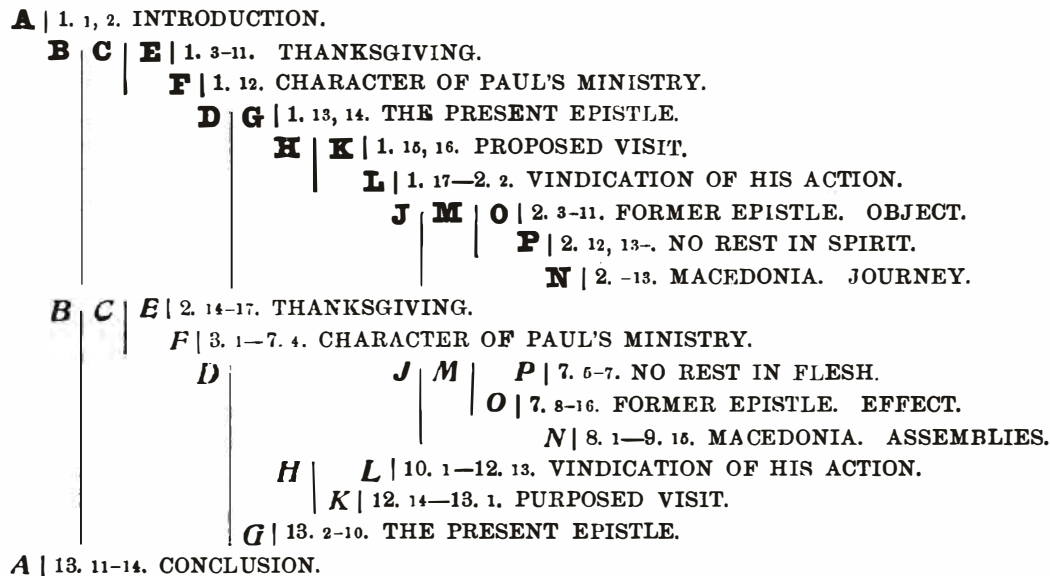


THE SECOND EPISTLE TO THE CORINTHIANS.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversion and Alternation.)



THE SECOND EPISTLE TO THE CORINTHIANS.

INTRODUCTORY NOTES.

1. From various passages we learn that the apostle Paul wrote this Epistle under much pressure of spirit. The personal part of his first letter to the Corinthians had had its effect upon the obedient members of the church (see ch. 2 and 7), and he wrote a second time to comfort such, as well as to warn a disobedient element (13. 2, 10). It is plain that certain altogether denied his authority, and in ch. 10-13 he once more powerfully vindicates his apostleship, especially in connexion with false teachers, against whom he earnestly warned the Corinthians. The specific claim of authority as proceeding from his Lord and Master alone occupies a large part of the Epistle. Hence, also, the admonition that if he came he would enforce that authority. There is much to indicate Paul's anxiety for all the churches, while in the doctrinal portions occur some unsurpassed presentations of the Divine love in Christ.

2. Not only was this church burdened with internal trouble (ch. 1), but they had trials also from without (11. 13-15), just as the Lord Himself had foretold in Matt. 24. 9-12. In consolation, Paul held out before them (4. 14) the same hope of resurrection as he proclaimed in his first letter.

3. Timothy had been sent to Corinth (1 Cor. 4. 17) and had no doubt returned bearing news of the unhappy condition of the church. Titus delivered the first letter and, there being some delay in his return, Paul passed from Troas to Macedonia, where, later, Titus brought from Corinth (7. 7-16) such reports as only partially assured the apostle, and led him to send the Second Epistle by the same fellow worker.

4. Various explanations have been proposed with regard to the conditions under which the Epistle was written. Some think that, prior to its transmission, the apostle had sent by the hand of Timothy a severe letter which has been lost. Another suggestion is that Paul, hearing of the confusion in the church, made a hasty visit to Corinth from Ephesus, and, finding that he availed nothing but rather was set at naught, withdrew to another part of Achaia or to Macedonia, where he penned the Second Epistle. Still other views on similar lines are put forward, but all that can be said is that they are suppositions of which there is no hint in the Epistle. Connecting 1 Cor. 4. 19; 2 Cor. 1. 23, and 13. 2, the apostle had not been back on account of the disorders in the church, whatever may be meant by "the third time" in 13. 1. In 1. 15, 16 he is minded to come to them as a second benefit, and passing to Macedonia, to return to them, which would have been a third time.

5. Written from Macedonia not long after Paul's leaving Asia (1. 8), it would not be many months after the dispatch of the First Epistle. This was probably in A. D. 57 (winter) or spring of 58. See Ap. 180.

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO THE

CORINTHIANS.

A 1 PAUL, an °apostle of °Jesus Christ ° by the
° will of ° God, and ° Timothy ° our brother,
° unto the ° church of ° God which is ° at Corinth,
° with all the ° saints which are ° in all Achaia:
2 ° Grace be to you and peace ° from ° God
our ° Father, and from the ° Lord ° Jesus
Christ.

BCE 3 ° Blessed be ° God, ° even the ° Father of our
° Lord ° Jesus Christ, the ° Father of ° mercies,
and ° the ° God of all ° comfort;

4 Who ° comforteth us ° in all our ° tribulation,
° that we may be able to ° comfort them which
are ° in ° any ° trouble, ° by the ° comfort where-
with we ourselves are ° comforted ° of ° God.

5 For as the ° sufferings of ° Christ abound ° in
us, so our ° consolation also aboundeth ° by
° Christ.

6 And ° whether we be ° afflicted, it is ° for
your ° consolation and salvation, which ° is
effectual ° in the ° enduring of the same ° suffer-
ings which we also suffer: or ° whether we be
° comforted, it is ° for your ° consolation and
salvation.

7 And our hope ° of you is ° steadfast, ° knowing,
that as ye are ° partakers of the ° sufferings, so
shall ye be ° also of the ° consolation.

8 For we ° would ° not, brethren, have you
° ignorant ° of our ° trouble which came ° to us
° in Asia, that we were ° pressed ° out of measure,
° above ° strength, ° inasmuch that we ° despaired
even of ° life:

9 But we had the ° sentence of death ° in our-
selves, ° that we should ° not ° trust ° in ourselves,
but ° in ° God Which ° raiseth ° the dead:

10 Who ° delivered us ° from ° so great a death,
and ° doth ° deliver: ° in Whom we ° trust that
He will ° yet ° deliver us;

11 Ye also ° helping together ° by ° prayer ° for

1. 1 apostle. Ap. 189. First occ. of this form of
address Cp. Gal. 1. 1. Eph. 1. 1. Col. 1. 1. 1 Tim.
1. 1. 2 Tim. 1. 1.

Jesus Christ. Ap. 98. XI.
by=through. Gr. *dia*. Ap. 104. v. 1.
will. Gr. *thelema*. Ap. 102. 2. Cp. 1 Cor. 1. 1.
God. Ap. 98. I. i. 1. Cp. Acts 9. 16.

Timothy. Timothy is associated with Paul in the
address of the epistles to Philippians, Colossians; and
with Paul and Silas in the two epistles to the Thessa-
lonians.

our=the. unto=to.
church. Ap. 186. at=in. Ap. 104. viii.

with. Gr. *sun*. Ap. 104. xvi.
saints. Gr. *hagios*. See Acts 9. 13.
in. Ap. 104. viii.

2 Grace. Ap. 184. I. 1.
from. Gr. *apo*. Ap. 104. iv.
Father. Ap. 98. III.

Lord. Ap. 98. VI. i. β. 2. B.

3 Blessed. Gr. *eulogētos*. See Rom. 1. 25.
God=the God.

even=and, as in Eph. 1. 3. 1 Pet. 1. 3.

Lord. Ap. 98. VI. i. β. 2. A.
mercies. Gr. *oiktirinos*. See Rom. 12. 1.

the God of all comfort. Cp. Acts 7. 2.
comfort. Gr. *paraklēsis*. See Acts 4. 36. This word
occ. eleven times in this Epistle, six times in this
chapter. In vv. 5, 6, 7 transl. "consolation". Note
the Fig. *Epanodos*. Ap. 6.

4 comforteth. Gr. *parakaleō*. Ap. 184. I. 6. Occ.
eighteen times in this epistle.

in=upon. Gr. *epi*. Ap. 104. ix. 2.

tribulation. Gr. *thlipsis*. See Acts 7. 10.

that we may be=unto (Gr. *eis*. Ap. 104. vi) our
being. any=every.

trouble. Same as "tribulation".

of=by. Gr. *hupo*. Ap. 104. xviii. 1.

5 sufferings. Gr. *pathēma*. See Rom. 8. 18.

Christ=the Christ. Ap. 98. IX.

in=towards. Gr. *eis*, as in v. 4.

consolation=comfort, as v. 3.

6 whether=if. Gr. *eite*. Ap. 118. 2. a.

afflicted. Gr. *thlibō*. Occ. here, 4. 8; 7. 5. Matt.
7. 14. Mark 3. 9. 1 Thess. 3. 4. 2 Thess. 1. 6, 7. 1 Tim.

for. Gr. *hyper*. Ap. 104. xvii. 1. is effectual=
for. Gr. *hyper*. Generally transl. "patience". 7 of=on

knowing. Gr. *oida*. Ap. 192. I. i.
also, &c.=of the consolation also. 8 would not=do

not wish (Gr. *thelō*. Ap. 102. 1) you to be. not. Gr. *ou*. Ap. 105. I. ignorant. Gr. *agnoeō*. See

Rom. 1. 13. The sixth occ. of this expression. of. The texts read "concerning". Gr. *peri*. Ap. 104.
xiii. 1. to us. The texts omit. pressed=weighed down. Gr. *bareō*. Elsewhere, 5. 4. Matt.

26. 43 (heavy). Mark 14. 40. Luke 9. 32. 1 Tim. 5. 16 (charged). out of measure. Lit. according to

(Gr. *kata*. Ap. 104. x. 2) excellence (Gr. *hyperbolē*) or excess. This phrase is used five times. See 4. 17.

Rom. 7. 13. 1 Cor. 12. 31. Gal. 1. 13. above. Gr. *hyper*. Ap. 104. xvii. 2. strength=power. Gr.

dunamis. Ap. 172. 1. insomuch=so. despaired. Gr. *exaporeomai*. Only here and 4. 8. The

reference may be to the riot at Ephesus (Acts 19. 23-34), where his life would have been in danger, but for

the counsel of his friends (v. 31); but the following verses rather indicate some dangerous sickness. Both

may have been in the apostle's mind. life. Gr. *zōē*. Cp. Ap. 170. 1. 9 sentence=answer. Gr.

apokrima. Only here. Cp. Ap. 122. 3. The only issue he could see from his troubles was "death",
that=in order that. Gr. *hina*. not. Gr. *mē*. Ap. 105. II. trust. Gr. *peithō*. Ap. 150. I. 2.

10 delivered. Gr. *ruomai*. Note the
different tenses, giving the Fig. *Polyptōton*. Ap. 6.
from=out of. Gr. *ek*. Ap. 104. vii. so great.
Gr. *telikoutos*. Only here, Heb. 2. 3. Jas. 3. 4. Rev. 16. 18. doth. The texts read "will". trust=
hope. yet=still also. 11 helping together=co-operating. Gr. *sunupourgeō*. Only here.
by. No Prep. Dat. case. prayer. Gr. *deōsis*. Ap. 134. II. 3.

5. 10. Heb. 11. 37. Cp. "tribulation", above.

worketh. See Rom. 7. 6. enduring. Gr. *hupomonē*.

behalf of. Gr. *hyper*, as in v. 6. steadfast. Gr. *bebaios*. See Heb. 2. 2. In some MSS. this clause stands

at the beginning of v. 6, in others in the middle, after "suffer". knowing. Gr. *oida*. Ap. 192. I. i.

partakers. Gr. *koinōnos*. See 1 Cor. 10. 18. also, &c.=of the consolation also. 8 would not=do

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us, ⁹that for the ^ogift *bestowed* ^oupon us ^oby the means of many persons, ^othanks may be given ¹by many ^oon our behalf.

F 12 For our ^orejoicing is this, the ^otestimony of our ^oconscience, that ¹in ^osimplicity and ^ogodly ^osincerity, ⁸not ^owith ^ofleshly wisdom, but ^oby the ²grace of ¹God, we ^ohave had our conversation ¹in the ^oworld, and ^omore abundantly ^oto you-ward.

D G 13 For we write ^onone ^oother things ¹unto you, than what ye read or ^oacknowledge; and I ¹⁰trust ye shall ^oacknowledge ^oeven to the end; 14 As ^oalso ye ^ohave ¹³acknowledged us ^oin part, that we are your ^orejoicing, even as ye also *are* ours ¹in ^othe day of the ³Lord ^oJesus.

H K 15 And ^oin this ^oconfidence I ^owas minded to come ^ounto you ^obefore, ⁹that ye might have a second ^obenefit;

16 And to pass ¹by you ^ointo Macedonia, and to come again ^oout of Macedonia ¹⁵unto you, and ⁴of you to be ^obrought on my way ^otoward Judæa.

L 17 When I therefore ¹⁶was thus minded, ^odid I use ^olightness? or the things that I ^opurpose, do I ^opurpose ^oaccording to the flesh, ⁹that ^owith me there should be ^oyea yea, and ^onay nay?

18 But *as* ¹God *is* ^otrue, our ^oword ^otoward you was ⁸not ¹⁷yea and ¹⁷nay.

19 For the ^oSon of ¹God, ¹Jesus Christ, Who was ^opreached ^oamong you ¹by us, *even* ¹by me and ^oSilvanus and ^oTimotheus, was ⁸not ¹⁷yea and ¹⁷nay, but ¹in Him was ¹⁷yea.

20 For ^oall the promises of ¹God ¹in Him *are* ¹⁷yea, ^oand ¹in Him ^oAmen, ¹⁵unto the glory of ¹God ¹by us.

21 Now He Which ^ostablisheth us ¹with you ^oin ⁵Christ, and ^ohath ^oanointed us, *is* ¹God;

22 Who ^ohath ^oalso ^osealed us, and ^ogiven the ^oearnest of the ^oSpirit ¹in our hearts.

23 Moreover ³call ¹God for a ^orecord ^oupon my ^osoul, that to ^ospare you I came ^onot as yet ^ounto Corinth.

24 ⁸Not ^ofor that we ^ohave dominion over

gift. Gr. *charisma*. Ap. 184. I. 2.

upon. Gr. *eis*. Ap. 104. vi.

by the means of = from. Gr. *ek*. Ap. 104. vii.

thanks may be given. Lit. it may be thanked. Gr. *eucharisteō*. See Acts 27. 35.

on our behalf = on account of (Gr. *huper*. Same as "for", v. 6) us.

12 rejoicing = boasting. Gr. *kauchēsis*, the act of boasting. See Rom. 3. 27.

testimony. Gr. *marturion*. First occ. Matt. 8. 4.

conscience. See Acts 23. 1.

simplicity = guilelessness. Gr. *haplotēs*. Elsewhere 8. 2; 9. 11, 13; 11. 3. Rom. 12. 8. Eph. 6. 5. Col. 3. 22. The texts read *hagiotēs*, holiness; not the Syriac.

godly sincerity = sincerity of God.

sincerity. Gr. *eilikrineia*. See 1 Cor. 5. 8.

with = in. Gr. *en*. Ap. 104. viii.

fleshly. Gr. *sarkikos*. See Rom. 7. 14 and 1 Pet. 2. 11.

by = in, as above.

have had our conversation = behaved, or lived. Gr. *anastrephō*. Cp. Eph. 2. 3. 1 Tim. 3. 16. Heb. 10.

33; 13. 18. 1 Pet. 1. 17. 2 Pet. 2. 18.

world. Gr. *kosmos*. Ap. 129. 1.

more abundantly. Gr. *perissotēros*. Out of thirteen occ. seven are in this Epistle. See 2. 4; 7. 13, 15; 11. 23, 23; 12. 15.

to you-ward = towards (Gr. *pros*. Ap. 104. xv. 8) you.

13 none = not (Gr. *ou*).

other. Gr. *allos*. Ap. 124. 1.

acknowledge. Gr. *epiginōskō*. Ap. 132. I. iii.

even. The texts omit.

14 also ye = ye also.

have. Omit.

in part. Gr. *apo merous*. A part of you, the faithful ones.

rejoicing = ground of boasting. Gr. *kauchēma*. See Rom. 4. 2.

the day, &c. See 1 Cor. 5. 5.

Jesus. Ap. 98. X.

15 in. No Prep. Dat. case.

confidence. Gr. *pepoithēsis*. Ap. 150. II. 2.

was minded = wished. Gr. *boulomai*. Ap. 102. 8.

unto. Gr. *pros*. Ap. 104. xv. 3.

before, i. e. before visiting Macedonia.

benefit. Gr. *charis*. Ap. 184. I. 1.

16 into. Gr. *eis*. Ap. 104. vi.

out of = from. Gr. *apo*. Ap. 104. iv.

brought on my way. Gr. *propempō*. See Acts 15. 3.

toward. Gr. *eis*, as above. This was the apostle's toward. Gr. *eis*, as above. This was the apostle's

original intention, but was altered, because of his not finding Titus (2. 12, 13). See p. 1727. 17 did I, &c. The question is introduced by *mēti*, expecting a negative answer.

lightness = fickleness. Gr. *elaphria*. Only here. purpose = plan. Gr. *bouleuomai*. The "Received Text" reads *bouleuomai* at the beginning of the verse also. according to. Gr. *kata*. Ap. 104. x. 2. with. Gr. *para*. Ap. 104. xii. 2.

yea yea = the yea yea. nay nay = the nay nay. Gr. *ou*. Ap. 105. I. That is, one thing to-day and another to-morrow. 18 true = faithful. Gr. *pistos*. Ap. 150. III. word. Gr. *logos*. Ap. 121. 10.

Cp. 1 Cor. 1. 18. toward = unto. Gr. *pros*, as in vv. 15, 16, 20. 19 Son. Gr. *huios*. Ap. 108. iii. preached. Gr. *kērussō*. Ap. 121. 1. among. Gr. *en*. Ap. 104. viii. 2. Silvanus = Silas. Cp. 1 Thess. 1. 1. 2 Thess. 1. 1. 1 Pet. 5. 12. See Acts 18. 5.

in Him they are. and in Him. The texts read "Wherefore also through (Ap. 104. v. 1) Him they are." Amen. This Hebrew word is transl. "verily" in the Gospels, except in Matt. 6. 13 at the end of the Lord's Prayer, and at the close of each Gospel. It does not occ. in the Acts. In the Epistles it comes at the close of benedictions and doxologies. In the Revelation occasionally at the beginning. There are three exceptions, here, 1 Cor. 14. 16, and Rev. 3. 14. In the last passage it is a title of the Lord. It means "truth", and He is the Truth (John 14. 6). Cp. Isa. 65. 16, where "the God of truth" is "the God of Amen".

21 stablisheth = confirms. Gr. *bebaioō*. See Rom. 15. 8. hath. Omit. anointed. Gr. *chrīō*, the verb from which *Christos* is formed. Elsewhere, always of the Lord. Luke 4. 18. Acts 4. 27; 10. 38. Heb. 1. 9.

22 hath. Omit. also sealed us = sealed us also. sealed. Gr. *sphragizō*. Cp. John 3. 33. given = gave. earnest. Gr. *arrabōn*. Only here, 5. 5. Eph. 1. 14. A foretaste or pledge of some future benefit. Spirit. Ap. 101. II. 4. The operation of the Spirit is the pledge of the fulfilment of the promises.

23 call God for a record = invoke God as a witness. call. Gr. *epikaleomai*. See Acts 2. 21. Cp. Acts 25. 11, 12, 21, 25; &c. record. Gr. *martur*. Cp. Rom. 1. 9. upon. Gr. *epi*. Ap. 104. ix. 3. soul. Gr. *psychē*. Ap. 110. IV. 1. spare. Gr. *pheidomai*. See Acts 20. 29. not as yet. Gr. *ouketi*. unto. Gr. *eis*. Ap. 104. vi. 24 for that = because. have dominion = lord it. Gr. *kurieō*. See Rom. 6. 8.

your °faith, but are °helpers of your joy: for by °faith ye stand.

