

sary the devil, as a °roaring lion, walketh about, seeking whom he may °devour:

9 Whom resist °stedfast in the °faith, °knowing that the same °afflictions are °accomplished in your °brethren that are °in the °world.

**B** 10 But the °God of all °grace, Who °hath called °us unto His °eternal °glory °by °Christ Jesus, °after that ye have suffered °a while, °make you °perfect, °stablish, °strengthen, °settle you.

11 To Him be °glory and °dominion °for ever and ever. Amen.

**A** 12 °By °Silvanus, a °faithful brother °unto you, as I °suppose, I have written °briefly, °exhorting, and °testifying that this is the °true °grace of °God °wherein °ye stand.

13 The °church that is °at °Babylon, °elected together with you, saluteth you; and so doth °Marcus my °son.

14 °Greet ye one another °with a °kiss of °charity. Peace be °with you all that are °in °Christ °Jesus. °Amen.

sufferings. 11 glory and. The texts omit.

A. ii. 9. a. 12 By. Ap. 104. v. 1. Silvanus.

pose = reckon. Gr. *logizomai*, as Rom. 4. 3, &c.

testifying = earnestly testifying. Gr. *epimartureō*.

104. vi) which. ye stand. All the texts read the imp. "stand ye". Cp. Phil. 4. 1.

The adj. "elected together with" is fem. sing., and the ellipsis must be supplied by some noun of that gender. Hence, some have thought that the reference is to Peter's wife (1 Cor. 9. 4). This would accord with the inclusion of an individual (Marcus) in the same salutation, and would agree with Paul's custom of sending salutations from individuals; but he also sends salutations from churches (Rom. 16. 16, 23. 1 Cor. 16. 19), and from all the saints, or brethren, i. e. in the place where he was writing (2 Cor. 13. 13. Gal. 1. 2. Phil. 4. 22. 2 Tim. 4. 21. Tit. 3. 15). So Peter may be uniting all the brethren with him here, and the ellipsis should be supplied, not with *ekklesia*, which occ. nowhere in either of his epistles, but with *diaspora*, the dispersion, whom he addresses as elect (1. 1). Those in Babylon were elect with them. at = in. Ap. 104. viii. Babylon. A great many sojourners of the dispersion were in Babylon. See Josephus, *Ant.*, XV. ii. 2. elected together with. Gr. *suneklektos*. Only here. Marcus = Mark. See Acts 12. 12. son. Ap. 108. iii. This must be in the same sense as in 1 Tim. 1. 2. Tit. 1. 4, where Paul uses *gnēstos*. If Mark be the same as in Acts 12. 12, he could not be Peter's literal son. 14 Greet. Same as "salute", v. 13. with. Ap. 104. viii. kiss. See Rom. 16. 16. charity = love. Ap. 135. II. 1. In Paul's epistles the epithet "holy" (*hagios*) is used. with = to. Jesus. The texts omit. Amen. Omit.

Only here. true. Ap. 175. 1. wherein = in (Ap.

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roaring. Gr. *ōruomai*. Only here. Cp. 2 Cor. 11. 3, 14.

devour = swallow up. See 1 Cor. 15. 54.

9 stedfast. Gr. *stēros*. See 2 Tim. 2. 19.

faith. Ap. 150. II. 1. knowing. Ap. 132. I. i.

afflictions. Same as "sufferings", v. 1.

accomplished. Ap. 125. 3.

brethren = brotherhood. See 2. 17.

world. Ap. 129. 1.

10 grace. Ap. 184. I. 1. Cp. Acts 7. 2.

hath. Omit. us. The texts read "you".

unto. Ap. 104. vi.

eternal. Ap. 151. II. B. i.

by. Ap. 104. viii.

Christ Jesus. Ap. 98. XII, but the texts omit "Jesus".

after that ye have = having.

a while = a little (time). The contrast is between the affliction now and the glory hereafter. Cp. 2 Cor. 4. 17.

make you, &c. The texts read "shall Himself perfect you", &c.

perfect. Cp. Heb. 13. 21. See Ap. 125. 8.

stablish. See Rom. 1. 11.

strengthen. Gr. *sthenōō*. Only here.

settle = ground, as on a foundation. Gr. *themeliōō*. Cp.

Eph. 3. 17. Col. 1. 23, and Ap. 146. These four verbs

describe God's working, not *after*, but *during* the

dominion. Ap. 172. 2. for ever, &c. Ap. 151. II.

2 Cor. 1. 19. faithful. Ap. 150. III. sup-

briefly. Lit. by means of (Ap. 104. v. 1) few (words).

true. Ap. 175. 1. wherein = in (Ap.

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## THE SECOND EPISTLE OF PETER.

### THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversion and Extended Alternation.)

**A** | 1. 1-4. INTRODUCTION. BENEDICTION.

**B** | 1. 5-11. EXHORTATION.

**C** | A | 12-15. PETER.

B | 1. 16-21. APOSTLES AND PROPHETS.

