*. exalt. See

John 12. 32. in. Ap. 104. viii. due time=season. 7 Casting... upon. Gr. *epirriptō*. Only

here and Luke 19. 35. care=anxiety. Cp. Phil. 4. 6. upon. Gr. *epi*. Ap. 104. ix. 3. The same

prep. as is seen in the verb. for. Ap. 104. xiii. 1. 8 Be sober. See 1. 15. be vigilant. Gr.

grēgoreō. Transl. "watch", save here and 1 Thess. 5. 10 (wake).

sary the devil, as a °roaring lion, walketh about, seeking whom he may °devour :

9 Whom resist °stedfast in the °faith, °knowing that the same °afflictions are °accomplished in your °brethren that are °in the °world.

B 10 But the °God of all °grace, Who °hath called °us °unto His °eternal °glory °by °Christ Jesus, °after that ye have suffered °a while, °make you °perfect, °stablish, °strengthen, °settle you.

11 To Him be °glory and °dominion °for ever and ever. Amen.

A 12 °By °Silvanus, a °faithful brother °unto you, as I °suppose, I have written °briefly, °exhorting, and °testifying that this is the °true °grace of °God °wherein °ye stand.

13 The °church that is °at °Babylon, °elected together with you, saluteth you; and so doth °Marcus my °son.

14 °Greet ye one another °with a °kiss of °charity. Peace be °with you all that are °in °Christ °Jesus. °Amen.

sufferings. 11 glory and. The texts omit.

A. ii. 9. a. 12 By. Ap. 104. v. 1. Silvanus.

pose = reckon. Gr. *logizomai*, as Rom. 4. 3, &c.

testifying = earnestly testifying. Gr. *epimartureō*. Only here.

104. vi) which. ye stand. All the texts read the imp. "stand ye". Cp. Phil. 4. 1.

The adj. "elected together with" is fem. sing., and the ellipsis must be supplied by some noun of that gender. Hence, some have thought that the reference is to Peter's wife (1 Cor. 9. 4). This would accord with the inclusion of an individual (Marcus) in the same salutation, and would agree with Paul's custom of sending salutations from individuals; but he also sends salutations from churches (Rom. 16. 16, 23. 1 Cor. 16. 19), and from all the saints, or brethren, i. e. in the place where he was writing (2 Cor. 13. 13. Gal. 1. 2. Phil. 4. 22. 2 Tim. 4. 21. Tit. 3. 15). So Peter may be uniting all the brethren with him here, and the ellipsis should be supplied, not with *ekklesia*, which occurs nowhere in either of his epistles, but with *diaspora*, the dispersion, whom he addresses as elect (1. 1). Those in Babylon were elect with them.

at = in. Ap. 104. viii. Babylon. A great many sojourners of the dispersion were in Babylon. See Josephus, *Ant.*, XV. ii. 2. elected together with. Gr. *suneklektos*. Only here. Marcus = Mark. See Acts 12. 12.

son. Ap. 108. iii. This must be in the same sense as in 1 Tim. 1. 2. Tit. 1. 4, where Paul uses *gnēsios*. If Mark be the same as in Acts 12. 12, he could not be Peter's literal son.

14 Greet. Same as "salute", v. 13. with. Ap. 104. viii. kiss. See Rom. 16. 16. charity = love. Ap. 135. II. 1. In Paul's epistles the epithet "holy" (*hagios*) is used. with = to. Jesus. The texts omit. Amen. Omit.

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roaring. Gr. *ōruomai*. Only here. Cp. 2 Cor. 11. 3, 14. devour = swallow up. See 1 Cor. 15. 54.

9 stedfast. Gr. *stēreos*. See 2 Tim. 2. 19.

faith. Ap. 150. II. 1. knowing. Ap. 132. I. i.

afflictions. Same as "sufferings", v. 1.

accomplished. Ap. 125. 3.

brethren = brotherhood. See 2. 17.

world. Ap. 129. 1.

10 grace. Ap. 184. I. 1. Cp. Acts 7. 2.

hath. Omit. us. The texts read "you".

unto. Ap. 104. vi.

eternal. Ap. 151. II. B. i.

by. Ap. 104. viii.

Christ Jesus. Ap. 98. XII, but the texts omit "Jesus".

after that ye have = having.

a while = a little (time). The contrast is between the affliction now and the glory hereafter. Cp. 2 Cor. 4. 17.

make you, &c. The texts read "shall Himself perfect you", &c.

perfect. Cp. Heb. 13. 21. See Ap. 125. 8.

stablish. See Rom. 1. 11.

strengthen. Gr. *sthenōō*. Only here.

settle = ground, as on a foundation. Gr. *themelioō*. Cp.

Eph. 3. 17. Col. 1. 23, and Ap. 146. These four verbs describe God's working, not *after*, but *during* the

dominion. Ap. 172. 2. for ever, &c. Ap. 151. II.

2 Cor. 1. 19. faithful. Ap. 150. III. sup-

briefly. Lit. by means of (Ap. 104. v. 1) few (words).

true. Ap. 175. 1. wherein = in (Ap.

104. vi) which. ye stand. All the texts read the imp. "stand ye". Cp. Phil. 4. 1.

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THE SECOND EPISTLE OF PETER.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversion and Extended Alternation.)

A | 1. 1-4. INTRODUCTION. BENEDICTION.

B | 1. 5-11. EXHORTATION.

C | A | 12-15. PETER.

B | 1. 16-21. APOSTLES AND PROPHETS.

C | 2. 1-22. THE WICKED.

C | A | 3. 1. PETER.

B | 3. 2. PROPHETS AND APOSTLES.

C | 3. 3-13. THE WICKED.

B | 3. 14-18. EXHORTATION.

A | 3. 18. CONCLUSION. BENEDICTION.

NOTES ON THE SECOND EPISTLE OF PETER.

1. **AUTHORSHIP.** In spite of much divergence of opinion, we conclude that the apostle who wrote the First Epistle wrote this one also. While there is some difference between the tone of the two, this difference has been exaggerated by those who deny that Peter wrote the second letter. And a comparison of the language used shows close resemblance between the two epistles.

2. **WRITTEN TO THE SAME READERS** as was the First Epistle (see 3. 1).

3. **SUBJECT.** The apostle continues the practical teaching of the earlier letter, exhorts, and warns, illustrating again from the Old Testament history, while himself foretelling the conditions of "the last days", "the day of judgment", "the day of the Lord", and "the day of God". The similarity to the teaching in *Jude* should be noticed.

4. **TIME OF WRITING.** This is generally placed between 61 and 65 A. D., but the year is conjectural, although it may reasonably be presumed that this epistle was written within a comparatively short period after the First.