2 But I °determined this with myself, °that I would °not come again °to you °in °heaviness.

2 For °if I °make you sorry, who is he then that °maketh me glad, °but the same which is °made sorry °by me?

J M O

3 And I wrote this same °unto you, °lest, when I came, I should have °sorrow °from them of whom I ought to rejoice; °having confidence °in you all, that my joy is the joy of you all.

4 For °out of much °affliction and °anguish of heart I wrote °unto you °with many tears; °not °that ye should be °grieved, but °that ye might °know the °love which I have °more abundantly °unto you.

5 But °if °any have °caused grief, he hath °not °grieved me, but °in part: °that I may °not °overcharge you all.

6 Sufficient to such a °man is this °punishment, which was inflicted °of °many.

7 So that °contrariwise ye ought rather to °forgive him, and °comfort him, °lest perhaps such a one should be °swallowed up with °overmuch °sorrow.

8 Wherefore I °beseech you that ye would °confirm your °love °toward him.

9 For °to this end °also did I write, °that I might °know the °proof of you, °whether ye be °obedient °in all things.

10 To whom ye °forgive any thing, °I °forgive also: for °if I °forgave any thing, to whom I °forgave it, °for your sakes °forgave I it °in the °person of °Christ;

11 °Lest °Satan should get an advantage of us: for we are °not °ignorant of his °devices.

P

12 °Furthermore, when I came °to °Troas °to preach °Christ's gospel, and a °door was opened °unto me °of the °Lord,

13 I had °no °rest in my °spirit, because I found °not Titus my brother:

N

but °taking my leave of them, I °went from thence °into Macedonia.

B C E

14 Now °thanks be °unto °God, Which always °causeth us to triumph °in °Christ, and °maketh manifest the °savour of His °knowledge °by us °in every place.

faith. Gr. *pistis*. Ap. 150. II. 1.
helpers. Gr. *sunergos*. See 1 Cor. 3. 9.

2. 1 determined=judged, or decided. Gr. *krinō*. Ap. 122. 1.

that I would not=not to.

not. Gr. *mē*. Ap. 105. II.

to=unto. Gr. *pros*. Ap. 104. xv. 3.

in. Gr. *en*. Ap. 104. viii.

heaviness=sorrow or grief. Gr. *lupē*, transl. "sorrow" in vv. 3, 7.

2 if. Gr. *ei*. Ap. 118. 2. a.

make . . . sorry=grieve. Gr. *lupeō*, transl. "grieve", or "cause grief" in vv. 4, 5. Out of twenty-six occurrences twelve are in this Epistle.

maketh . . . glad. Gr. *euphrainō*. See Acts 2. 26 (rejoice).

but=except. Gr. *ei mē*.

by. Gr. *ek*. Ap. 104. vii.

3 unto you. The texts omit.

lest=in order that (Gr. *hina*) not (Gr. *mē*).

sorrow. See v. 1.

from. Gr. *apo*. Ap. 104. iv.

having confidence=trusting. Gr. *peithō*. Ap. 150. I. 2.

in=upon. Gr. *epi*. Ap. 104. ix. 3.

4 out of. Gr. *ek*. Ap. 104. vii.

affliction. Gr. *thlipseis*, as in 1. 4.

anguish=straitening, or distress. Gr. *sunochē*. Only here and Luke 21. 25. Cp. the verb *sunechō*, 5. 13.

Luke 12. 50. Acts 18. 5. Phil. 1. 23.

unto=to.

with=by, or through. Gr. *dia*. Ap. 104. v. 1.

not. Gr. *ou*. Ap. 105. I.

that=in order that. Gr. *hina*.

know. Gr. *ginōskō*. Ap. 132. I. ii.

love. Gr. *agapē*. Ap. 135. II. 1.

more abundantly. See 1. 12.

unto. Gr. *eis*. Ap. 104. vi.

5 any. Gr. *tis*. Ap. 123. 3.

in part. Gr. *apo merous*. The grief has come from a part of you who have been led away.

overcharge=lay a burden, or press heavily, upon. Gr. *epibareō*. Only here, 1 Thess. 2. 9. 2 Thess. 3. 6.

6 man=one, as v. 7.

punishment=censure. Gr. *epitimia*. Only here. Cp. the verb *epitimaō*. First occ. Matt. 8. 26. Fig. *Tapeinōsis*. Ap. 6.

of=by. Gr. *hupo*. Ap. 104. xviii. 1.

many=the more, i. e. the majority.

7 contrariwise=(on) the contrary. Gr. *tounantion*, for *enantion*. Here, Gal. 2. 7. 1 Pet. 3. 9.

forgive. Gr. *charizomai*. Ap. 184. II. 1.

comfort. Gr. *parakaleō*. Ap. 134. I. 6.

lest=lest perhaps. Gr. *mēpōs*.

swallowed up. Gr. *katapinō*. See 1 Cor. 15. 54.

overmuch=more abundant.

8 beseech. Gr. *parakaleō*, as above.

confirm=ratify with authority. Gr. *kuroō*. Only here and Gal. 3. 15. Akin to *kurios*, lord.

toward. Gr. *eis*. Ap. 104. vi.

proof. Gr. *dokimē*. See Rom.

obedient. Gr. *hupēkoos*. See Acts 7. 39. in. Gr.

104. v. 2) you. Person=face, i. e. sight, or presence. Christ. Ap. 98. IX. **11** Satan, &c. Lit.

we should be overreached (Gr. *pleonekteō*. Here, 7. 2; 12. 17, 18. 1 Thess. 4. 6) by (Gr. *hupo*, as in v. 6) Satan.

ignorant. Gr. *agnoeō*. Cp. 1. 8. Fig. *Tapeinōsis*. Ap. 6. devices=thoughts. Gr. *noēma*. Elsewhere

3. 14; 4. 4; 10. 5; 11. 3. Phil. 4. 7. See 11. 3. Eph. 6. 11. Rev. 2. 24. **12** Furthermore=Now.

to. Gr. *eis*. Ap. 104. vi. Troas. See Acts 16. 8. to preach Christ's gospel=for (Gr. *eis*)

the gospel (Ap. 140) of the Messiah. door. See 1 Cor. 16. 9. of. Gr. *en*. Ap. 104. viii.

Lord. Ap. 98. VI. i. β. 2. B. **13** no=not (Gr. *ou*). rest. Gr. *anesis*. See Acts 24. 23. spirit.

Ap. 101. II. 9. taking . . . leave. Gr. *apotassomai*. See Acts 18. 18. went from thence=went forth.

into. Gr. *eis*. Ap. 104. vi. **14** thanks. Gr. *charis*. Ap. 184. I. 1. God. Ap. 98. I. i. 1. causeth

us to triumph=leadeth us in triumph (Gr. *thriambeuō*), or triumphs over us as in Col. 2. 15. Only in

these two places. Paul was a captive won by grace. In a Roman triumph there were captives destined

to be spared and captives destined to death. See v. 16. maketh manifest. Gr. *phaneroō*. Ap.

106. I. v. savour. Gr. *osmē*. Elsewhere, v. 16. John 12. 3 (odour). Eph. 5. 2. Phil. 4. 13 (odour).

knowledge. Gr. *gnōsis*. Ap. 132. II. 1. by=by means of. Gr. *dia*. Ap. 104. v. 1. Paul gave evidence

of the wisdom which dwelt in Him (Col. 2. 3) in his own conversion (1 Tim. 1. 16), as well as in his preaching.

15 For we are ⁴unto ¹⁴God a ^osweet savour of ¹⁰Christ, ¹in them that are ^osaved, and ¹in them that ^operish:

16 To the one we are the ¹⁴savour of death ⁴unto death; and to the other the ¹⁴savour of ^olife ⁴unto ^olife. And who is sufficient ^ofor these things?

17 For we are ⁴not as ^omany, which ^ocorrupt the ^oword of ¹⁴God: but as ^oof ^osincerity, but as ^oof ¹⁴God, ^oin the sight of ¹⁴God ^ospeak we ¹in ¹⁰Christ.

F A C

3 ^oDo we begin ^oagain to ^ocommend ourselves? or need we, as ^osome others, ^oepistles of commendation ^oto you, or ^oletters of commendation ^ofrom you?

2 ^oWe are our epistle ^owritten ^oin our hearts, ^oknown and ^oread ^oof all ^omen:

3 ^oForasmuch as ye are ^omanifestly declared to be the epistle of ^oChrist ^oministered ^oby us, ²written ^onot ^owith ^oink, but ^owith the ^oSpirit of the living ^oGod; ^onot ²in ^otables of stone, but ²in ^ofleshy ^otables of the heart.

D

4 And such ^otrust have we ^othrough ^oChrist ^oto ³God-ward:

5 ³Not that we are sufficient ^oof ourselves to ^othink ^oany thing as ^oof ourselves; but our ^osufficiency is ^oof ³God;

E G

6 Who ^oalso ^ohath made us able ^oministers of ^othe ^onew ^otestament; ³not of ^othe ^oletter, but of ^othe ^ospirit: for the ^oletter killeth, but the ^ospirit ^ogiveth life.

H J¹ K¹

7 But ^oif the ^oministration of death, ^owritten

some. Gr. *tines*. Ap. 124. 4. epistles, &c. = commendatory (Gr. *sustatikos*. Only here) letters. Cp. Acts 18. 27. to. Gr. *pros*. Ap. 104. xv. 3. from. Gr. *ek*. Ap. 104. vii. Question preceded by *mē*. **2** written. Gr. *engraphō*. Only here and v. 3. in. Gr. *en*. Ap. 104. viii. known. Gr. *gínōskō*. Ap. 132. I. ii. read. Gr. *anaginōskō*. There is a *Paronomasia* here. Ap. 6. of = by. Gr. *hupo*. Ap. 104. xviii. 1. men. Ap. 123. 2. **3** manifestly declared = manifested. Gr. *phaneroō*. Ap. 106. I. v. Christ. Ap. 98. IX. ministered. Gr. *diakoneō*. Ap. 190. III. 1. by. Gr. *hupo*, as in v. 2. not. Gr. *ou*. Ap. 105. I. with. No Prep. Dat. case. ink. Gr. *melan*. Only here, 2 John 12. 3 John 13. Spirit. Ap. 101. II. 4. God. Ap. 98. I. i. 1. tables of stone = stone tables. tables. Gr. *plax*. Only here and Heb. 9. 4. fleshy. Gr. *sarkinos*. This word refers to the substance or material and carries no moral significance. Cp. Heb. 7. 16, where the texts read as here. **4** trust = confidence. Gr. *pepoithesis*. Ap. 150. II. 2. through. Gr. *dia*. Ap. 104. v. 1. Christ = the Christ. to God-ward = toward (Gr. *pros*. Ap. 104. xv. 3) God. **5** of = from. Gr. *apo*. Ap. 104. iv. think = reckon. Gr. *logizomai*. See the frequent occ. in Rom. 4, count, reckon, &c. any thing. Gr. *tis*. Ap. 123. 3. of. Gr. *ek*. Ap. 104. vii. sufficiency. Gr. *hikanotēs*. Only here. of. Gr. *ek*, as above.

3. 6-18 (E, above). MINISTRY OF THE NEW COVENANT. (Alternation.)

- E | G | 6. *Pneuma* necessary for life.
H | 7-16. *Pneuma* changes the Old Covenant.
G | 17. *Pneuma* necessary for liberty.
H | 18. *Pneuma* changes us.

6 also. Read after "ministers". hath made us able = enabled us, or made us efficient as. Gr. *hikanōō*. Only here and Col. 1. 12. ministers. Gr. *diakonos*. Ap. 190. I. 1. the = a. new. Gr. *kainos*. See Matt. 9. 17. testament = covenant. Gr. *diathekē*. See Matt. 26. 28. This is the covenant of Jer. 31. 31. Cp. Heb. 8. 6-13. the. Omit. letter. Gr. *gramma*. This is the Sinaitic covenant, called "the ministration of death" in v. 7. spirit. The old covenant could not give life. It was like a dead body, for lack of the spirit (James 2. 26). Cp. John 6. 63. Christ is the Spirit of the new covenant. See v. 17. giveth life = quickeneth. Gr. *zōopoieō*. See Rom. 8. 11 and 1 Cor. 15. 45.

3. 7-18 (H, above). PNEUMA CHANGES THE OLD COVENANT. (Division.)

- H | J¹ | 3. 7-11. *Pneuma* gives life.
J² | 3. 12-16. *Pneuma* brings into liberty.

3. 7-11 (J¹, above). PNEUMA GIVES LIFE. (Repeated Alternation.)

- J¹ | K¹ | 7. The Old Covenant came with glory, but Israel could not look upon it.
L¹ | 8. The New Covenant also comes with glory.
K² | 9-. The Old Covenant, which brought condemnation, came with glory.
L² | 9-. The New Covenant, which ministers righteousness, exceeds it in glory.
K³ | 10-. The Old Covenant had no glory in inflicting death.
L³ | 10. The New Covenant has surpassing glory in giving life.
K⁴ | 11-. The Old Covenant, which is annulled, was with glory.
L⁴ | 11. The New Covenant, which abides, will abide in glory.

7 if. Ap. 118. 2. a. ministration. Gr. *diakonia*. Ap. 190. II. 1. written = in (Gr. *en*. Ap. 104. viii) letters. See v. 6.

15 sweet savour. Gr. *euōdia*. Elsewhere, Eph. 5. 2. Phil. 4. 18. saved = being saved. Cp. 1 Cor. 1. 18.

perish = are perishing. Gr. *apollumi*. See 1 Cor. 1. 18.

16 life. Gr. *zōē*. Ap. 170. 1.

for. Gr. *pros*. Ap. 104. xv. 3.

17 many. As in 2. 6.

corrupt = adulterate. Gr. *kapēleuō*. Only here. The word *kapēlos*, which occ. once in the Sept., meant a huckster, tavern-keeper, and then the verb came to mean "adulterate". See Isa. 1. 22, where the Sept. reads, "thy wine-sellers mix the wine with water".

word. Gr. *logos*. Ap. 121. 10.

of. Gr. *ek*. Ap. 104. vii. sincerity. See 1 Cor. 5. 8.

in the sight of = before. Gr. *katenōpion*. Elsewhere, 12. 19. Eph. 1. 4. Col. 1. 22. Jude 24. The texts read *katenanti*, over against. speak. Gr. *laleō*. Ap. 121. 7.

3. 1-7. 4 (F, p. 1727). CHARACTER OF PAUL'S MINISTRY. (Alternation.)

- F | A | 3. 1-6. 10. Paul's services.
B | 6. 11, 12. His interest in the Corinthians.
A | 6. 13-7. 3. Paul's recompense.
B | 7. 4. His joy in the Corinthians.

3. 1-6. 10 (A, above). PAUL'S SERVICES. (Extended Alternation.)

- A | C | 3. 1-3. Commendation. Question.
D | 3. 4, 5. Trust in, and sufficiency of, God.
E | 3. 6-18. Ministry of the New Covenant.
F | 4. 1-5. 11. Support under affliction.
C | 5. 12, 13. Commendation. Negation.
D | 5. 14-18-. Love of Christ. All things of God.
E | 5. 18-6. 2. Ministry of Reconciliation.
F | 6. 3-10. Approval under affliction.

3. 1 Do we, &c. = Are we to begin.

again. He had done so in 1 Cor. 9.

commend. Gr. *sunistanō*. See on Rom. 3. 5.

commendatory (Gr. *sustatikos*. Only here) letters. Cp.

known. Gr. *gínōskō*.

of = by. Gr. *hupo*.

not. Gr. *ou*.

ink. Gr. *melan*.

tables of stone = stone tables.

tables. Gr. *plax*.

This word refers to the substance or material and carries no moral significance.

Cp. Heb. 7. 16, where the texts read as here.

4 trust = confidence.

Gr. *pepoithesis*.

Christ = the Christ.

to God-ward = toward (Gr. *pros*.

Ap. 104. xv. 3) God.

5 of = from. Gr. *apo*.

Ap. 104. iv. think = reckon.

Gr. *logizomai*.

See the frequent occ. in Rom. 4, count, reckon, &c.

any thing. Gr. *tis*.

Ap. 123. 3.

of. Gr. *ek*.

Ap. 104. vii. sufficiency. Gr. *hikanotēs*.

Only here.

of. Gr. *ek*, as above.

and ° engraven ° in stones, ° was ° glorious, so that the ° children of Israel could ° not ° stedfastly behold the face of ° Moses ° for the glory of his countenance; which *glory* was ° to be done away:

L¹ 8 How shall ° not the ° ministration of the ° spirit be rather ° glorious?

K² 9 For ° if the ° ministration of ° condemnation be glory,

L² much more doth the ° ministration of ° righteousness exceed ° in glory.

K³ 10 For even that which was ° made glorious ° had no glory ° in this respect,

L³ by reason of the glory that ° excelleth.

K⁴ 11 For ° if that which is ° done away was ° glorious,

L⁴ much more that which ° remaineth *is* ° glorious.

J² M¹ 12 ° Seeing then that we have such hope, we ° use ° great ° plainness of speech:

N¹ 13 And ° not as ° Moses, which put a ° veil ° over his face, ° that the ° children of Israel could ° not ° stedfastly look ° to the end of that which is ° abolished:

14 But their ° minds were ° blinded: for until ° this day ° remaineth the same ° veil ° untaken away ° in the ° reading of the ° old testament;

M² ° which *veil* is ° done away ° in ° Christ.

N² 15 But even unto ° this day, ° when ° Moses is read, the ° veil ° is ° upon their heart.

M³ 16 Nevertheless ° when ° it shall ° turn ° to the ° Lord, the ° veil shall be ° taken away.

G 17 Now the ° Lord is ° that ° Spirit: and where the ° Spirit of the ° Lord *is*, there *is* liberty.

H 18 But we all, with ° open face ° beholding as in a glass the glory of the ° Lord, are ° changed into the same ° image ° from glory ° to glory, even as ° by ° the Spirit of the Lord.

F O 4 ° Therefore ° seeing we have this ° ministry, as we ° have ° received mercy, we ° faint ° not;

engraven. Gr. *entupoō*. Only here.

was = came to be.

glorious = in (Gr. *en*) glory.

children = sons. Gr. *huios*. Ap. 108. iii.

not. Gr. *mē*. Ap. 105. II.

stedfastly behold = gaze upon. Gr. *atenizō*. Ap. 133.

III. 6. Followed by the Gr. *eis* (Ap. 104. vi).

Moses. Occ. three times in this Epistle, here, vv. 13, 15.

for = on account of. Gr. *dia*. Ap. 104. v. 2.

to be done away = being done away. Gr. *katargeō*.

See Rom. 3. 3.

8 not. Gr. *ouchi*. Ap. 105. I. (a).

9 condemnation. Gr. *katakrisis*. Only here and 7. 3. See Ap. 122. 7.

righteousness. Gr. *dikaioσunē*. Ap. 191. 3.

10 made glorious = glorified. Gr. *doxazō*. See p. 1511.

had no glory = was not glorified, as above.

excelleth. Gr. *huperballō*. Occ. here, 9. 14. Eph. 1. 19; 2. 7; 3. 19.

11 glorious = through (Gr. *dia*. Ap. 104. v. 1) glory. remaineth. Gr. *menō*. See p. 1511.

glorious = in (Gr. *en*) glory.

3. 12-16 (J², p. 1731). PNEUMA BRINGS INTO LIBERTY. (Repeated Alternation.)

J² M¹ | 12. We speak plainly.

N¹ | 13, 14-. Moses was veiled.

M² | -14. Veil done away in Christ.

N² | 15. Veil on the heart of Israel.

M³ | 16. Veil taken away.

12 Seeing . . . have = Having then.

use. Gr. *chraomai*. See Acts 27. 3.

great = much.

plainness of speech = outspokenness. Gr. *parrhēsia*. Often transl. boldly, or freely.

13 veil. Gr. *kalumma*. Only here and in vv. 14, 15, 16.

over = upon. Gr. *epi*. Ap. 104. ix. 3. See Ex. 34. 33.

that, &c. = with a view to (Gr. *pros*. Ap. 104. xv. 3) the children of Israel's not gazing to the end.

to. Gr. *eis*. Ap. 104. vi.

abolished = being done away, as in v. 7.

14 minds = thoughts. Gr. *noēma*. See 2. 11.

blinded = hardened. Gr. *pōroō*. See Rom. 11. 7, 26 (*pōrosis*).

this day = to-day. Gr. *sēmeron*.

untaken away = not (Gr. *mē*. Ap. 105. II) unveiled, or revealed (Gr. *anakaluptō*, unveil, only here and v. 18). This should follow "old testament". It means,

"it being not revealed that it is done away" (R.V. m.).

in. Gr. *epi*. Ap. 104. ix. 2.

reading. Gr. *anagnōsis*. See Acts 13. 15.

old testament = old covenant. The only place where the term is used. The usual designation is "the law", or "Moses" (v. 15).

which *veil* = that (Gr. *hoti*) it. 15 when. Gr. *hēnika*. Only here and v. 16. is = lieth. upon. Gr. *epi*. Ap. 104. ix. 3. 16 it. I. e. the heart of Israel. turn. Gr. *epistrephō*. Often trans. "return", or "be converted". See Matt. 13. 15. John 12. 40. Acts 3. 19; 28. 27. Lord. Ap. 98. VI. i. β. 2. B.

taken away. Gr. *periaireō*. See Acts 27. 20. 17 Lord. Ap. 98. VI. i. β. 2. A. that = the.

Spirit. Ap. 101. II. 2. Cp. v. 6. 18 open = unveiled. See v. 14. Here is the contrast. Moses alone beheld and reflected the Shekinah glory, we all behold and reflect the Lord's glory. beholding . . .

glass = reflecting, as R.V. Gr. *katoptrizō*. Only here. changed = transformed. Gr. *metamorphoomai*.

See Mark 9. 2. image. Gr. *eikōn*. Cp. Rom. 8. 29. Col. 3. 10. from. Gr. *apo*. Ap. 104. iv.

by = from. Gr. *apo*. the Spirit of the Lord = the Lord the Spirit. The word "Spirit" is in the Gen. of Apposition. Ap. 17. 4. See v. 6.

4. 1-5. 11 (F, p. 1731). SUPPORT UNDER AFFLICTION. (Extended Alternation.)

O | 4. 1-6. Contrasts as to others.

P | 4. 7-14. Instrumentalities.

Q | 4. 15. Benefit to the Corinthians.

O | 4. 16-5. 5. Contrasts as to themselves.

P | 5. 6-10. Instrumentalities.

Q | 5. 11. Benefit to mankind.

4. 1 Therefore = On account of (Gr. *dia*. Ap. 104. v. 2) this. seeing we have = having. ministry. Gr. *diakonia*. Ap. 190. II. 1. have. Omit. received mercy. Cp. 1 Cor. 7. 25. faint. Gr. *ekkakeō*. Occ. v. 16, Luke 18. 1 (which see). Gal. 6. 9. Eph. 3. 13. 2 Thess. 3. 13. not. Gr. *ou*. Ap. 105. I.

2 But ¹have °renounced °the hidden things of °dishonesty, °not walking °in °craftiness, °nor °handling the °word of °God deceitfully; but by °manifestation of the truth °commending ourselves °to °every man's conscience in the sight of °God.

3 But °if our °gospel be °hid, it is °hid °to them that are °lost;

4 ²In whom the °god of this °world hath blinded the °minds of °them which believe not, °lest the °light of the °glorious ³gospel of °Christ, Who is the °image of ²God, should °shine °unto them.

5 For we °preach ¹not ourselves, but °Christ Jesus °the Lord; and ourselves your °servants °for Jesus' sake.

6 For ²God, Who °commanded the °light to shine °out of darkness, hath shined ²in our hearts, ²to °give the light of the °knowledge of the glory of ²God ²in the face of °Jesus Christ.

P **7** But we have this treasure ²in °earthen vessels, °that the °excellency of the °power may be of ²God, and ²not °of us.

8 We are °troubled °on every side, yet ¹not °distressed; we are °perplexed, but ¹not °in despair;

9 Persecuted, but ¹not °forsaken; °cast down, but ¹not °destroyed;

10 °Always °bearing about ²in the body the °dying of the °Lord ⁶Jesus, ⁷that the °life also of ⁶Jesus might be °made manifest ²in our body.

11 For we °which live are °alway °delivered °unto death ⁶for ⁶Jesus' sake, ⁷that the ¹⁰life also of ⁶Jesus might be ¹⁰made manifest ²in our °mortal flesh.

12 So then death °worketh ²in us, but ¹⁰life ²in you.

13 We having the same °spirit of °faith, °according as it is written, "I °believed, °and therefore °have I spoken;" we also °believe, °and therefore °speak;

14 °Knowing that He Which °raised up the °Lord ⁶Jesus shall °raise up us also °by ⁶Jesus, and shall present us °with you.

2 renounced. Gr. *apeipon*. Only here.

the hidden, &c. = the shameful secret things. This is the Fig. *Antimereia*. Ap. 6.

dishonesty = shame. Gr. *aischunē*. Always transl. "shame", except here. Luke 14. 9. Phil. 3. 19. Heb. 12. 2. Jude 13. Rev. 8. 18.

not. Gr. *mē*. Ap. 105. II.

in. Gr. *en*. Ap. 104. viii.

craftiness. See Luke 20. 23.

nor. Gr. *mēde*.

handling ... deceitfully. Gr. *doloō*. Only here.

word. Gr. *logos*. Ap. 121. 10.

God. Ap. 98. I. i. 1.

manifestation. Gr. *phanerōsis*. See 1 Cor. 12. 7.

commending. See 3. 1.

to. Gr. *pros*. Ap. 104. xv. 3.

every man's conscience. Lit. every conscience of men (Gr. *anthrōpos*. Ap. 123. 1).

3 if. Ap. 118. 2. a.

gospel. Cp. Ap. 140.

hid = hid (Gr. *kaluptō*, to cover or veil) also. Cp. Jas. 5. 20. 1 Pet. 4. 8, and see 3. 13-16.

hid. Same verb. to = in. Gr. *en*.

lost = perishing. Gr. *apollumi*. See 1 Cor. 1. 18.

4 god. Ap. 98. I. i. 4.

world = age. Gr. *aiōn*. Ap. 129. 2. Cp. John 12. 31; 14. 30; 16. 11; where, however, world is *kosmos* (Ap. 129. 1).

minds. Gr. *noēma*. See 2. 11.

them, &c. = the unbelieving. Gr. *apistos*. Cp. Ap. 150. III.

lest, &c. = to (Gr. *eis*. Ap. 104. vi) the end that the

light ... should not (Gr. *mē*, as in v. 2).

light = illumination. Gr. *phōtismos*. Ap. 130. 8.

glorious gospel = gospel (or good news) of the glory.

Cp. 1 Tim. 1. 11. Tit. 2. 13. See Ap. 140.

Christ = the Christ. Ap. 98. IX.

image. See 3. 18. Col. 1. 15. Heb. 1. 3 (*charaktēr*).

shine. Gr. *augazō*. Only here. Cp. *apaugasma*, Heb. 1. 3.

unto them. The texts omit.

5 preach. Gr. *kērussō*. Ap. 121. 1.

Christ Jesus. Ap. 98. XII.

the Lord = as Lord. Ap. 98. VI. i. β. 2. B. Cp. Rom. 10. 9.

servants. Gr. *doulos*. Ap. 190. I. 2.

for, &c. = on account of (Gr. *dia*. Ap. 104. v. 2) Jesus

(Ap. 98. X).

6 commanded. Lit. spoke. Cp. Gen. 1. 3.

light. Gr. *phōs*. Ap. 130. 1.

out of. Gr. *ek*. Ap. 104. vii.

give the light = the illumination. Gr. *phōtismos*, as in v. 4.

Jesus Christ. Ap. 98. XI. The texts omit "Jesus".

knowledge. Gr. *gnōsis*. Ap. 132. II. i.

7 earthen. Gr. *ostrakinos*. Only here and 2 Tim. 2. 20. From *ostrakon*, a potsherd. Cp. Ap. 94. IV. Treasure in the East is often hidden in the earth and in a potter's vessel to protect from damp, &c. Cp. Jer. 32. 14. that = in order that. Gr. *hina*.

excellency. Gr. *hyperbolē*. Cp. 12. 7 (abundance).

power. Gr. *dunamis*. Ap. 172. 1. of = out of. Gr. *ek*. Ap. 104. vii. It does not emanate from us.

Above "of God" is the possessive case. The power not only emanates from God, but belongs to Him. He does not part with it. **8** troubled = afflicted. Gr. *thlibō*. See 1. 6. on every side = in (Gr. *en*) every

thing. distressed. Gr. *stenochōreomai*. Only here and 6. 12, where it is trans. "straitened". The

Syriac reads "suffocated", referring probably to a wrestler who is compressed by his antagonist. per-

plexed. Gr. *aporeomai*. Not knowing which way to turn. See Acts 25. 20. in despair. Gr. *exaporeo-*

mai. See 1. 8. **9** forsaken = abandoned. Gr. *enkataleipō*. See Acts 2. 27. cast down. Gr. *kataballō*.

Only here, Heb. 6. 1. Rev. 12. 10. destroyed. Gr. *apollumi*, as in v. 3. Notice the four "nots" in these

two verses. Fig. *Mesodiplōsis*. Ap. 6. **10** Always. Ap. 151. II. G. i. bearing about. Gr. *peripherō*.

Mark 6. 55. Eph. 4. 14. Heb. 13. 9. Jude 12. dying. Gr. *nekrōsis*. Only here and Rom. 4. 19. It means

the condition of a corpse. It was his constant experience. See next verse. Lord. The texts omit.

life. Gr. *zōē*. Ap. 170. 1. made manifest. Gr. *phanerōō*. Ap. 106. I. v. **11** which live. Lit. the

living. Gr. *zao*. Cp. Ap. 170. 1. alway. Ap. 151. II. F. ii. delivered. Gr. *paradidōmi*. See John

19. 30. unto. Gr. *eis*. Ap. 104. vi. mortal. Gr. *thnētōs*. See Rom. 6. 12. **12** worketh. Gr. *energeō*.

See Rom. 7. 5. **13** spirit. Ap. 101. II. 4. faith. Ap. 150. II. 1. It is the Gen. of Apposition (Ap.

17. 4) faith being the Spirit's gift. 1 Cor. 12. 9. according as, &c. = according to (Gr. *kata*. Ap. 104.

x. 2) that which has been written. believed. Ap. 150. I. 1. i. and. Omit. have I spoken = I

spoke. Gr. *laleō*. Ap. 121. 7. and therefore speak = therefore we also speak. **14** Knowing. Gr.

oīda. Ap. 132. I. i. raised up. Gr. *egeirō*. Ap. 178. I. 4. Lord. Ap. 98. VI. i. β. 2. A. by =

through. Gr. *dia*, but the texts read "with", Gr. *sun*. with. Gr. *sun*. Ap. 104. xvi.

Q 15 For all things are °for your sakes, °that the °abundant °grace might, °through the °thanksgiving of °many, °redound °to the glory of °God.

O 16 °For which cause we °faint °not; but °though our °outward °man °perish, yet the °inward man is °renewed day by day.

17 For °our °light °affliction, which is but °for a moment, °worketh for us a °far more exceeding and °eternal °weight of glory;

18 While we °look °not at the things which are °seen, but at the things which are °not °seen: for the things which are °seen are °temporal; but the things which are °not °seen are °eternal.

5 For we °know that °if our °earthly house of °this tabernacle were °dissolved, we have a °building °of °God, an house °not made with hands, °eternal °in the °heavens.

2 For °in this we °groan, earnestly desiring to be °clothed upon with our °house which is °from °heaven:

3 °If so be that °being clothed we shall °not be found naked.

4 For we that are °in °this tabernacle do °groan, being burdened: °not °for that we °would be °unclothed, but °clothed upon, °that °mortality might be °swallowed up °of °life.

5 Now He That hath °wrought us °for the selfsame thing is °God, Who °also hath given °unto us the °earnest of the °Spirit.

P 6 Therefore we are °always °confident, °knowing that, whilst we are °at home °in the body, we are °absent °from the °Lord:

7 (For we walk °by °faith, °not °by sight:)

8 We are °confident, I say, and °willing rather to be °absent °from the body, and to be °present °with the °Lord.

9 Wherefore we °labour, that, whether °present or °absent, we may be °accepted of Him.

10 For we must all °appear °before the °judgment seat of °Christ; °that °every one may receive the things done °in his body, °according to that he hath °done, whether it be good or °bad.

Q 11 °Knowing therefore the °terror of the °Lord, we °persuade °men; but we are °made manifest °unto °God; and I °trust °also are °made manifest °in your consciences.

O 12 For we °commend °not ourselves again

15 for your sakes = on account of (Gr. *dia*. Ap. 104. v. 2) you.

abundant = abounding. Gr. *pleonazō*. See Rom. 5. 20.

grace. Gr. *charis*. Ap. 184. I. 1.

through: Gr. *dia*. Ap. 104. v. 1.

thanksgiving. Gr. *eucharistia*. See Acts 24. 3. Cp. 1. 11.

many = the majority, as in 2. 6.

redound = overflow, or excel. Gr. *perisseuō*.

to. Gr. *eis*. Ap. 104. vi.

16 For which cause = Therefore.

though = even if. Ap. 118. 2. a.

outward (Gr. *exō*) man (Gr. *anthrōpos*. Ap. 123. 1).

This expression occ. only here. It is one of the names of the old nature. Cp. Rom. 6. 6. 1 Cor. 2. 14. Eph. 4. 22. Col. 3. 9.

perish = is corrupted or destroyed. Gr. *diaphtheirō*. Occ. elsewhere, Luke 12. 33. 1 Tim. 6. 5. Rev. 8. 9; 11. 18.

inward. Gr. *esōthen*. In Rom. 7. 22. Eph. 3. 16, the word is *esō*.

renewed. Gr. *anakainōō*. Only here and Col. 3. 10.

17 our light, &c. Lit. the momentary lightness of our affliction.

light. Gr. *elaphros*. Only here and Matt. 11. 30. Cp. "lightness", 1. 17.

affliction. Gr. *thlipsis* as in 1. 4. Cp. the verb, v. 8.

for a moment. Gr. *parantika*. Only here.

worketh. Gr. *katergazomai*. To work out. See Rom. 7. 8.

far more exceeding. Lit. according to (Gr. *kata*. Ap. 104. x. 2) excess unto (Gr. *eis*. Ap. 104. vi) excess.

The Gr. for "excess" is *hyperbolē*, as in v. 7.

eternal. Gr. *aiōnios*. Ap. 151. II. B. i.

weight. Gr. *baros*. See Acts 15. 28.

18 look. Gr. *skopeō*. See Luke 11. 35.

seen. Gr. *blepō*. Ap. 133. I. 5.

temporal = temporary, for a season. Gr. *proskairos*. Only here, Matt. 13. 21. Mark 4. 17. Heb. 11. 25.

5. 1 know. Gr. *oida*. Ap. 132. I. i.

if. Ap. 118. 1. b.

earthly. Gr. *epigeios*. See John 3. 12.

this tabernacle = the tent. Gr. *skēnos*. Only here and v. 4. It is the Gen. of Apposition. Ap. 17. The earthly house is a tent. See 1 Cor. 4. 11.

dissolved. Gr. *kataluō*.

building. Gr. *oikodomē*. See 1 Cor. 3. 9.

of. Gr. *ek*. Ap. 104. vii. God. Ap. 98. I. i. 1.

not made with hands. Gr. *acheiropoiētos*. Only here, Mark 14. 58. Col. 2. 11.

eternal. Ap. 151. II. B. i.

in. Gr. *en*. Ap. 104. viii.

heavens (pl.). See Matt. 6. 9, 10.

2 groan. See Rom. 8. 23.

clothed upon. Gr. *ependuomai*. Here and v. 4. Cp. John 21. 7.

house. Gr. *oikētērion*. Only here and Jude 6.

from. Gr. *ek*. Ap. 104. vii.

being clothed. Gr. *enduō*. Cp. 1 Cor. 15. 53, 54. Cp.

Job 10. 11 (Sept.). not. Ap. 105. I. 4 for that. Gr. *eph'* (Ap. 104. ix. 2) *hō*. would = desire to.

Ap. 102. 1. unclothed. Gr. *ekduō*, as Mk. 15. 20 (took off). that = in order that. Gr. *hina*. mor-

tality = the mortal (thing). See Rom. 6. 12. swallowed up. See 1 Cor. 15. 54. of = by. Ap. 104.

xviii. 1. life = the life. Ap. 170. 1. 5 wrought. See 4. 17. for. Gr. *eis*. Ap. 104. vi. also.

Omit. unto = to. earnest. See 1. 22. The transliteration of the Heb. *'erābon*. Spirit. Ap.

101. II. 4. 6 always. Ap. 151. II. G. i. confident. Gr. *tharreō*. Always in 2 Cor. save Heb. 13. 6.

at home. Gr. *endēmeō*. Only here and vv. 8, 9 (present). absent. Gr. *ekdēmeō*. Only here and vv. 8, 9.

The *dēmos* was the township to which an Athenian citizen belonged. Cp. Phil. 3. 20. from. Gr. *apo*.

Ap. 104. iv. Lord. Ap. 98. VI. i. β. 2 A. 7 by. Gr. *dia*. Ap. 104. v. 1. faith. Ap. 150. II. 1.

8 willing = well pleased. See 1 Cor. 1. 21. present. As "at home", v. 6. with. Ap. 104. xv. 3.

9 labour = are ambitious. See Rom. 15. 20. Add "also". accepted = well pleasing. See Rom. 12. 1.

10 appear = be manifested. Ap. 106. I. v. before = in the presence of. See Matt. 5. 16. judgment

seat. See Rom. 14. 10. Christ = the Christ. Ap. 98. IX. every = each. in = by means of. Ap. 104.

v. 1. according to = with reference to. Ap. 104. xv. 3. done = practised. bad. Ap. 128. III. 2.

The texts read *phaulos* as John 3. 20. 11 terror = fear, as in Acts 9. 31. persuade. Ap. 150. I. 2.

men. Ap. 123. 1. made manifest. Same as "appear", v. 10. trust = hope. also. To follow

"manifest". 12 commend. See Rom. 3. 5.

heaven. Sing. See v. 1.

Job 10. 11 (Sept.). not. Ap. 105. I.

Ap. 102. 1. unclothed. Gr. *ekduō*, as Mk. 15. 20 (took off).

mortality = the mortal (thing). See Rom. 6. 12.

xviii. 1. life = the life. Ap. 170. 1.

Omit. unto = to. earnest. See 1. 22.

101. II. 4. 6 always. Ap. 151. II. G. i.

at home. Gr. *endēmeō*. Only here and vv. 8, 9 (present).

The *dēmos* was the township to which an Athenian citizen belonged. Cp. Phil. 3. 20.

Ap. 104. iv. Lord. Ap. 98. VI. i. β. 2 A.

8 willing = well pleased. See 1 Cor. 1. 21.

9 labour = are ambitious. See Rom. 15. 20.

10 appear = be manifested. Ap. 106. I. v.

seat. See Rom. 14. 10. Christ = the Christ. Ap. 98. IX.

v. 1. according to = with reference to. Ap. 104. xv. 3.

The texts read *phaulos* as John 3. 20.

men. Ap. 123. 1. made manifest. Same as "appear", v. 10.

"manifest". 12 commend. See Rom. 3. 5.

3 If. Ap. 118. 2. a.

Ap. 105. I. 4 for that. Gr. *eph'* (Ap. 104. ix. 2) *hō*.

that = in order that. Gr. *hina*.

swallowed up. See 1 Cor. 15. 54.

5 wrought. See 4. 17.

for. Gr. *eis*. Ap. 104. vi.

confident. Gr. *tharreō*. Always in 2 Cor. save Heb. 13. 6.

absent. Gr. *ekdēmeō*. Only here and vv. 8, 9.

Cp. Phil. 3. 20.

7 by. Gr. *dia*. Ap. 104. v. 1.

present. As "at home", v. 6.

accepted = well pleasing. See Rom. 12. 1.

before = in the presence of. See Matt. 5. 16.

every = each. in = by means of. Ap. 104.

done = practised. bad. Ap. 128. III. 2.

trust = hope.

also. To follow

⁵unto you, but give you ^ooccasion ^oto glory ^oon our behalf, ⁴that ye may have somewhat ^oto answer them which ^oglory ¹in appearance, and ^onot ^oin heart.

13 For ^owhether we be ^obeside ourselves, *it is* to ¹God: ^oor whether we ^obe sober, *it is* for ^oyour cause.

D 14 For the ^olove of ¹⁰Christ ^oconstraineth us; ^obecause we thus ^ojudge, that ^oif One died ^ofor all, then ^owere all dead:

15 And *that* He died ¹⁴for all, ⁴that ^othey which ^olive should ^onot henceforth ^olive ⁵unto themselves, but ⁵unto Him Which died ¹⁴for them, and ^orose again.

16 Wherefore ^ohenceforth ¹know we ^ono man ^oafter the flesh: ^oyea, ^othough we ^ohave known ¹⁰Christ ^oafter the flesh, yet now ^ohenceforth ^oknow we *Him* ^ono more.

17 Therefore ^oif ^oany man be ¹in ¹⁰Christ, ^ohe is ^oa ^onew ^ocreature: ^oold things are passed away; ^obehold, ^oall things are become ^onew.

18 And ^oall things are ¹of ¹God,

ER¹ a Who ^ohath ^oreconciled us to Himself ⁷by ^oJesus ¹⁰Christ,

b and ^ohath given to us the ^oministry of ^oreconciliation;

a 19 To wit, that ¹God was ¹in ¹⁰Christ, ¹⁸reconciling the ^oworld ⁵unto Himself, ^onot ^oimputing their ^otrespasses ⁵unto them,

b and ^ohath committed ^ounto us the ^oword of ¹⁸reconciliation.

R² c 20 Now then we ^oare ambassadors ¹⁴for ¹⁰Christ, as though ¹God ^odid beseech *you* ⁷by us:

d we ^opray *you* ^oin ¹⁰Christ's stead, be ye ¹⁸reconciled to ¹God.

e 21 For ^oHe hath made *him* to be ^osin ¹⁴for us, Who ¹⁶knew ^ono ^osin; ⁴that we might ^obe made ^othe ^orighteousness of ¹God ¹in Him.

c 6 We then, ^oas workers together ^owith Him, ^obeseech *you* also that ye receive ^onot the ^ograce of ^oGod ^oin vain.

e 2 (For Hesaith, "I ^ohave ^oheard thee in a time

hath committed unto=placed in (Gr. *en*). Cp. 4. 7.

5. 20—6. 2 (R², above). MINISTERS. (Extended Alternation.)

R² c | 5. 20-. Ambassadors.
d | 5. -20. Entreaty.
e | 5. 21. Enforcement.
c | 6. 1-. Fellow-labourers.
d | 6. -1. Entreaty.
e | 6. 2. Enforcement.

20 are ambassadors. Gr. *presbeuō*. Only here and Eph. 6. 20. did beseech=is beseeching. Ap. 134. I. 6. pray. Ap. 134. I. 5. in...stead=on behalf of. Gr. *huper*, as in v. 12. 21 For. Omit. He, &c. Read, *him* Who knew not sin, for us He made sin. sin. Ap. 128. I. ii. 1. Only here and 11. 7. in this Epistle. The first occ. in this v. is by Fig. *Metonymy* (Ap. 6) put for sin-offering. Cp. Eph. 5. 2. The same Fig. appears in the same connexion in Gen. 4. 7. Exod. 29. 14; 30. 10. Lev. 4. 3; 6. 25. Num. 8. 8. Ps. 40. 6 (7); &c. no=not. Ap. 105. II. be made=become. the. Omit. righteousness. Ap. 191. 3.

6. 1 as workers together=working together. See Rom. 8. 28. with Him. Omit. See 1 Cor. 3. 9. beseech. Ap. 134. I. 6. you. Omit. not. Ap. 105. II. grace. See 1. 2. God. Ap. 98. I. i. 1. in vain. Lit. for (Gr. *eis*) that which is empty or of no effect. 2 have. Omit. heard=heard with favour. Gr. *epakouō*. Only here.

occasion. See Rom. 7. 8.

to glory=of boasting. Rom. 4. 2.

on our behalf=on behalf of (Ap. 104. xvii. 1) us.

to answer=towards, or against. Ap. 104. xv. 3.

glory=boast. Rom. 2. 17.

in. No prep. Dat. case. The texts read *en*.

not. Gr. *ou*, but texts read *mē* (Ap. 105. II).

13 whether, or whether. Gr. *eite*. Ap. 118. 2. a.

beside ourselves. See Acts 2. 7 (amazed).

be sober=be of sound mind. Gr. *sōphroneō*. Here,

Mark 5. 15. Luke 8. 35. Rom. 12. 3. Tit. 2. 6. 1 Pet. 4. 7.

your cause=you.

14 love. Ap. 135. II. 1. Cp. Rom. 8. 35.

constraineth. Gr. *sunechō*. See Luke 4. 38; 8. 45 (throng).

because, &c.=judging (Ap. 122. 1) this.

if. Texts omit.

for. Ap. 104. xvii. 1.

were, &c.=all died.

15 they which live=the living, as 4. 11.

live. See Ap. 170. 1.

not henceforth=no longer (*mēketi*).

rose. Ap. 178. I. 4.

16 henceforth=from (Gr. *apo*) now.

no man=no one.

after. Ap. 104. x. 2.

yea, though=even if (Ap. 118. 2. a).

have known, know. Ap. 132. I. ii.

henceforth...no more=no longer (*ouketi*).

17 if. Ap. 118. 2. a.

any man. Gr. *tis*. Ap. 123. 3.

he is. Supply the ellipsis by *there is*.

a new creature=a new creation.

new. Gr. *kainos*. See Matt. 9. 17.

old=the ancient.

behold. Ap. 133. I. 2.

all things. Texts read "they".

18 all things. Gr. *ta panta*. Cp. Acts 17. 25. Rom. 11. 36. 1 Cor. 8. 6.

5. -18—6. 2 (E, p. 1731). MINISTRY OF RECONCILIATION. (Division.)

E | R¹ | 5. -18, 19. Ministry.

R² | 5. 20—6. 2. Ministers.

5. -18, 19 (R¹, above). MINISTRY. (Alternation.)

R¹ | a | -18-. Reconciliation.

b | -18. Commission.

a | 19-. Reconciliation.

b | -19. Commission.

hath. Omit.

reconciled. See Rom. 5. 10.

Jesus. Omit.

hath given=gave.

ministry. Ap. 190. II. 1.

reconciliation=the reconciliation. See Rom. 5. 11.

19 world. Ap. 129. 1.

not. Ap. 105. II.

imputing. See Rom. 2. 3; 4. 6.

trespasses. Ap. 128. I. ii. 3.

word. Ap. 121. 10.

°accepted, and °in the day of salvation °have I succoured thee: °behold, now is the °accepted time; °behold, now is the day of salvation.)

F 3 Giving °no °offence °in any thing, °that the °ministry be °not °blamed:

4 But °in all things °approving ourselves as the °ministers of °God, °in much patience, °in °afflictions, °in necessities, °in °distresses, °in stripes, °in imprisonments, °in °tumults, °in labours, °in °watchings, °in fastings;

6 °By °pureness, °by °knowledge, °by long-suffering, °by °kindness, °by the °Holy Ghost, °by °love °unfeigned,

7 °By the °word of truth, °by the °power of °God, °by the °armour of °righteousness on the right hand and on the left,

8 °By °honour and °dishonour, °by °evil report and °good report: as °deceivers, and yet °true;

9 As °unknown, and yet °well known; as dying, and °behold, we live; as °chastened, and °not killed;

10 As °sorrowful, yet °always rejoicing; as °poor, yet °making many rich; as having °nothing, and yet °possessing all things.

B 11 O ye Corinthians, °our mouth is open °unto you, our heart is °enlarged.

12 Ye are °not °straitened °in us, but ye are °straitened °in your own °bowels.

A S 13 Now for °a recompence in the same, (I speak as °unto my °children,) be ye also °enlarged.

T f 14 °Be ye °not °unequally yoked °together with °unbelievers: for what °fellowship °hath °righteousness with °unrighteousness? and what communion °hath °light °with darkness?

15 And what °concord °hath °Christ °with °Belial? or what part °hath °he that believeth °with an °infidel?

16 And what °agreement °hath the °Temple of °God °with °idols?

accepted. Gr. *dektos*. Same Gk. verb. as "receive" in v. 1.

in. Gr. *en*. Ap. 104. viii
have I succoured = I helped. Quoted from Isa. 49. 2.
behold. Gr. *idou*. Ap. 133. I. 2.

accepted. Gr. *euprosdektos*. A stronger word than above. See Rom. 15. 16.

3 no... any thing. A double negative. Gr. *mēdeis*... *mēdeis*.

offence = cause of stumbling. Gr. *proskopē*. Only here. Cp. the verb *proskoptō*, Rom. 9. 32.

that = in order that. Gr. *hina*.

ministry. Gr. *diakonia*. Ap. 190. II. 1.

blamed. Gr. *mōmaimai*. Only here and 8. 20.

4 approving = commending. See 3. 1.

ministers. Gr. *diakonos*. Ap. 190. I. 1.

afflictions = tribulations. Gr. *thlipsis*. See 1. 4.

distresses. Gr. *stenochōria*. See Rom. 2. 9. Cp. v. 12.

5 tumults. Gr. *akatastasia*. See Luke 21. 9. Cp. Acts 14. 5, 19; 16. 22; 17. 6; 18. 12; 19. 29.

watchings = sleeplessness. Gr. *agrupnia*. Only here and 11. 27.

6 By = In. Gr. *en*, as in v. 2.

pureness. Gr. *hagnotēs*. Only here. Cp. the adj. *hagnos* in 7. 11.

knowledge. Gr. *gnōsis*. Ap. 132. II. i.

kindness. Ap. 184. III (a).

Holy Ghost. No arts. Ap. 101. II. 14.

love. Gr. *agapē*. Ap. 135. II. 1.

unfeigned. Gr. *anupokritos*. See Rom. 12. 9.

7 word. Ap. 121. 10. power. Ap. 172. 1.

by = through. Ap. 104. v. 1.

armour. Gr. *hoplon*. Either arms or armour. See Rom. 6. 13. The Greek soldier carried a sword or spear in his right hand and a shield in his left.

righteousness. Gr. *dikaïosunē*. Ap. 191. 3. Cp. Eph. 6. 14.

8 honour = glory. Gr. *doxa*. See p. 1511.

dishonour = shame. Gr. *atimia*. See Rom. 1. 26.

evil report. Gr. *duosphēmia*. Only here.

good report. Gr. *euphēmia*. Only here.

deceivers. Gr. *planos*. Occ. elsewhere, Matt. 27. 63. 1 Tim. 4. 1. 2 John 7. true. Ap. 175. 1.

9 unknown. Gr. *agnoēō*. See 1. 8.

well known. Gr. *epiginōskō*. Ap. 132. I. iii.

chastened. Gr. *paideuō*. See 1 Cor. 11. 32.

10 sorrowful = grieved. Gr. *lupeō*. See 2. 2.

making... rich. Gr. *ploutizō*.

possessing. Gr. *katechō*. See 1 Cor. 7. 30. From

11 our mouth, &c. A Hebraism for speaking with liberty. Cp. Judg. 11. 35. Ps. 78. 2; 109. 2. Prov. 8. 6; 31. 26. Ezek. 24. 27; 29. 21.

unto. Gr. *pros*. Ap. 104. xv. 3. enlarged. Gr. *platunō*. Only here, v. 13, and Matt. 23. 5.

12 not. Gr. *ou*. Ap. 105. I. straitened. Gr. *stenochōreomai*. See 4. 8.

bowels. Gr. *splanchnon*. The inward parts. Metaphorically, of the affections, the seat of which we regard as the heart. Fig. *Catachresis*. Ap. 6. Occ. here, 7. 15. Luke 1. 78. Acts 1. 18. Phil. 1. 8; 2. 1. Col. 3. 12. Philem. 7, 12, 20. 1 John 3. 17. All metaph. save Acts 1. 18.

always. Ap. 151. II. F. ii.

See 1 Cor. 1. 5.

nothing. Gr. *mēdeis*.

poor. Gr. *ptōchos*. Ap. 127. 1.

"deceivers," v. 8, to end of v. 10 is an example of *Oxymōron* (Ap. 6).

ism for speaking with liberty. Cp. Judg. 11. 35. Ps. 78. 2; 109. 2. Prov. 8. 6; 31. 26. Ezek. 24. 27; 29. 21.

Matt. 5. 2. Acts 8. 35. unto. Gr. *pros*. Ap. 104. xv. 3.

v. 13, and Matt. 23. 5. 12 not. Gr. *ou*. Ap. 105. I.

bowels. Gr. *splanchnon*. The inward parts. Metaphorically, of the affections, the seat of which we regard as the heart. Fig. *Catachresis*. Ap. 6. Occ. here, 7. 15. Luke 1. 78. Acts 1. 18. Phil. 1. 8; 2. 1. Col. 3. 12. Philem. 7, 12, 20. 1 John 3. 17. All metaph. save Acts 1. 18.

6. 13—7. 3 (A, p. 1731). PAUL'S RECOMPENCE. (Introversion and Repeated Alternation.

A S | 6. 13. Enlargement.

T f¹ | 6. 14—16-. Command. No unequal yoking.

g¹ | 6. -16. Reason. Promise.

f² | 6. 17-. Command. Separation.

g² | 6. -17, 18. Reason. Promise.

f¹ | 7. 1. Command. Cleansing.

S | 7. 2, 3. Reception.

13 a recompence, &c. = the same recompence. Gr. *antimisthia*. Only here and Rom. 1. 27. unto = to. children. Gr. *teknon*. Ap. 108. i.

14 Be = Become. unequally yoked. Gr. *heterozugēō*. Only here. together with = to. unbelievers. Gr. *apistos*. See 4. 4. fellowship = partaking, or share. Gr. *metochē*. Only here. See 1 Cor. 9. 10. hath = is there to. unrighteousness = lawlessness. Gr. *anomia*. Ap. 128. III. 4.

light. Gr. *phōs*. Ap. 130. 1. with = towards. Gr. *pros*, as in v. 11.

15 concord. Gr. *sumphōnēsis*. Cp. the verb in Acts 5. 9 and the adj. in 1 Cor. 7. 5. Christ. Ap. 98. IX. Belial. Only here in N.T. A Hebr. word, meaning worthlessness, occ. several times in O.T. he that believeth = the believer. Gr. *pistos*. Ap. 150. III. with. Gr. *meta*. Ap. 104. xi. 1.

infidel. Same as "unbelievers", v. 14. 16 agreement. Gr. *sunkatathesis*. Only here. The verb is used in Luke 23. 51. Temple. Gr. *naos*. See Matt. 23. 16. idols. I.e. the temple of idols. Fig. *Ellipsis* of Repetition. Ap. 6.

^g¹ for ye are the ° Temple of the living ° God; as ° God hath said, "I will ° dwell ° in them, and ° walk in them; and I will be their ° God, and they shall be My ° people."

^f² 17 Wherefore "come out ° from among them, and be ye separate", saith the ° LORD, "and touch ° not ° the unclean thing;

^g² and I will ° receive you,

18 And will be ° a Father ° unto you, and ye shall be ° My sons and daughters," saith the ° LORD ° Almighty.

^f³ 7 Having therefore these promises, ° dearly beloved, let us cleanse ourselves ° from all ° filthiness of the flesh and ° spirit, ° perfecting ° holiness ° in the fear of ° God.

^s 2 ° Receive us; we have ° wronged ° no man, we have ° corrupted ° no man, we have ° defrauded ° no man.

3 I speak ° not this ° to condemn you: for I have said before, that ye are ° in our hearts ° to ° die and ° live with you.

^B 4 Great is my ° boldness of speech ° toward you, great is my ° glorying ° of you: I am ° filled with ° comfort, I ° am exceeding joyful ° in all our ° tribulation.

^{DJMP}^a 5 For, when we were come ° into ° Macedonia, our flesh had ° no ° rest, but we were ° troubled ° on every side; without were ° fightings, within were fears.

^b 6 Nevertheless ° God, That ° comforteth ° those that are cast down, ° comforted us ° by the ° coming of Titus;

^b 7 And ° not ° by his ° coming only, but ° by the ° consolation wherewith he was ° comforted ° in you, ° when he told us your ° earnest desire, your ° mourning, your ° fervent mind ° toward me;

^a so that I rejoiced the more.

^O^h 8 For ° though I ° made you sorry ° with a letter, I do ° not ° repent, ° though I did ° repent: °

ⁱ for I ° perceive that ° the same epistle hath

dwell. Gr. *enoikeō*. See Rom. 8. 11.

in. Ap. 104. viii. 2.

walk. Gr. *emperipateō*. Only here.

people. Gr. *laos*. See Acts 2. 47. Quoted from Lev. 26. 12.

17 from among=out of (Gr. *ek*. Ap. 104. vii) the midst of.

LORD. Ap. 98. VI. i. β. I. B. a. Quoted from Isa. 52. 11. the=an, i. e. any.

receive. Gr. *eisdechomai*. Only here.

18 a Father=for (Gr. *eis*. Ap. 104. vi) a Father. Ref. to 2 Sam. 7. 14.

My sons=to Me for (Gr. *eis*) sons (Gr. *huios*. Ap. 108. iii).

Almighty. Gr. *Pantokratōr*. In the N.T. only here, and nine times in the Revelation. See Ap. 4. VII.

7. 1 dearly beloved. Gr. *agapētos*. Ap. 135. III.

from. Gr. *apo*. Ap. 104. iv.

filthiness=pollution. Gr. *molusmos*. Only here. The verb occ. in 1 Cor. 8. 7.

spirit. Ap. 101. II. 9. Flesh and spirit being put for the whole person.

perfecting. Gr. *epiteleō*. Ap. 125. 3.

holiness. Gr. *hagiōsunē*. See Rom. 1. 4.

in. Gr. *en*. Ap. 104. viii.

God. Ap. 98. I. i. 1.

2 Receive=Make room for. Gr. *chōreō*. See John 21. 25. Cp. 6. 11, 13.

wronged. Gr. *adikeō*. See Acts 7. 24.

no man. Gr. *oudeis*.

corrupted. Gr. *phtheirō*. See 1 Cor. 3. 17.

defrauded. Gr. *pleonekteō*. See 2. 11. Fig. *Asyndeton* (Ap. 6) in this verse, also in *vu* 4, -5, 7-.

3 not. Gr. *ou*. Ap. 105. I.

to condemn you=for (Gr. *pros*. Ap. 104. xv. 3) condemnation. Gr. *katakrisis*. See 3. 9.

to die, &c. Lit. unto (Gr. *eis*) the dying, &c.

die=die with. Gr. *sunapothnēskō*. Only here, Mark 14. 31. 2 Tim. 2. 11.

live with. Gr. *suzao*. See Rom. 6. 8.

4 boldness of speech. Gr. *parrhēsia*. See 3. 12.

toward. Gr. *pros*. Ap. 104. xv. 3.

glorying. Gr. *kauchēsis*. See Rom. 3. 27.

of=on behalf of. Gr. *huper*. Ap. 104. xvii. 1.

filled. Gr. *plerōō*. Ap. 125. 7.

comfort=the comfort. Gr. *paraklēsis*. See 1. 3.

Perhaps referring to *v* 6.

am exceeding joyful. Lit. overabound (Gr. *hyperperisseuō*. See Rom. 5. 20) with the joy.

in=upon. Gr. *epi*. Ap. 104. ix. 2. tribulation. Gr. *thlipsis*. See 1. 4.

7. 5-7 (DJMP, p. 1727). NO REST IN FLESH. (Introversion.)

a | 5. Troubled exceedingly.

b | 6. God's comfort.

b | 7-. His comfort by you.

a | -7. Rejoiced the more.

5 into. Gr. *eis*. Ap. 104. vi.

appointed at not finding Titus.

on. Gr. *en*. Ap. 104. viii.

3. 9. Jas. 4. 1. 6 comforteth. Gr. *parakaleō*. Ap. 134. I. 6.

Gr. *tapeinos*. See Rom. 12. 16.

7 consolation. Same as "comfort", *v* 4. Add "also" after "consolation".

he did). Gr. *anangellō*. See Acts 14. 27.

mourning. Gr. *odurmos*. Only here and Matt. 2. 18.

toward=on behalf of. Gr. *huper*. Ap. 104. xvii. 1.

Macedonia. This was after leaving Troas (2. 12, 13), where he was dis-

appointed at not finding Titus. no. Gr. *oudeis*. rest. Gr. *anesis*. See 2. 14. troubled. Gr.

thlibō. See 1. 6. on. Gr. *en*. Ap. 104. viii. See 4. 8. fightings. Gr. *machē*. Here, 2 Tim. 2. 23. Tit.

3. 9. Jas. 4. 1. 6 comforteth. Gr. *parakaleō*. Ap. 134. I. 6. those that are cast down=the lowly.

Gr. *tapeinos*. See Rom. 12. 16. by. Gr. *en*. Ap. 104. viii. coming. Gr. *parousia*. See Matt. 24. 3.

7 consolation. Same as "comfort", *v* 4. Add "also" after "consolation". when, &c. = telling us (as

he did). Gr. *anangellō*. See Acts 14. 27. earnest desire. Gr. *epithēsis*. Only here and *v* 11.

mourning. Gr. *odurmos*. Only here and Matt. 2. 18. fervent mind=zeal. Gr. *zēlos*. See *v* 11.

toward=on behalf of. Gr. *huper*. Ap. 104. xvii. 1.

7. 8-16 (O, p. 1727). FORMER, EPISTLE. EFFECT. (Extended Alternation.)

O | h | 8-. Former Letter. Effect.

i | -8-11-. Result. Godly sorrow. } The Corinthians.

k | -11. Approving themselves.

h | 12. Former Letter. Cause.

i | 13-15. Result. Comfort. } Paul.

k | 16. Confidence.

8 though. Gr. *ei*. Ap. 118. 2. a. made... sorry=grieved. Gr. *lupeō*. See 2. 2. with=by. Gr.

en, as above. repent. Gr. *metamelomai*. Ap. 111. I. 2. The meaning is that Paul at first regretted he

had written so severely, but afterwards changed his mind when he saw the salutary effect of his letter.

perceive=see. Gr. *blepō*. Ap. 133. I. 5. the same=that.

°made you sorry, °though *it were* but °for a season.

9 Now I rejoice, °not that ye were °made sorry, but that ye °sorrowed °to °repentance: for ye were °made sorry °after a godly manner, °that ye might °receive damage °by us °in °nothing.

10 For °godly °sorrow °worketh °repentance °to salvation °not to be repented of: but the °sorrow of the °world °worketh death.

11 For °behold this selfsame thing, that ye °sorrowed °after a godly sort, what °carefulness it °wrought °in you, yea, *what* °clearing of yourselves, yea, *what* °indignation, yea, *what* °fear, yea, *what* °vehement desire, yea, *what* °zeal, yea, *what* °revenge!

k 1 In all *things* ye have °approved yourselves to be °clear °in °this matter.

h 12 Wherefore, °though I wrote °unto you, *I did it* °not °for his cause that had °done the wrong, nor °for his cause that °suffered wrong, but that our °care °for you in the sight of °God might °appear °unto you.

i 13 °Therefore we were °comforted °in your °comfort: yea, and °exceedingly the more joyed we °for the joy of Titus, because his °spirit was °refreshed °by you all.

14 For °if I have °boasted any thing to him °of you, I am °not °ashamed; but as we °spake all things to you °in truth, °even so our °boasting, which *I made* °before Titus, is found a truth.

15 And his °inward affection is °more abundant °toward you, whilst he °remembereth the obedience of you all, how °with °fear and trembling ye received him.

k 16 I rejoice °therefore that I °have confidence °in you °in all *things*.

N U 1 8 Moreover, brethren, we °do you to wit of the °grace of °God bestowed °on the °churches of Macedonia;

2 How that °in a great °trial of °affliction the abundance of their joy and their °deep poverty abounded °unto the riches of their °liberality.

even so, &c. = so our glorying also.

15 inward affection. Gr. *splanchnon*. See 6. 12.

toward = unto. Gr. *eis*, as in v. 9.

meta. Ap. 104. xi. 1.

confidence. Gr. *tharreo*. See 5. 6.

boasting = glorying, as in v. 4.

before. Gr. *epi*. Ap. 104. ix. 1.

more abundant. Same as exceedingly, v. 13.

remembereth. Gr. *anamimnēskō*. See 1 Cor. 4. 17.

with. Gr. *meta*. Ap. 104. xi. 1.

16 therefore. Omit.

have confidence. Gr. *tharreo*. See 5. 6.

though. Ap. 118. 1. a.

for. Gr. *pros*. Ap. 104. xv. 8.

9 sorrowed = were grieved.

to = unto. Gr. *eis*, as in v. 5.

repentance. Gr. *metanoia*. Ap. 111. II. Here is the difference between Paul's repentance and that of the Corinthians. The Corinthians were guilty of sin; Paul might have made an error of judgment.

after a godly manner = according to (Gr. *kata*. Ap. 104. x. 2) God, i. e. God's mind and will.

that = in order that. Gr. *hina*.

receive damage = suffer loss. Gr. *zēmiōō*. See 1 Cor. 8. 13.

by = from. Gr. *ek*. Ap. 104. vii.

nothing. Gr. *mēdeis*.

10 godly sorrow = grief (Gr. *lupē*. See 2. 1) according to God, as in v. 9. Cp. Ps. 51. Matt. 26. 75.

worketh. Gr. *katergazomai*, as in 4. 17, but the texts read *ergazomai*.

not to be repented of. See Ap. 111. III.

world. Gr. *kosmos*. Ap. 129. 1. Cp. Saul (1 Sam. 15. 24, 30); Judas (Matt. 27. 3-5).

11 behold. Gr. *idou*. Ap. 188. I. 2.

carefulness = diligence. Gr. *spoudē*. See Rom. 12. 8.

wrought = worked. Gr. *katergazomai* as in v. 10.

in. No prep. Dat. case.

clearing of yourselves. Gr. *apologia*. See Acts 22. 1.

indignation. Gr. *aganaktēsis*. Only here.

vehement desire. Same as "earnest desire" in v. 7. zeal. See v. 7.

revenge = vindication. Gr. *ekdikēsis*.

approved = commended. Gr. *sunistēmi*. See 8. 1.

clear. Gr. *hagnos* = pure. Occ. elsewhere, 11. 2.

Phil. 4. 8. 1 Tim. 5. 22. Tit. 2. 5. Jas. 3. 17. 1 Pet.

3. 2. 1 John 3. 3.

12 unto = to.

for . . . cause. Gr. *heineken*.

done the wrong. Gr. *adikeō*, as in v. 2.

suffered wrong = been wronged. Same verb.

care. Same as "carefulness", v. 11.

for = on behalf of. Gr. *huper*, as in v. 4. Some texts read, "your care for us".

appear = be manifested. Gr. *phaneroō*. Ap. 106.

I. v.

unto = toward. Gr. *pros*, as in v. 4.

13 Therefore = On account of (Gr. *dia*. Ap. 104. v. 2) this. exceedingly. See 1. 12.

for = upon. Gr. *epi*, as in v. 4.

refreshed. See 1 Cor. 16. 18.

by = from. Gr. *apo*. Ap. 104. iv.

14 if. Ap. 118. 2. a.

boasted = gloried. Gr. *kauchaomai*. See Rom. 2. 17.

ashamed. Gr. *kataischunō*. See Rom. 5. 5.

spake. Gr. *laleō*. Ap. 121. 7.

8. 1 do you to wit = make you to know. Gr. *gnōrizō*. Cp. 1 Cor. 12. 3. grace. Ap. 184. I. 1. God. Ap. 98. I. i. 1. on. Gr. *en*. Ap. 104. viii. churches. Ap. 186. 2 in. Gr. *en*, as above. trial. Gr. *dokimē*. See Rom. 5. 4. affliction. Gr. *thlipsis*. See 1. 4. deep poverty. Lit. poverty according to (Gr. *kata*. Ap. 104. x. 1) depth. unto. Gr. *eis*. Ap. 104. vi. liberality. Gr. *haplotēs*. The adj. *haplous* means single-minded, not self-seeking.

8. 1-9. 15 (N, p. 1727). MACEDONIA. ASSEMBLIES. (Alternation and Introversion.)

N	U	1		8. 1-5. Example of the Macedonians.
V	n		8. 6. Mission of Titus.	
V	n		8. 7. Their graces.	
o		8. 8-12. Reasons for appeal.		
p		8. 13-15. Mutual beneficence.		
U	m		8. 16-23. Titus and others. Qualifications.	
l		8. 24. Appeal to Corinthians.		
V	n		9. 1, 2. Their zeal.	
o		9. 3-5. Reasons for appeal.		
p		9. 6-15. God's glory and munificence.		

8. 1 do you to wit = make you to know. Gr. *gnōrizō*. Cp. 1 Cor. 12. 3. grace. Ap. 184. I. 1. God. Ap. 98. I. i. 1. on. Gr. *en*. Ap. 104. viii. churches. Ap. 186. 2 in. Gr. *en*, as above. trial. Gr. *dokimē*. See Rom. 5. 4. affliction. Gr. *thlipsis*. See 1. 4. deep poverty. Lit. poverty according to (Gr. *kata*. Ap. 104. x. 1) depth. unto. Gr. *eis*. Ap. 104. vi. liberality. Gr. *haplotēs*. The adj. *haplous* means single-minded, not self-seeking.

3 For °to *their* °power, I °bear record, yea, and °beyond *their* °power, *they were* °willing of themselves;

4 °Praying us °with much °intreaty °that we would receive the °gift, and *take upon us* the fellowship of the °ministering °to the °saints.

5 And *this they did*, °not as we hoped, but first gave their own selves to the °Lord, and °unto us °by the °will of °God.

m 6 °Insomuch that we °desired Titus, °that as he had °begun, so he would °also °finish °in you °the same °¹grace also.

V n 7 °Therefore, as ye abound °in every *thing*, in °faith, and °utterance, and °knowledge, and in all °diligence, and in °your °love to us, see °that ye abound °in this °¹grace also.

o 8 I speak °not °by °commandment, but °by occasion of the °forwardness of °others, and to prove the °sincerity of your °love.

9 For ye °know the °grace of our °Lord °Jesus Christ, that, though He was rich, yet °for your sakes He °became poor, °that ye through °his poverty might be rich.

10 And °herein I give *my* °advice: for this is expedient for you, who have °begun before, °not only to do, but °also to °be forward °a year ago.

11 Now therefore °perform the °doing of *it*; that as *there was* a °readiness to °will, so *there may be* a °performance also °out of that which ye have.

12 For °if there °be first a °willing mind, *it is* °accepted according to °that a man hath, and °not according to that he hath °not.

p 13 For *I mean* °not °that °other men be eased, and °ye be ~~burdened~~:

14 But °by an °equality; *that* °now at this time your abundance *may be* a supply °for their °want, °that their abundance also may °be a supply °for your °want: that there may °be °equality:

15 As it °is written, "*He that had gathered much °had nothing over; and he that had gathered little °had no lack.*"

U m 16 But °thanks be to °God, Which put the same °earnest care °into the heart of Titus °for you.

17 For indeed he accepted the °exhortation;

3 to=according to. Gr. *kata*. Ap. 104. x. 2. power. Gr. *dunamis*. Ap. 172. 1.

bear record=testify. Gr. *martureō*. See p. 1511. beyond=above. Gr. *hyper*. Ap. 104. xvii. 2. The texts read *para*.

willing of themselves. Lit. self-chosen. Gr. *authairetos*. Only here and v. 17.

4 Praying=Asking. Gr. *deomai*. Ap. 134. I. 5. with. Gr. *meta*. Ap. 104. xi. 1.

intreaty = exhortation. Gr. *paraklēsis*. See Acts 4. 36, and 13. 15.

that we would receive. The texts omit, and read, "asking of us the gift and fellowship".

gift=grace. As in v. 1.

ministering = ministry. Gr. *diakonia*. Ap. 190. II. 1.

to=unto. Gr. *eis*. Ap. 104. vi. saints. See Acts 9. 13.

5 not. Gr. *ou*. Ap. 105. I.

Lord. Ap. 98. VI. i. β. 2. A.

unto=to.

by=through. Gr. *dia*. Ap. 104. v. 1.

will. Gr. *thelēma*. Ap. 102. 2.

6 Insomuch, &c. Lit. Unto (Gr. *eis*) our exhorting (Gr. *parakaleō*. Ap. 134. I. 6).

that=in order that. Gr. *hina*.

begun = begun before. Gr. *proenarchomai*. Only here and v. 10.

also finish=finish also.

finish. Gr. *epiteleō*. Ap. 125. 3.

in=unto. Gr. *eis*, as above.

the same=this.

7 Therefore=But, or Moreover.

faith. Gr. *pistis*. Ap. 150. II. 1.

utterance=word. Gr. *logos*. Ap. 121. 10.

knowledge. Gr. *gnōsis*. Ap. 132. II. i.

diligence. Gr. *spoudē*. See 7. 11.

your love to us. Lit. the love from (Gr. *ek*) you in respect of (Gr. *en*) us.

love. Gr. *agapē*. Ap. 135. II. 1.

8 by. Gr. *kata*. Ap. 104. x. 2.

commandment. Gr. *epitagē*. See Rom. 16. 26.

by occasion of=through. Gr. *dia*, as in v. 6.

forwardness. Same as "diligence" in v. 7.

others. Gr. *heteros*. Ap. 124. 2.

sincerity=genuineness. Gr. *gnēsios*. Occ. elsewhere, Phil. 4. 3. 1 Tim. 1. 2. Tit. 1. 4.

9 know. Gr. *ginōskō*. Ap. 132. I. ii.

Jesus Christ. Ap. 98. XI.

for your sakes=on account of (Gr. *dia*. Ap. 104. v. 2) you.

became poor. Gr. *ptōcheuō*. Only here. Cp. Ap. 127. 1.

10 herein=in (Gr. *en*) this.

advice=judgment. Ap. 177. 2.

also, &c. to be forward also.

be forward=will. Gr. *thelō*. Ap. 102. 1.

a year ago=from (Gr. *apo*. Ap. 104. iv) a year ago.

Same word as "finish", v. 6. doing=doing also.

will. Gr. *thelō*, as v. 10. performance=performing,

as above. out of. Gr. *ek*. Ap. 104. vii. 12 if. Ap. 118. 2. a. be first=is set forth, or set before.

Gr. *prokeimai*. Occ. elsewhere, Heb. 6. 18; 12. 1, 2. Jude 7. willing mind. Same as "readiness",

v. 11. accepted. Gr. *euprosdektos*. See Rom. 15. 16. that=whatsoever. 13 other men be eased

=there should be ease or rest (Gr. *anesis*. See Acts 24. 23) to others (Gr. *allos*. Ap. 124. 1). ye bur-

dened=to you affliction, as in v. 2. 14 by=out of. Gr. *ek*. Ap. 104. vii. equality. Gr. *isotēs*.

Only here and Col. 4. 1. now at this time=in (Gr. *en*) the present season. for. Gr. *eis*. Ap. 104. vi.

want. Gr. *husterēma*. See 1 Cor. 16. 17. be=become. In this verse there is an *epanodos* (Ap. 6).

a | equality.

b | supply.

b | supply.

a | equality.

15 is=has been. had nothing over=did not (Ap. 105. I) abound. Gr. *pleonazō*. See 4. 15. had no lack=had not (Ap. 105. I) less (than enough). Gr. *elattoneō*. Only here. This is quoted almost word for word from the Sept. Ex. 16. 18. 16 thanks. Gr. *charis*. Ap. 184. I. 1. earnest care. Same as "diligence", v. 7. into=in. Gr. *en*. Ap. 104. viii. for. Gr. *hyper*. Ap. 104. xvii. 1. 17 exhortation. Same as "intreaty", v. 4.

but °being °more forward, °of his own accord he went °unto you.

18 And we have °sent °with him the brother, whose praise is °in the °gospel °throughout all the °churches;

19 And °not that only, but who was °also °chosen °of the °churches °to travel with us °with this °grace, which is °administered °by us °to the °glory of the °same °Lord, and °declaration of °your °ready mind:

20 °Avoiding this, °that no man should °blame us °in this °abundance which is °administered °by us:

21 °Providing for °honest things, °not only in the sight of the °Lord, but °also in the sight of °men.

22 And we have °sent with them our brother, whom we have oftentimes proved °diligent °in many things, but now much more °diligent, °upon the great °confidence which °I have °in you.

23 Whether any do enquire °of Titus, he is my °partner and °fellowhelper °concerning you: or our brethren be enquired of, they are the °messengers of the °churches, and the °glory of °Christ.

24 Wherefore °shew ye °to them, and °before the °churches, the °proof of your °love, and of our °boasting °on your behalf.

9 For as °touching the °ministering °to the °saints, it is superfluous for me to write to you:

2 For I °know °the forwardness of your mind, for which I °boast °of you to °them of Macedonia, that °Achaia was ready °a year ago; and your °zeal °hath °provoked °very many.

3 Yet °have I °sent the brethren, °lest our °boasting °of you should be °in vain °in this °behalf; °that, as I °said, ye may be ready:

4 °Lest haply °if °they of Macedonia come °with me, and find you °unprepared, we (°that we say °not, ye) should be °ashamed °in this same °confident °boasting.

5 Therefore I thought it necessary to °exhort the brethren, °that they would go before °unto you, and °make up beforehand your °bounty, °whereof ye had notice before, that the same might be ready, as a matter of °bounty, and °not as of covetousness.

6 But this I say, He which soweth °sparingly

being. Gr. *huparchō*. See Luke 9. 48. more forward=more diligent. Gr. comp. of *spoudaios*. Only here and v. 22. Cp. vv. 7, 8, 16. of his own accord. Gr. *authairetos*. See v. 3. unto. Gr. *pros*. Ap. 104. xv. 3.

18 sent. Gr. *sumpempō*. Ap. 174. 8. Only here and v. 22. gospel. Ap. 140. throughout. Gr. *dia*. Ap. 104. v. 1. The brother was probably Luke.

19 also chosen = chosen also.

chosen. Gr. *cheirotoneō*. See Acts 14. 23.

of=by. Gr. *hupo*. Ap. 104. xviii. 1.

to travel with us = as our fellow-traveller. Gr. *sunekalēmos*. See Acts 19. 29.

with. Gr. *sun*. Ap. 104. xvi. The texts read *en*.

administered. Gr. *diakoneō*. Ap. 190. III. 1.

by. Gr. *hupo*, as above.

to = with a view to. Gr. *pros*. Ap. 104. xv. 3. This depends on "chosen". The object of Paul's having a companion was to avert suspicions, which would tarnish the Lord's glory by bringing discredit on His servant, and also to remove Paul's reluctance. Cp. v. 20. glory. See p. 1511.

same. The texts omit.

declaration of. Supply the *ellipsis* by "to show".

your. All the texts read "our".

ready mind. Same as "readiness", v. 11. Cp. v. 11.

20 Avoiding. Gr. *stellomai*. Only here and 2 Thess. 3. 6.

that no man=lest (Gr. *mē*) any one (Gr. *tis*. Ap. 123. 3).

blame. Gr. *mōmaomai*. See 6. 3.

abundance. Gr. *hadrotēs*. Only here.

21 Providing for. The texts read "For we provide". Gr. *pronoō*. See Rom. 12. 17.

honest. See Rom. 12. 17.

Lord. Ap. 98. VI. i. β. 2. B.

also, &c.=in the sight of men also. This is a reply to the charge referred to in 12. 17.

men. Ap. 123. 1.

22 diligent. Same as "forward", v. 17.

upon=through. No preposition.

confidence. Gr. *pepoithēsis*. Ap. 150. II. 2.

I have. Supply the *ellipsis* by "he has". This was the reason of his diligence.

23 of=on behalf of. Gr. *huper*. Ap. 104. xvii. 1.

partner. Gr. *koinōnos*. See 1. 7.

fellowhelper. Gr. *sunergos*. See 1 Cor. 3. 9.

concerning=with reference to. Gr. *eis*. Ap. 104. vi. messengers. Gr. *apostolos*. Ap. 189. Here and in Phil. 2. 25 used in the general sense.

Christ. Ap. 98. IX.

24 shew. Gr. *endeiknumi*. See Rom. 2. 15.

before. Lit. unto (Gr. *eis*) the face of.

proof, or evidence. Gr. *endeixis*. See Rom. 3. 25.

boasting. Gr. *kauchēsis*. See Rom. 3. 27.

on your behalf=on behalf of (Gr. *huper*, as above) you.

9. 1 touching=concerning. Gr. *peri*. Ap. 104. to=unto. Gr. *eis*. Ap. 104. vi. saints. See

the forwardness of your mind=your readiness.

of=on behalf of. Gr.

Achaia=Greece. a year ago. See 8. 10.

provoked. Gr. *erethizō*. Only here and Col. 3. 21.

sent. Gr. *pempō*. Ap. 174. 4. lest=in order that

boasting=glorying. Gr. *kauchēma*. See Rom. 4. 2. in

behalf=part. Gr. *meros*.

4 Lest haply=Lest by any means. Gr. *mē pōs*.

unprepared. Gr. *aparaskeuastos*. Only here.

ashamed. Gr. *kataischunō*. See Rom. 5. 5. confident=confidence.

boasting. Gr. *kauchēsis*. See Rom. 3. 27. The

unto. Gr. *eis*. Ap. 104. vi. make up

bounty= blessing. Gr. *eulogia*. Transl.

"blessing" eleven times, "fair speech" Rom. 16. 18, and "bounty" here and v. 6. Cp. Joel 2. 14. Mal. 2. 2,

where the same word is used in the Sept. whereof ye had notice before=before notified. Gr. *prokata-*

tangellō. See Acts 3. 18. The texts read *proepangellō*, which occ. elsewhere only in Rom. 1. 2. 6 spar-

ingly. Gr. *phaidomenōs*. Only here. Compare *phaidomai*, 1. 23.

xiii. 1. ministering. Gr. *diakonia*. Ap. 190. II. 1.

2 know. Gr. *oida*. Ap. 132. I. i.

Gr. *prothumia*. See Acts 17. 11. boast=glory. Gr. *kauchaomai*. See Rom. 2. 17.

huper. Ap. 104. xvii. 1. them of, &c.=the Macedonians.

zeal. Gr. *zēlos*. Cp. Acts 5. 17. hath. Omit.

very many=the majority. 3 have. Omit.

(Gr. *hina*)... not. Gr. *mē*. Ap. 105. II. boasting=glorying. Gr. *kauchēma*. See Rom. 4. 2.

vain=made void. Gr. *kenōō*. See Phil. 2. 7. in. Gr. *en*. Ap. 104. viii. behalf=part. Gr. *meros*.

that=in order that. Gr. *hina*. said=was saying.

if. Ap. 118. 1. b. with. Gr. *sun*. Ap. 104. xvi.

not. Gr. *mē*. Ap. 105. II. ashamed. Gr. *kataischunō*. See Rom. 5. 5.

Gr. *hupostasis*. Here, 11. 17. Heb. 1. 3; 3. 14; 11. 1.

5 exhort. Gr. *parakaleō*. Ap. 134. I. 6.

beforehand. Gr. *prokatartizō*. Only here. Cp. Ap. 125. 8.

"blessing" eleven times, "fair speech" Rom. 16. 18, and "bounty" here and v. 6. Cp. Joel 2. 14. Mal. 2. 2,

where the same word is used in the Sept. whereof ye had notice before=before notified. Gr. *prokata-*

tangellō. See Acts 3. 18. The texts read *proepangellō*, which occ. elsewhere only in Rom. 1. 2.

ingly. Gr. *phaidomenōs*. Only here. Compare *phaidomai*, 1. 23.

shall reap also ° sparingly; and he which soweth ° bountifully shall reap also ° bountifully.

7 ° Every man according as he ° purposeth in his heart, so let him give; ° not ° grudgingly, or ° of necessity: for ° God ° loveth a ° cheerful ° giver.

8 And ° God is ° able to make ° all ° grace abound ° toward you; ° that ye, ° always having ° all ° sufficiency ° in ° all things, may abound ° to ° every good work,

9 (As it ° is written, "He hath ° dispersed abroad; He hath given to the ° poor: His ° righteousness ° remaineth ° for ever."

10 Now He That ° ministereth seed to the sower, both ° minister bread ° for your food, and multiply your seed sown, and increase the fruits of your ° righteousness;)

11 ° Being enriched ° in every thing ° to all ° bountifulness, which ° causeth ° through us thanksgiving to ° God.

12 For the ° administration of this ° service ° not only ° supplieth the want of the ° saints, but is abundant also ° by many thanksgivings ° unto ° God;

13 Whiles ° by the ° experiment of this ° ministration they glorify ° God ° for ° your professed ° subjection ° unto the ° gospel of ° Christ, and for your ° liberal ° distribution ° unto them, and ° unto all men;

14 And by their ° prayer ° for you, which long after you ° for the ° exceeding ° grace of ° God ° in you.

15 ° Thanks be ° unto ° God ° for His ° unspeakable ° gift.

10 Now ∫ Paul myself ° beseech you ° by the ° meekness and ° gentleness of ° Christ, who ° in presence am ° base ° among you, but being absent ° am bold ° toward you:

2 But I ° beseech you, that I may ° not ° be

bountifully. Lit. upon (Gr. *epi*. Ap. 104. ix. 2) blessings, as above. Fig. *Symplokē*.

7 Every man = Each one. purposeth. Gr. *proaireomai*. Only here. The texts read "hath purposed".

grudgingly. Lit. of (Gr. *ek*. Ap. 104. vii) grief. of. Gr. *ek*, as above. God. Ap. 98. I. i. 1.

loveth. Gr. *agapaō*. Ap. 135. I. 1. cheerful. Gr. *hilaros*. Only here. The noun in Rom. 12. 8. Cp. Eng. "hilarity".

giver. Gr. *dotēs*. Only here. Cp. Prov. 22. 9, where the Sept. reads, "God blesseth a cheerful giver". Fig. *Parœmia*.

8 able. Gr. *dunatos*, but the texts read the verb *dunatoō*, which occ. elsewhere only in 13. 3.

all. Notice the four "alls" which, with "every", give the Fig. *Polyptōton*. Ap. 6.

grace. Gr. *charis*. Ap. 184. I. 1. toward = unto. Gr. *eis*, as in v. 5.

always... things. Gr. *panti pantote pasan*. Fig. *Paronomasia*.

sufficiency. Gr. *autarkeia*. Only here and 1 Tim. 6. 8. every. Gr. *pas*. Transl. "all" above.

9 is = has been, or standeth. dispersed abroad = scattered. Gr. *skorpizō*. See John 16. 32.

poor. Gr. *penēs*. Ap. 127. 2. Only here. righteousness. Gr. *dikaioounē*. Ap. 191. 3.

remaineth. Gr. *menō*. See p. 1511. for ever. Gr. *eis ton aionā*. Ap. 151. II. A. ii. 4. a. Quoted from Ps. 112. 9.

10 ministereth. Gr. *epichorēgeō*. Occ. elsewhere, Gal. 3. 6. Col. 2. 19. 2 Pet. 1. 5, 11. The prefix *epi* suggests God's liberal supply. Cp. Isa. 55. 10.

minister. Gr. *chorēgeō*. Only here and 1 Pet. 4. 11. The *chorēgos* was the leader of a chorus, and then came to mean one who defrayed the cost of a chorus at the public festivals. The texts put these three verbs in the future, instead of the imperative. for. Gr. *eis*. Ap. 104. vi.

11 Being enriched. Gr. *ploutizō*. See 1 Cor. 1. 5. bountifulness. Gr. *haplotēs*. See 1. 12.

causeth = worketh. Gr. *katergazomai*, as 4. 17. through. Gr. *dia*. Ap. 104. v. 1.

12 administration. Same as "ministering", v. 1. service. Gr. *leitourgia*. Ap. 190. II. 4. not. Gr. *ou*. Ap. 105. I.

by = through, as v. 11. unto = to. 13 experiment = proof. Gr. *dokimē*. See 2. 9. ministration. Same as "ministering", v. 1.

for = upon. Gr. *epi*. Ap. 104. ix. 2. your professed subjection = the subjection of your confession, i.e. produced by your confession. confession. Gr. *homologia*. Occ. elsewhere, 1 Tim. 6. 12, 13. Heb. 3. 1; 4. 14; 10. 23.

subjection. Gr. *hupotagē*. Occ. elsewhere Gal. 2. 6. 1 Tim. 2. 11; 3. 4. gospel. Ap. 140. Christ. Ap. 98. IX. liberal distribution = the bountifulness (Gr. *haplotēs*, as in v. 11) of your distribution.

distribution = fellowship. Gr. *koinōnia*. 14 prayer. Gr. *deēsis*. Ap. 134. II. 3. for = on behalf of. Gr. *huper*. Ap. 104. xvii. 1.

for = because of. Gr. *dia*. Ap. 104. v. 2. exceeding. Gr. *hyperballō*. See 3. 10. in = upon. Gr. *epi*. Ap. 104. ix. 2. 15 Thanks. Gr. *charis*, as in v. 8. unspeakable = that cannot be fully declared. Gr. *anekdiēgetos*. Only here. gift. Gr. *dōrea*. See John 4. 10. It cannot be that Paul had in his mind anything less than God's supreme gift, the gift of His Son, of which he speaks in 8. 9. He frequently breaks out into thanksgiving in the midst of his epistles. Cp. Rom. 9. 5; 11. 33, 36. 1 Cor. 15. 57. Gal. 1. 6. Eph. 3. 20. 1 Tim. 1. 17.

10. 1–12. 13 (L, p. 1727). VINDICATION OF HIS ACTION. (Division.)

L | W¹ | 10. 1–18. Direct.
W² | 11. 1–12. 13. Indirect.

10. 1–18 (W¹, above). DIRECT. (Alternation.)

W¹ | q | 1, 2. Self-disparagement.
r | 3–6. Defence.
q | 7. Self-disparagement.
r | 8–18. Defence.

10. 1 beseech. Gr. *parakaleō*. Ap. 134. I. 6. by. Gr. *dia*. Ap. 104. v. 1. meekness. Gr. *praotēs*. See 1 Cor. 4. 21. gentleness. Gr. *epieikeia*. Only here and Acts 24. 4 (clemency). The adj. *epieikēs* occ. Phil. 4. 5 (moderation). Christ. Ap. 98. IX. in presence = according to (Gr. *kata*. Ap. 104. x. 2) outward appearance (*prosōpon*). base = lowly. Gr. *tapeinos*. See Rom. 12. 16. among. Gr. *en*. Ap. 104. viii. 2. am bold. Gr. *tharreō*. See 5. 6. toward. Gr. *eis*. Ap. 104. vi. This refers to what his opponents said of him (v. 10). 2 beseech = pray. Gr. *deomai*. Ap. 134. I. 5. not. Gr. *mē*. Ap. 105. II.

bold when I am present with ° that ° confidence, wherewith I ° think to ° be bold ° against ° some, which ° think of us as if we walked ° according to the flesh.

r 3 For though we walk ° in the flesh, we do ° not ° war ° after the flesh :

4 (For the ° weapons of our ° warfare are ° not ° carnal, but ° mighty ° through ° God ° to the ° pulling down of ° strong holds ;)

5 Casting down ° imaginations, and every ° high thing that ° exalteth itself ° against the ° knowledge of ° God, and ° bringing into captivity every ° thought ° to the obedience of ° Christ ;

6 And having ° in a readiness to ° revenge all ° disobedience, when your obedience is ° fulfilled.

q 7 Do ye ° look on things ° after the ° outward appearance ? ° If ° any man ° trust to himself that he is ° Christ's, let him ° of himself ° think this again, that, as he is ° Christ's, ° even so are we ° Christ's.

r 8 For ° though I should ° boast somewhat more ° of our ° authority, (which the ° Lord ° hath given us ° for ° edification, and ° not ° for your ° destruction,) I should ° not ° be ashamed :

9 ° That I may ° not seem as if I would ° terrify you ° by letters.

10 For his letters, say they, are ° weighty and ° powerful ; but his bodily ° presence is ° weak, and his ° speech ° contemptible.

11 Let such an one ° think this, that, such as we are ° in ° word ° by letters when we are absent, such will we be also ° in deed when we are present.

12 For we ° dare ° not ° make ourselves of the number, or ° compare ourselves with ° some that ° commend themselves : but they measuring themselves ° by themselves, and ° comparing themselves among themselves, ° are ° not wise.

13 But we will ° not ° boast ° of ° things without our measure, but ° according to the measure of the ° rule which ° God hath ° distributed to us, a measure to ° reach ° even unto you.

14 For we ° stretch ° not ourselves beyond our measure, as though we ° reached ° not ° unto you : for we are come as far as to you also ° in ° preaching the ° gospel of ° Christ :

15 ° Not ° boasting ° of ° things without our measure, that is, ° of ° other men's labours ; but having hope, when your ° faith is increased, that we shall be ° enlarged ° by you ° according to our ° rule ° abundantly,

16 To ° preach the gospel ° in the regions

that = the.

confidence. Gr. *pepoithēsis*. Ap. 150. II. 2.

think = reckon.

be bold = dare, as in v. 12. Gr. *tolmaō*. *Tharreo* expresses "confidence", *tolmaō* carries the feeling into action.

against. Gr. *epi*. Ap. 104. ix. 3.

some. Gr. *tines*. Ap. 124. 4.

according to. Gr. *kata*, as in v. 1.

3 in. Gr. *en*. Ap. 104. viii.

not. Gr. *ou*. Ap. 105. I.

war. Gr. *strateuomai*. See 1 Cor. 9. 7.

after = according to, as above.

4 weapons. Gr. *hoplon*. See 6. 7.

warfare. Gr. *strateia*. Only here and 1 Tim. 1. 18.

carnal. Gr. *sarkikos*. See Rom. 7. 14 and 1 Pet. 2. 11.

mighty. Gr. *dunatos*. Same as "able", 9. 8.

through = by. No prep. Dat. case.

God. Ap. 98. I. i. 1.

to. Gr. *pros*. Ap. 104. xv. 3.

pulling down = destruction. Gr. *kathairesis*. Only here, v. 8, and 13. 10. The verb in v. 5.

strong holds. Gr. *ochurōma*. Only occ.

5 imaginations = thoughts, or reasonings. Gr. *logismos*. Only here and Rom. 2. 15.

high thing. Gr. *hupsōma*. Only here and Rom. 8. 39.

exalteth. Gr. *epairō*. See Acts 1. 9.

against. Gr. *kata*. Ap. 104. x. 1.

knowledge. Gr. *gnōsis*. Ap. 192. II. i.

bringing, &c. Gr. *aichmalōtizō*. See Rom. 7. 23.

thought. Gr. *noēma*. See 2. 11.

to. Gr. *eis*. Ap. 104. vi.

6 revenge = avenge. Gr. *ekdikeō*. See Luke 18. 3, and cp. 7. 11.

disobedience. Gr. *parakoē*. See Rom. 5. 19.

fulfilled. Gr. *pleroō*. Ap. 125. 7.

7 look on. Gr. *blepō*. Ap. 133. I. 5.

outward appearance. Gr. *prosōpon*, as in v. 1.

If. Ap. 118. 2. a.

any man = any one. Gr. *tis*. Ap. 123. 3.

trust. Gr. *peithō*. Ap. 150. I. 2.

of = from. Gr. *apo*. Ap. 104. iv. All texts save L give *epi* with gen. Ap. 104. ix. 1.

even so are we = so are we also.

8 though = if. Ap. 118. 1. b.

boast = glory. Gr. *kauchaomai*. See Rom. 2. 17.

of = concerning. Gr. *peri*. Ap. 104. xiii. 1.

authority. Gr. *exousia*. Ap. 172. 5.

Lord. Ap. 98. VI. i. β. 2. A.

hath given = gave.

for. Gr. *eis*. Ap. 104. vi.

edification. Gr. *oikodomē*. See 1 Cor. 3. 9.

be ashamed. Gr. *aischunomai*. Occ. elsewhere,

Luke 16. 3. Phil. 1. 20. 1 Pet. 4. 16. 1 John 2. 28.

The more frequent word in N.T. is *kataischunō*. See Rom. 5. 6.

9 That = In order that. Gr. *hina*.

terrify. Gr. *ekphobēō*. Only here.

10 weighty. Gr. *barus*. See Acts 20. 29.

powerful. Gr. *ischyros*. Cp. Ap. 172. 3.

presence. Gr. *parousia*. See Matt. 24. 3.

weak. As 1 Cor. 1. 27.

contemptible = of no account. Gr. *exoutheneō*. See Acts 4. 11.

speech. Gr. *logos*. Ap. 121. 10.

11 in. No prep. Dat. case. word. Gr. *logos*. Same as "speech" above. 12 dare. Same as "be

bold", v. 2. make . . . of the number. Gr. *enkrinō*, to judge or reckon among. Only here. Ap. 122. 5.

compare. Gr. *sunkrinō*. Ap. 122. 8. some. Gr. *tines*. Ap. 124. 4. commend. Gr. *sunistanō*.

See Rom. 3. 6. by = among. Gr. *en*. Ap. 104. viii. 2. are not wise = do not understand. First occ.

Matt. 13. 13. 13 not. Gr. *ouchi*. Ap. 105. I. (a). of = with reference to. Gr. *eis*. Ap. 104. vi.

things without our measure. Lit. the unmeasured (Gr. *ametros*, only here and v. 15) things. rule.

Gr. *kanōn*. Occ. elsewhere, vv. 15, 16. Gal. 6. 16. Phil. 3. 16. Hence Engl. "canon". distributed. Gr.

metrizō. See 1 Cor. 7. 17. reach = arrive. Gr. *epikhneomai*. Only here and v. 14. even unto you =

unto (Gr. *achri*, as far as) you also. 14 stretch . . . beyond. Gr. *huperekteinō*, stretch out over. Only

here. unto. Gr. *eis*. Ap. 104. vi. gospel. Cp. Ap. 140. 15 of = in. Gr. *en*. Ap. 104. viii.

other men's. Gr. *alotrios*. Ap. 124. 6. faith. Gr. *pistis*. Ap. 150. II. 1. enlarged = magnified.

Gr. *megalyō*. See Acts 5. 13. by = in. Gr. *en*. Ap. 104. viii. abundantly = unto (Gr. *eis*) abundance.

16 preach the gospel. Gr. *euangelizō*. Ap. 121. 4. in = unto. Gr. *eis*, as above.

°beyond you, and °not to °boast °in °another man's °line °of things made ready to our hand.
17 But he that °glorieth, let him °glory °in the °LORD.

18 For °not he that °commendeth himself is °approved, but whom the °Lord °commendeth.

W² X Z

11 °Would to God ye could °bear with me a little in my °folly: and indeed °bear with me.

2 For I am °jealous over you with °godly °jealousy: for I °have °espoused you to one °husband, that I may present you as a °chaste virgin to °Christ.

3 But I fear, °lest by any means, as the serpent °beguiled Eve °through his °subtily, so your °minds should be °corrupted °from the °simplicity that is °in °Christ.

4 For °if he that cometh °preacheth °another °Jesus, whom we have °not °preached, or °if ye receive °another °spirit, which ye have °not received, or °another °gospel, which ye have °not accepted, °ye might well °bear with him.

A 5 For I °suppose I °was °not a whit behind the °very chiefest °apostles.

6 But °though I be °rude in °speech, yet °not in °knowledge; but we have been °thoroughly °made manifest °among you °in all things.

B s 7 Have I committed an °offence in °abasing myself °that ye might be °exalted, because I °have °preached to you the °gospel of °God °freely?

8 I °robbed °other °churches, taking °wages of them, °to do you service.

9 And when I was present °with you, and °wanted, I °was chargeable to °no man: for °that which was lacking to me the brethren °which came °from °Macedonia °supplied: and °in all °things I have kept myself °from being burdensome °unto you, and so will I keep myself.

10 As the truth of °Christ is °in me, °no man shall stop me of this °boasting °in the °regions of Achaia.

t 11 Wherefore? because I °love you °not? °God °knoweth.

beyond. Gr. *huperekeina*. Only here.
another man's. Gr. *allotrios*, as in v. 15.
line. Same as "rule", v. 13.

17 glorieth. Same as boast, v. 8. The quotation is from Jer. 9. 24.

LORD. Ap. 98. VI. i. β. 1. B.

18 approved. Gr. *doltimeos*. See Rom. 14. 18.

11. 1-12. 13 (W², p. 1741). VINDICATION. INDIRECT. (*Extended Alternation and Introversion*.)

W² X Z | 11. 1-4. Apology for boasting. Solicitude for them.

A | 11. 5, 6. Equality with other apostles. Not behind them in knowledge.

B s | 11. 7-10. Gratuitous preaching.
t | 11. 11. Why? Because I love you not?

Y | 11. 12-15. False apostles.

X Z | 11. 16-18. Apology for boasting. Solicitude for himself.

A | 11. 19-12. 11. Equality with other apostles. Not behind them in sufferings.

B t | 12. 12, 13-. Why? Because I wronged you?

s | 12. -13. Gratuitous preaching.

11. 1 Would to God. See 1 Cor. 4. 8.
bear with. Gr. *anechomai*. See Luke 9. 41.
folly. Gr. *aphrosunē*. Only here, vv. 17, 21, and Mark 7. 22. Cp. v. 16.
bear=ye do bear.

2 jealous. Gr. *zēloō*. See Acts 7. 9.
godly=of God. Ap. 98. I. i. 1. It means a great jealousy. Cp. Acts 7. 20.

jealousy. Gr. *zēlos*. See Acts 5. 17.
have. Omit.

espoused. Gr. *harmozō*. Only here.

husband. Gr. *anēr*. Ap. 123. 2.

chaste. Gr. *hagnos*. See 7. 11.

Christ. Ap. 98. IX.

3 lest by any means. Gr. *mē pōs*.

beguiled=deceived. Gr. *exapataō*. See Rom. 7. 11.

through=in. Gr. *en*. Ap. 104. viii.

subtily=craftiness. Gr. *panourgia*. See Luke 20. 23.

minds. Gr. *noēma*. See 2. 11; 3. 14.

corrupted. Gr. *phtheirō*. See 1 Cor. 3. 17.

from. Gr. *apo*. Ap. 104. iv.

simplicity. Gr. *haplotēs*. See 1. 12.

in=towards. Gr. *eis*. Ap. 104. vi.

4 if. Ap. 118. 2. a.

preacheth. Gr. *kērussō*. Ap. 121. 1.

another. Gr. *allos*. Ap. 124. 1.

Jesus. Ap. 98. X.

not. Gr. *ou*. Ap. 105. I.

another. Gr. *heteros*. Ap. 124. 2.

spirit. Ap. 101. II. 12. Cp. vv. 13-15. another. Gr. *heteros*, as above. Cp. Gal. 1. 6, 7. gospel.

Cp. Ap. 140. ye might, &c. The meaning is, if the false teacher professed to bring a fresh gospel,

there might be some excuse for their hearing what he had to say, but it is the same as Paul's message.

5 suppose=reckon. was... behind. Gr. *husterēō*. See 1 Cor. 1. 7. not a whit=in nothing.

Gr. *mēdeis*. Whit is the O.E. *wiht* (wight), a person or thing. very chiefest. Gr. *huper* (Ap. 104. xvii)

lian (exceeding). Farrar transl. "extra-super". apostles. Ap. 189. This is said ironically of the

claims of those who decried him. 6 though=even if. Ap. 118. 2. a. rude. Gr. *idiōtēs*. See Acts

4. 13. speech. Gr. *logos*. Ap. 121. 10. knowledge. Gr. *gnōsis*. Ap. 132. II. i. thoroughly=

in (Gr. *en*) every way. made manifest. Gr. *phanerōō*. Ap. 106. I. v. among. Gr. *eis*. Ap. 104. vi.

in. Gr. *en*. Ap. 104. viii. 7 offence=sin. Gr. *hamartia*. Ap. 128. I. ii. 1. abasing. Gr. *tapeinōō*.

Cp. *tapeinōsis*, Acts 8. 33. that=in order that. Gr. *hina*. exalted. Gr. *hupsōō*. See John 12. 32.

have. Omit. preached. Gr. *euangelizō*. Ap. 121. 4. God. Ap. 98. I. i. 1. freely. Gr. *dōrean*.

As a free gift. See Rom. 8. 24. 8 robbed. Gr. *sulaō*. Only here. Cp. Acts 19. 37. other. Gr. *allos*,

as in v. 4. Cp. v. 9. churches. Ap. 186. wages. Gr. *opsōnion*. See Rom. 6. 23. to do you ser-

vice. Lit. for (Gr. *pros*. Ap. 104. xv. 3) the service (Gr. *diakonia*. Ap. 190. II. 1) of you. 9 with. Gr.

pros, as above. wanted=was in need. Gr. *husterēō*, as in v. 5. was chargeable=distressed. Gr.

katanarkaō. Only here and 12. 13, 14. no man. A double negative here. Gr. *ou oudeis*. that which

was lacking to me=my need. Gr. *husterēma*. See 1 Cor. 16. 17. which=when they. Macedonia.

See Acts 18. 5. supplied. Gr. *prosanaptērōō*. See 9. 12. Cp. Phil. 4. 16, 18. from being, &c. Lit.

unburdensome. Gr. *abarēs*. Only here. unto=to. 10 no man, &c. Lit. this glorying shall not

(Gr. *ou*) be stopped (Gr. *phrassō*. See Rom. 3. 19) to (Gr. *eis*) me. boasting. Gr. *kauchēsis*. See Rom.

3. 27. regions. Gr. *klima*. See Rom. 15. 23. 11 love. Gr. *agapaō*. Ap. 135. I. 1. knoweth.

Gr. *oida*. Ap. 132. I. i.

Y 12 But what I do, that I will do, ⁷that I may cut off ^ooccasion from them which ^odesire ^ooccasion; ⁷that ^owherein they ^oglory, they may be found even as we.

13 For such *are* ^ofalse apostles, ^odeceitful workers, ^otransforming themselves ^ointo ^othe ⁵apostles of ²Christ.

14 And ^ono marvel; for Satan himself is ¹³transformed ¹³into an angel of ^olight.

15 Therefore *it is* ¹⁴no great thing ⁴if his ^oministers also be ¹³transformed as the ^oministers of ^orighteousness; whose end shall be ^oaccording to their works.

X Z 16 I say again, Let ^ono ^oman think me a ^ofool; ⁴if ^ootherwise, yet as a ^ofool receive me, ⁷that ³may ^oboast myself a little.

17 That which I ^ospeak, I ^ospeak *it* ⁴not ^oafter the ^oLord, but as it were ^ofoolishly, ⁶in this ^oconfidence of ¹⁰boasting.

18 ^oSeeing that many ¹²glory ¹⁷after the flesh, ³will ¹²glory also.

A C 19 For ye ^osuffer ¹⁶fools ^ogladly, ^oseeing ye *yourselves* are wise.

20 For ye ¹⁹suffer, ⁴if a ¹⁶man ^obring you into bondage, ⁴if a ¹⁶man ^odevour *you*, ⁴if a ¹⁶man take *of you*, ⁴if a ¹⁶man ^oexalt himself, ⁴if a ¹⁶man smite you ^oon the face.

D 21 I speak ^oas concerning ^oreproach, as ^othough *we* had been ^oweak. Howbeit ^owhereinsoever ^oany ^ois bold, (I speak ¹⁷foolishly,) ³am bold also.

22 ^oAre they Hebrews? so *am* ³. Are they Israelites? so *am* ³. Are they the seed of Abraham? so *am* ³.

E 23 Are they ¹⁶ministers of ²Christ? (I ¹⁷speak ^oas a fool) ³*am* ^omore; ⁶in ^olabours ^omore abundant, ⁶in stripes ^oabove measure, ⁶in prisons ^omore frequent, ⁶in deaths oft.

24 ^oOf the Jews five times received I ^oforty stripes ^osave one.

25 Thrice was I ^obeaten with rods, once was I ^ostoned, thrice I ^osuffered shipwreck, ^oa night and a day I have ^obeen ⁶in the ^odeep;

26 *In* ^ojourneyings often, *in* ^operils of waters, *in* ^operils of ^orobbers, *in* ^operils ^oby *mine own* ^ocountrymen, *in* ^operils ^oby the ^oheathen, *in* ^operils ⁶in the city, *in* ^operils ⁶in the wilderness, *in* ^operils ⁶in the sea, *in* ^operils ^oamong ^ofalse brethren;

27 ^oIn ^oweariness and ^opainfulness, ⁶in

12 occasion. Gr. *aphormē*. See Rom. 7. 8.

desire. Gr. *thelō*. Ap. 102. 1.

wherein=in (Gr. *en*) what.

glory. Gr. *kauchaomai*. See Rom. 2. 17.

13 false apostles. Gr. *pseudapostolos*. Only here. Cp. v. 26 and 2 Pet. 2. 1.

deceitful. Gr. *dolios*. Only here. The verb in Rom. 3. 13.

transforming themselves. Gr. *metaschēmatizō*. See 1 Cor. 4. 6.

into. Gr. *eis*. Ap. 104. vi. the. Omit

14 no. Gr. *ou*, as v. 4.

light. Gr. *phōs*. Ap. 130. 1. See 2. 11. Rev. 2. 24.

15 ministers. Gr. *diakonos*. Ap. 190. I. 1.

righteousness. Gr. *dikaionē*. Ap. 191. 3.

according to. Gr. *kata*. Ap. 104. x. 2.

16 no. Gr. *mē*. Ap. 105. II.

man=one. Gr. *tis*. Ap. 123. 3.

fool. Gr. *aphrōn*. See Luke 11. 40. The fifth, sixth, and seventh occ. in this v. and v. 19. Cp. *aphrosunē*, v. 1.

otherwise = not. Gr. *mē*, as above.

boast=glory, as in v. 12.

17 speak. Gr. *laleō*. Ap. 121. 7.

after=according to. Gr. *kata*, as in v. 15.

Lord. Ap. 98. VI. i. β. 2. B.

foolishly=in (Gr. *en*) folly (v. 1).

confidence. See 9. 4. Cp. Phil. 3. 4-6.

18 Seeing that=Since. I, &c. Read I also, &c.

11. 19-12. 11 (A, p. 1743). EQUALITY WITH OTHER APOSTLES. NOT BEHIND THEM IN SUFFERINGS. (*Introversion and Alternation.*)

A | C | 11. 19, 20. Fools suffered.

D | 11. 21, 22. Paul's position as a Jew.

E | 11. 23-29. Sufferings from men.

F | u¹ | 11. 30, 31. Glory wherein shown.

v¹ | 11. 32, 33. His humiliating escape.

u² | 12. 1-. Glory inexpedient.

v² | 12. -1-5. Visions and revelations.

u³ | 12. 6. Grounds for glorying.

E | 12. 7, 8. Suffering from Satan.

D | 12. 9, 10. Paul's strength in Christ.

C | 12. 11. Paul a fool.

19 suffer. Same as "bear with", v. 1.

gladly. Gr. *hēdeōs*. Only here, 12. 9, 15. Mark 6. 20; 12. 37.

seeing, &c. Lit. being wise.

20 bring . . . into bondage = enslave. Gr. *kata-douloō*. Only here and Gal. 2. 4. Cp. Ap. 190. III. 3.

devour. Gr. *katesthiō*. Elsewhere, Matt. 23. 14. Mark 12. 40. Luke 20. 47. Gal. 5. 15. Rev. 11. 8.

exalt. Gr. *epairō*. See Acts 1. 9.

on=upon. Gr. *eis*. Ap. 104. vi.

21 as concerning = according to, or by way of. Gr. *kata*, as in vv. 15, 17.

reproach = shame. Gr. *atimia*. See Rom. 1. 26.

though=that.

weak. Supply the *Ellipsis* with "as they say".

whereinsoever=in (Gr. *en*) whatever.

any. Gr. *tis*, as in v. 16. is bold, am bold = dares, dare. See 10. 2.

These questions are an example of the Fig. *Epiphōza*. Ap. 6.

paraphronēō. Cp. 2 Pet. 2. 16 (madness).

The *Ellipsis* of any object adds emphasis.

1. 12. above measure. Gr. *hyperballontōs*. Only here. Cp. 3. 10 (excel). See Acts 16. 23.

frequent. Same as "more abundant", above.

See Deut. 25. 3. save = beside. Gr. *para*. Ap. 104. xii. 3.

Acts 16. 22. stoned. At Lystra, Acts 14. 19.

Only here and 1 Tim. 1. 19. a night and a day.

i. e. spent. deep. Gr. *buthos*. Only here. Before this was written Paul made at least seven voyages.

Acts 13. 4, 13; 14. 26; 16. 11; 18. 18, 19, 21. 2 Cor. 2. 12, 13; and possibly many more.

26 journeyings. Gr. *hodoiporia*. Only here and John 4. 6. Cp. Acts 10. 9.

verse and Rom. 8. 35. robbers = bandits. Gr. *lestēs*. See John 18. 40.

vii. countrymen = nation. Gr. *genos*. See Mark 7. 26. Gal. 1. 14.

transl. "nation", or "Gentile"; "heathen" here, Acts 4. 25. Gal. 1. 16; 2. 9; 3. 8.

Ap. 104. viii. 2. false brethren. Gr. *pseudadelphos*. Only here and Gal. 2. 4. Cp. v. 13. Only a few of these dangers and sufferings are described in Paul's history as recorded in Acts.

Same as "labours", v. 23. painfulness. Gr. *mochthos*. Only here, 1 Thess. 2. 9. 2 Thess. 3. 8.

22 Are they Hebrews? &c.

23 as a fool = being beside myself. Gr.

more. Gr. *hyper* (Ap. 104. xvii. 2, here used adverbially).

labours. Gr. *kopos*. See v. 27. more abundant. See

24 Of = By. Gr. *hupo*. Ap. 104. xviii. 1. forty.

25 beaten, &c. Gr. *rhabdizō*. See

suffered shipwreck = was shipwrecked. Gr. *naugaeō*.

Gr. *nuchthēmeron*. Only here. been. Lit. made.

26 journeyings. Gr. *hodoiporia*. Only here and John 4. 6. Cp. Acts 10. 9.

perils. Gr. *kindunos*. Only in this

verse and Rom. 8. 35. robbers = bandits. Gr. *lestēs*. See John 18. 40.

vii. countrymen = nation. Gr. *genos*. See Mark 7. 26. Gal. 1. 14.

transl. "nation", or "Gentile"; "heathen" here, Acts 4. 25. Gal. 1. 16; 2. 9; 3. 8.

Ap. 104. viii. 2. false brethren. Gr. *pseudadelphos*. Only here and Gal. 2. 4. Cp. v. 13. Only a few of these dangers and sufferings are described in Paul's history as recorded in Acts.

Same as "labours", v. 23. painfulness. Gr. *mochthos*. Only here, 1 Thess. 2. 9. 2 Thess. 3. 8.

27 weariness.

° watchings often, ° in hunger and ° thirst, ° in fastings often, ° in ° cold and ° nakedness.
 28 ° Beside ° those things that are ° without, ° that which cometh upon me ° daily, the care of all the ° churches.

29 Who is weak, and I am ° not weak? who is ° offended, and I ° burn ° not?

F u¹ 30 ° If I must needs ° glory, I will ° glory of the things ° which concern mine infirmities.

31 The ° God and ° Father of our ° Lord ° Jesus Christ, Which is ° blessed ° for evermore, ° knoweth that I lie ° not.

v¹ 32 ° In Damascus the ° governor under ° Aretas the king ° kept the city of the Damascenes with a garrison, ° desirous to ° apprehend me:

33 And ° through a ° window ° in a ° basket was I ° let down ° by the wall, and escaped his hands.

u² 12 It is ° not expedient for me doubtless to ° glory.

v² ° I will come ° to ° visions and ° revelations of the ° Lord.

2 I ° knew a ° man ° in ° Christ ° above fourteen years ago, (whether ° in the body, I ° cannot tell; or whether ° out of the body, I ° cannot tell: ° God ° knoweth;) such an one ° caught up ° to the third ° heaven.

3 And I ° knew such a ° man, (whether ° in the body, or ° out of the body, I ° cannot tell: ° God ° knoweth;)

4 How that he was ° caught up ° into ° paradise, and heard ° unspeakable ° words, which it is ° not lawful for a ° man to ° utter.

5 ° Of such an one will I ° glory: yet ° of myself I will ° not ° glory, ° but ° in mine ° infirmities.

u³ 6 For ° though I would ° desire to ° glory, I shall ° not be a ° fool; for I will say the truth: but now I ° forbear, ° lest ° any man should ° think ° of me ° above that which he ° seeth me to be, or that he heareth ° of me.

E 7 And ° lest I should be ° exalted above measure ° through the ° abundance of the ° revelations, there was given to me a ° thorn in the flesh, ° the ° messenger of Satan ° to ° buffet me, ° lest I should be ° exalted above measure.

8 ° For this thing I ° besought the ° Lord thrice, ° that it might depart ° from me.

D 9 And He said ° unto me, "My ° grace is sufficient for thee: for ° My ° strength ° is made

watchings. Gr. *agrupnia*. See 6. 5.

thirst. Gr. *dipsos*. Only here.

cold. Gr. *psuchos*. See Acts 28. 2.

nakedness. Gr. *gumnotēs*. See Rom. 8. 35, and cp. 1 Cor. 4. 11.

28 Beside = Apart from.

those ... are = the things.

without. Gr. *parektos*. Cp. Acts 26. 29.

that which ... me. Lit. my crowd. Gr. *episustasis*. Only here and Acts 24. 12.

daily. Gr. *kath'* (Ap. 104. x. 2) *hemeran*. The daily crowd of matters demanding his attention. Besides the letters which have come down to us, he must have written many others in answer to those from his converts. See 1 Cor. 5. 9; 7. 1.

29 offended. Gr. *skandalizō*. See 1 Cor. 8. 13.

burn. Gr. *purōmai*. See 1 Cor. 7. 9. Here it means, with zeal or indignation.

30 which concern = of.

31 Father. Ap. 98. III.

Lord. Ap. 98. VI. i. β. 2. A.

Jesus Christ. Ap. 98. XI, but the texts omit "Christ".

blessed. Gr. *eulogētos*. See 1. 3.

for evermore. Ap. 151. II. A. ii. 7. b.

32 governor. Gr. *ethnarchēs*. Only here. It means a prefect.

Aretas. The father-in-law of Herod Antipas. Ap. 109.

kept ... with a garrison = guarded. Gr. *phroureō*. Only here, Gal. 3. 23. Phil. 4. 7. 1 Pet. 1. 5.

desirous = wishing. Gr. *thelō*. Ap. 102. 1, but the texts omit.

apprehend. Gr. *piazō*. See John 11. 57. No doubt to please the Jews in Damascus. Cp. Acts 12. 3; 24. 27; 25. 9.

33 through. Gr. *dia*. Ap. 104. v. 1.

window. Gr. *thuris*. See Acts 20. 9.

basket. Gr. *sarganē*. Only here. In Acts 9. 25 the word is *spuris*.

let down. Gr. *chalaō*. See Luke 5. 4.

by. Gr. *dia*, as above.

12. 1 not. Gr. *ou*. Ap. 105. I.

glory. Gr. *kauchaomai*. See Rom. 2. 17.

I will = But I will. to = unto. Gr. *eis*. Ap. 104. vi.

visions. Gr. *optasia*. See Acts 26. 19.

revelations. Gr. *apokalupsis*. Ap. 106. II. i.

Lord. Ap. 98. VI. i. β. 2. B.

2 knew. Gr. *oida*. Ap. 132. I. i. The 2nd Perf. with sense of the Present Tense.

man. Gr. *anthrōpos*. Ap. 123. 1.

in. Gr. *en*. Ap. 104. viii. Christ. Ap. 98. IX.

above, &c. Lit. before (Gr. *pro*. Ap. 104. xiv) fourteen years.

cannot tell = know (Gr. *cida*, as above) not (Gr. *ou*).

out of = without. Gr. *ektos*. See 1 Cor. 6. 18.

God. Ap. 98. I. i. 1.

caught up = caught away. Gr. *harpazō*. See John 10. 12. to = as far as. Gr. *heōs*.

heaven. Sing. See Matt. 6. 9, 10.

4 into. Gr. *eis*. Ap. 104. vi.

Gr. *arrētos*. Only here. words. Gr. *rhēma*. See

paradise. See note on Ecc. 2. 5. unspeakable. Mark 9. 32. utter. Gr. *laleō*. Ap. 121. 7. Paul was alive, and whether he was carried away bodily, as Philip was (Acts 8. 39), or not, he knew not, nor can we, only God knows. He may have been as Ezekiel was (Ezek. 8. 3), or John (Rev. 1. 10). 5 Of = On behalf of. Gr. *huper*. Ap. 104. xvii. 1. but = except. Gr. *ei mē*. infirmities = weaknesses. Same word in 9. 10. 6 though = if. Ap. 118. 1. b. desire. Gr. *thelō*. Ap. 102. 1. fool. Gr. *aphrōn*. See Luke 11. 40. This is the eighth occ. of the word, and the ninth is in v. 11. forbear = spare. Gr. *pheidomai*. See Acts 20. 29. lest. Gr. *mē*. Ap. 105. II. any man = anyone. Gr. *tis*. Ap. 123. 3. think = reckon. of = with reference to. Gr. *eis*. Ap. 104. vi. above. Gr. *huper*. Ap. 104. xvii. 2. seeth. Gr. *blepō*. Ap. 133. I. 5. of. Gr. *ek*. Ap. 104. vii. 7 lest = in order that (Gr. *hina*) ... not (Gr. *mē*, as above). exalted ... measure = over-exalted. Gr. *hyperairomai*. Only here and 2 Thess. 2. 4. through = by. No prep. Dat. case. abundance = excellence. Gr. *hyperbolē*.

thorn. Gr. *skolops*. Only here in N.T. Found in the Sept. Num. 33. 55. Ezek. 28. 24. Hos. 2. 6. Also in the Papyri. the = a. messenger. Gr. *angelos*. to = in order that (Gr. *hina*) he (or it) should. buffet. Gr. *kolaphizō*. See 1 Cor. 4. 11. 8 For = In behalf of. Gr. *huper*. Ap. 104. xvii. 1. besought. Gr. *parakaleō*. Ap. 134. I. 6. Lord. Ap. 98. VI. i. β. 2. A. that = in order that. Gr. *hina*. from. Gr. *apo*. Ap. 104. iv. 9 unto = to. grace. Ap. 184. I. 1. My. The texts omit. strength. Gr. *dunamis*. Ap. 172. 1. is made perfect. Gr. *teleiōō*. Ap. 125. 2.

perfect² in⁵ weakness." ° Most gladly therefore will I rather¹ glory² in my⁵ infirmities,⁸ that the ° power of² Christ may ° rest ° upon me.

10 Therefore I take pleasure² in⁵ infirmities,² in⁵ reproaches,² in necessities,² in persecutions,² in⁵ distresses ° for² Christ's sake: for when I am weak, then am I strong.

C 11 I am become a ° fool ° in¹ glorying; ye have compelled me: for I ought to have been ° commended ° of you: for in ° nothing ° am I behind the ° very chiefest ° apostles, ° though I be ° nothing.

B t 12 Truly the ° signs of an ° apostle were wrought ° among you² in all patience,² in ° signs, and ° wonders, and ° mighty deeds.

13 For what is it wherein ye ° were inferior ° to ° other ° churches,

s ° except it be that I myself ° was¹ not burdensome to you? ° forgive me this ° wrong

K G 14 ° Behold, the ° third time I am ready to come ° to you; and I will¹ not¹³ be burdensome ° to you: for I seek¹ not yours, but you: for the ° children ought¹ not to ° lay up for the parents, but the parents for the ° children.

15 And I will ° very gladly ° spend and ° be spent⁸ for ° you: ° though the more abundantly I ° love you, the less I be ° loved.

16 But be it so, I did¹ not ° burden you: nevertheless, ° being ° crafty, I caught you with guile.

17 ° Did I ° make a gain of you ° by ° any of them whom I ° sent ° unto you?

18 I ° desired Titus, and ° with him I sent a brother. ° Did Titus ° make a gain of you? walked we¹ not in the same ° spirit? walked we¹ not in the same ° steps?

H 19 Again, think ye that we ° excuse ourselves ° unto you? we ° speak before² God² in² Christ: but we do all things, ° dearly beloved,⁸ for your ° edifying.

20 For I fear, ° lest, when I come, I shall¹ not find you such as I ° would, and that I shall be found ° unto you such as ye ° would¹ not: ° lest there be ° debates, ° envyings, ° wraths, ° strifes, ° backbitings, ° whisperings, ° swellings, ° tumults:

21 And ° lest, when I come again, my ° God will ° humble me ° among you, and that I shall ° bewail many ° which have ° sinned already, and ° have ° not repented ° of the uncleanness and fornication and ° lasciviousness which they have committed.

Most gladly. Gr. *hēdista*. Neut. Pl. Superlative of *hēdus*; used adverbially.

power. Gr. *dunamis*, as above.

rest, i. e. as a tent is spread over one. Gr. *episkēnoō*. Only here. John uses *skēnoō* in 1. 14. See note there.

upon. Gr. *epi*. Ap. 104. ix. 3.

10 reproaches=insults. Gr. *hubris*. See Acts 27. 10.

distresses. Gr. *stenochōria*. See 6. 4.

for . . . sake. Gr. *huper*. Ap. 104. xvii. 1.

11 in glorying. The texts omit.

commended. Gr. *sumistēmi*. See 3. 1.

of=by. Gr. *hupo*. Ap. 104. xviii. 1.

nothing. Gr. *oudeis*.

am I behind. Gr. *hustereō*. See Rom. 3. 23, and cp.

11. 5 and 1 Cor. 1. 7.

very chiefest. See 11. 5. apostles. Ap. 189.

though=even if. Gr. *ei* (Ap. 118. 2. a) *kai*.

12 signs. Gr. *sēmeion*. Ap. 176. 3.

among. Ap. 104. viii. 2.

wonders. Gr. *teras*. Ap. 176. 2.

mighty deeds=powers. Gr. *dunamis*. Ap. 176. 1.

13 were inferior. Gr. *hēttāomai*. Only here and

2 Pet. 2. 19, 20. Lit. "were worsted".

to=beyond. Gr. *huper*. Ap. 104. xvii. 2.

other=the rest of. Ap. 124. 3. churches. Ap. 186.

except. Gr. *ei mē*. Same as "but", v. 5.

was . . . burdensome. Gr. *katanarkaō*. See 11. 9.

forgive. Gr. *charizomai*. Ap. 184. II. 1.

wrong. Gr. *adikia*. Ap. 128. VII. 1.

12. 14—13. 1 (K, p. 1727). PURPOSED VISIT. (Alternation.)

K | G | 12. 14-18. The third time. Ready.

H | 12. 19-21. Testing. His object.

G | 13. 1-. The third time. Coming.

H | 13. -1. Testing. Its principle.

14 Behold. Gr. *idou*. Ap. 133. I. 2.

third time. See 13. 1 and Int. Notes.

to=unto. Gr. *pros*. Ap. 104. xv. 3.

to you. The texts omit.

children. Gr. *teknon*. Ap. 108. i.

lay up=treasure up. Gr. *thēsaurizō*. As 1 Cor. 16. 2

(in store).

15 spend. Gr. *dapanaō*. See Acts 21. 24.

be spent. Gr. *ekdapanaō*. Spend out, exhaust. Only

here.

you=your souls (Ap. 110. IV. 4).

love. Gr. *agapaō*. Ap. 135. I. 1.

16 burden. Gr. *katabareō*. Only here.

being. Gr. *huparchō*. It means being essentially,

from the beginning. See Luke 9. 48.

crafty. Gr. *panourgōs*. Only here. Cp. Luke 20. 23.

These words are spoken ironically, quoting what his

opponents alleged.

17 Did I. The question, expecting a negative

answer, is introduced by *mē*.

make a gain. Gr. *pleonekteō*. See 2. 11.

by. Gr. *dia*. Ap. 104. v. 1.

any. Gr. *tis*, as in v. 6.

sent. Gr. *apostellō*. Ap. 174. 1.

unto. Gr. *pros*, as in v. 14.

18 desired=besought, as in v. 8.

a=the. See 8. 18. spirit. Ap. 101. II. 8. Put

by Fig. Metonymy for mind. The internal purpose, in contrast with the external walk. steps. Gr.

ichnos. See Rom. 4. 12. 19 excuse ourselves=are making an apology. Gr. *apologeomai*. See Acts

19. 33. speak. Gr. *laleō*, as in v. 4. dearly beloved. Gr. *agapētos*. Ap. 135. III. edifying.

Gr. *oikodomē*. See 1 Cor. 3. 9. 20 lest=lest in any way. Gr. *mē pōs*. would=wish. Gr. *thelō*.

Ap. 102. 1. debates. Gr. *eris*, strife. See Rom. 1. 29. envyings=jealousies. Gr. *zēlos*. See

Acts 5. 17. wraths. Gr. *thumos*. Occ. eighteen times. Transl. "wrath", except Rom. 2. 8 (indigna-

tion), and Rev. 16. 19; 19. 15 (fierceness). strifes. Gr. *eritheia*. Occ. seven times. Transl. "strife",

except Rom. 2. 8. Phil. 1. 16 (contention). backbitings. Gr. *katalalia*, speaking against. Only

here and 1 Pet. 2. 1. whisperings. Gr. *psithurismos*. Only here and Eccl. 10. 11 (enchantment, i. e.

the muttering of the charmer). The verb occ. 2 Sam. 12. 19. Ps. 41. 7. See also Rom. 1. 29. swellings.

Gr. *phusiosis*. Only here. Cp. 1 Cor. 4. 6. tumults. Gr. *akatastasia*. See Luke 21. 9. 21 humble.

Gr. *tapeinoō*. See 11. 7. among=before. Gr. *pros*. Ap. 104. xv. 3. bewail=mourn for. which

=of those who. sinned already=sinned before. Gr. *proamartanō*. Only here and 13. 2. Cp. Ap. 128.

I. i. have . . . repented=repented. Gr. *metanoeō*. Ap. 111. I. 1. not. Gr. *mē*. Ap. 105. II.

of=over. Gr. *epi*. Ap. 104. ix. 2. lasciviousness. Gr. *aselgeia*. First occ. Mark 7. 22.

with, &c. Gr. *sunapostellō*. Ap. 174. 3. Only here. a=the. See 8. 18. spirit. Ap. 101. II. 8. Put by Fig. Metonymy for mind. The internal purpose, in contrast with the external walk. steps. Gr. *ichnos*. See Rom. 4. 12. 19 excuse ourselves=are making an apology. Gr. *apologeomai*. See Acts 19. 33. speak. Gr. *laleō*, as in v. 4. dearly beloved. Gr. *agapētos*. Ap. 135. III. edifying. Gr. *oikodomē*. See 1 Cor. 3. 9. 20 lest=lest in any way. Gr. *mē pōs*. would=wish. Gr. *thelō*. Ap. 102. 1. debates. Gr. *eris*, strife. See Rom. 1. 29. envyings=jealousies. Gr. *zēlos*. See Acts 5. 17. wraths. Gr. *thumos*. Occ. eighteen times. Transl. "wrath", except Rom. 2. 8 (indignation), and Rev. 16. 19; 19. 15 (fierceness). strifes. Gr. *eritheia*. Occ. seven times. Transl. "strife", except Rom. 2. 8. Phil. 1. 16 (contention). backbitings. Gr. *katalalia*, speaking against. Only here and 1 Pet. 2. 1. whisperings. Gr. *psithurismos*. Only here and Eccl. 10. 11 (enchantment, i. e. the muttering of the charmer). The verb occ. 2 Sam. 12. 19. Ps. 41. 7. See also Rom. 1. 29. swellings. Gr. *phusiosis*. Only here. Cp. 1 Cor. 4. 6. tumults. Gr. *akatastasia*. See Luke 21. 9. 21 humble. Gr. *tapeinoō*. See 11. 7. among=before. Gr. *pros*. Ap. 104. xv. 3. bewail=mourn for. which =of those who. sinned already=sinned before. Gr. *proamartanō*. Only here and 13. 2. Cp. Ap. 128. I. i. have . . . repented=repented. Gr. *metanoeō*. Ap. 111. I. 1. not. Gr. *mē*. Ap. 105. II. of=over. Gr. *epi*. Ap. 104. ix. 2. lasciviousness. Gr. *aselgeia*. First occ. Mark 7. 22.

G 13 This is the °third time I am coming ° to you.

H ° In the mouth of two or three ° witnesses shall every ° word ° be established.

G J 2 I °told you before, and °foretell you, as °if I were present the second time; and being absent now °I write to them which °heretofore have sinned, and to all °other, that, °if I come °again, I will °not °spare:

K 3 Since ye seek a °proof of °Christ °speaking °in me, °Which °to you-ward is °not weak, but °is mighty °in you.

4 °For °though He was crucified °through weakness, yet He °liveth °by the °power of °God. For we also are weak °in Him, but we shall °live °with Him °by the °power of °God °toward you.

L 5 °Examine yourselves, °whether ye be °in the °faith; prove your own selves. °Know ye °not your own selves, how that °Jesus Christ is °in you, °except ye be °reprobates?

6 But I °trust that ye shall °know that we are °not °reprobates.

L 7 Now I °pray °to °God that ye °do °no °evil; °not °that we should °appear °approved, but °that we should do that which is °honest, though we be as °reprobates.

8 For we can do °nothing °against the truth, but °for the truth.

K 9 For we are glad, when we are weak, and we are strong: and this °also we wish, even your °perfection.

J 10 °Therefore I write these things being absent, °lest being present I should °use °sharpness, °according to the °power which the °Lord °hath given me °to °edification, and °not °to °destruction.

A 11 °Finally, brethren, farewell. °Be perfect, °be of good comfort, °be of one mind, °live in peace; and the °God of °love and peace shall be °with you.

12 °Greet one another °with an holy kiss.

13 All the °saints °salute you.

14 The °grace of the °Lord °Jesus Christ, and the °love of °God, and the °communion of the Holy °Ghost, be °with you all. Amen.

13. 1 third. See 12. 14.

to=unto. Gr. *pros*. Ap. 104. xv. 3.

In. Gr. *epi*. Ap. 104. ix. 1.

witnesses. See p. 1511.

word. Gr. *rhēma*. See Mark 9. 32.

be established=stand. The reference is to Deut. 19. 15. Cp. Matt. 18. 16.

13. 2-10 (*G*, p. 1727). THE PRESENT EPISTLE. (*Introversion*.)

G | 2. Present and absent.

K | 3, 4. Weakness and power.

L | 5, 6. Exhortation to them.

L | 7, 8. Prayer for them.

K | 9. Weakness and strength.

J | 10. Absent and present.

2 told... before, foretell. Gr. *prolegō*, as Gal. 5. 21. if I were=being. I write. The texts omit.

heretofore, &c.=have sinned before. See 12. 21.

other=the rest. Gr. *loipos*. Ap. 124. 3.

if. Ap. 118. 1. b.

again. Lit. for (Gr. *eis*) again.

not. Gr. *ou*. Ap. 105. I.

spare. Gr. *phēidomai*. See Acts 20. 29.

3 proof. Gr. *dokimē*. See 2. 9.

Christ. Ap. 98. IX.

speaking. Gr. *laleō*. Ap. 121. 7.

in. Gr. *en*. Ap. 104. viii.

Which=Who.

to you-ward=unto (Gr. *eis*. Ap. 104. vi) you.

is mighty. Gr. *dunatō*. Only here. See 9. 8.

4 For=For indeed.

though. Most of the texts omit.

through=out of. Gr. *ek*. Ap. 104. vii.

liveth. Ap. 170. 1.

by=out of. Gr. *ek*, as above.

power. Gr. *dunamis*. Ap. 172. 1. Cp. Eph. 1. 19, 20.

God. Ap. 98. I. i. 1.

with. Gr. *sun*. Ap. 104. xvi.

5 Examine=Try. In John 6. 6, prove.

whether=if. Ap. 118. 2. a.

faith. Gr. *pistis*. Ap. 150. II. 1.

Know. Gr. *epiginōskō*. Ap. 132. I. iii.

Jesus Christ. Ap. 98. XI.

except=if (Gr. *ei*. Ap. 118. 2. a)... not (Gr. *mē*. Ap. 105. II) in some respect (Gr. *tis*).

reprobates. Gr. *adokimos*. See Rom. 1. 28.

6 trust=hope.

know. Gr. *ginōskō*. Ap. 132. I. ii.

7 pray. Gr. *euchomai*. Ap. 134. I. 1.

do no=should not (Gr. *mē*) do anything (Gr. *mēdeis*).

A double negative.

evil. Gr. *kakos*. Ap. 128. III. 2.

that=in order that. Gr. *hina*.

appear. Gr. *phainō*. Ap. 106. I. i.

approved. Gr. *dokimos*. See Rom. 14. 18.

honest. See 8. 21.

8 nothing=not (Gr. *ou*. Ap. 105. I) any thing (Gr. *tis*. Ap. 123. 3). against. Gr. *kata*. Ap. 104. x. 1. for=on behalf of. Gr. *hyper*. Ap. 104. xvii. 1.

I 1) also. perfection. Gr. *katartisis*. Only here. Cp. v. 11 and Ap. 125. 8. 10 Therefore=On

account of (Gr. *dia*. Ap. 104. v. 2) this. lest=in order that (Gr. *hina*)... not (Gr. *mē*. Ap. 105. II).

use sharpness=act severely. use. Gr. *chraomai*. See Acts 27. 3. sharpness. Gr. *apotomōs*. Only

here and Tit. 1. 13. Cp. Rom. 11. 22. according to. Gr. *kata*. Ap. 104. x. 2. power=authority.

Gr. *exousia*. Ap. 172. 5. Lord. Ap. 98. VI. i. 3. 2. A. hath given=gave. to=for. Gr. *eis*.

Ap. 104. vi. edification. Gr. *oikodomē*. See 1 Cor. 3. 9. destruction. Gr. *kathairesis*. See 10. 4.

11 Finally=For the rest. Gr. *loipon*. See 1 Cor. 1. 16. Be perfect. Gr. *katartizō*. Ap. 125. 8.

be of good comfort=be encouraged. Gr. *parakaleō*. Ap. 134. I. 6. be of one mind=mind (Gr.

phronēō) the same thing. Cp. Rom. 12. 16; 15. 5. Phil. 2. 2; 3. 16; 4. 2. live in peace. Gr. *eirēneuō*,

as Rom. 12. 18. love. Gr. *agapē*. Ap. 135. II. 1. with. Gr. *meta*. Ap. 104. xi. 1. 12 Greet

=Salute. Gr. *aspazomai*. See Acts 20. 1. with. Gr. *en*. Ap. 104. viii. 13 saints. See Acts 9. 13.

salute. Same as "greet", v. 12. 14 grace. Gr. *charis*. Ap. 184. I. 1. Cp. 8. 9. 2 Thess. 1. 12. 1 Tim. 1. 14.

2 Tim. 2. 1. communion=fellowship. Gr. *koinōnia*, as 1 Cor. 1. 9. Ghost=Spirit. Ap. 101. II. 3.

Note the order in this benediction.