C | 2. 1-22. THE WICKED.

**C** | A | 3. 1. PETER.

B | 3. 2. PROPHETS AND APOSTLES.

C | 3. 3-13. THE WICKED.

**B** | 3. 14-18-. EXHORTATION.

**A** | 3. -18. CONCLUSION. BENEDICTION.

### NOTES ON THE SECOND EPISTLE OF PETER.

1. **AUTHORSHIP.** In spite of much divergence of opinion, we conclude that the apostle who wrote the First Epistle wrote this one also. While there is some difference between the tone of the two, this difference has been exaggerated by those who deny that Peter wrote the second letter. And a comparison of the language used shows close resemblance between the two epistles.

2. **WRITTEN TO THE SAME READERS** as was the First Epistle (see 3. 1).

3. **SUBJECT.** The apostle continues the practical teaching of the earlier letter, exhorts, and warns, illustrating again from the Old Testament history, while himself foretelling the conditions of "the last days", "the day of judgment", "the day of the Lord", and "the day of God". The similarity to the teaching in *Jude* should be noticed.

4. **TIME OF WRITING.** This is generally placed between 61 and 65 A. D., but the year is conjectural, although it may reasonably be presumed that this epistle was written within a comparatively short period after the First.

# THE SECOND EPISTLE OF PETER.

**A** 1 <sup>o</sup>SIMON Peter, a <sup>o</sup>servant and an <sup>o</sup>apostle of <sup>o</sup>Jesus Christ, to them that <sup>o</sup>have <sup>o</sup>obtained <sup>o</sup>like precious <sup>o</sup>faith with us <sup>o</sup>through the <sup>o</sup>righteousness <sup>o</sup>of <sup>o</sup>God and our Saviour <sup>o</sup>Jesus Christ:

2 <sup>o</sup>Grace and peace be <sup>o</sup>multiplied <sup>o</sup>unto you <sup>o</sup>through the <sup>o</sup>knowledge of <sup>o</sup>God, and of <sup>o</sup>Jesus our <sup>o</sup>Lord,

3 According as His <sup>o</sup>divine <sup>o</sup>power hath <sup>o</sup>given <sup>o</sup>unto us <sup>o</sup>all things <sup>o</sup>that *pertain* unto <sup>o</sup>life and <sup>o</sup>godliness, <sup>o</sup>through the <sup>o</sup>knowledge of Him That <sup>o</sup>hath called us <sup>o</sup>to <sup>o</sup>glory and <sup>o</sup>virtue;

4 <sup>o</sup>Whereby are <sup>o</sup>given <sup>o</sup>unto us <sup>o</sup>exceeding great and precious <sup>o</sup>promises; <sup>o</sup>that <sup>o</sup>by these ye might <sup>o</sup>be <sup>o</sup>partakers of the <sup>o</sup>divine nature, having <sup>o</sup>escaped the <sup>o</sup>corruption that is <sup>o</sup>in the <sup>o</sup>world <sup>o</sup>through lust.

**B a** 5 <sup>o</sup>And <sup>o</sup>beside this, giving all <sup>o</sup>diligence, <sup>o</sup>add <sup>o</sup>to your <sup>o</sup>faith <sup>o</sup>virtue; and <sup>o</sup>to <sup>o</sup>virtue <sup>o</sup>knowledge;

6 And <sup>o</sup>to <sup>o</sup>knowledge <sup>o</sup>temperance; and <sup>o</sup>to <sup>o</sup>temperance <sup>o</sup>patience; and <sup>o</sup>to <sup>o</sup>patience <sup>o</sup>godliness;

7 And <sup>o</sup>to <sup>o</sup>godliness <sup>o</sup>brotherly kindness; and <sup>o</sup>to <sup>o</sup>brotherly kindness <sup>o</sup>charity.

**b** 8 For <sup>o</sup>if these things be in you and abound, they <sup>o</sup>make you *that ye shall* <sup>o</sup>neither be <sup>o</sup>barren <sup>o</sup>nor unfruitful <sup>o</sup>in the <sup>o</sup>knowledge of our <sup>o</sup>Lord <sup>o</sup>Jesus Christ.

9 But he <sup>o</sup>that lacketh these things is blind, <sup>o</sup>and cannot see afar off, <sup>o</sup>and hath forgotten <sup>o</sup>that he was purged from his <sup>o</sup>old <sup>o</sup>sins.

**a** 10 Wherefore the rather, brethren, <sup>o</sup>give diligence to make your <sup>o</sup>calling and <sup>o</sup>election <sup>o</sup>sure:

**b** for <sup>o</sup>if ye do these things, ye shall <sup>o</sup>never <sup>o</sup>fall:

11 For so an <sup>o</sup>entrance shall be <sup>o</sup>ministered <sup>o</sup>unto you <sup>o</sup>abundantly <sup>o</sup>into the <sup>o</sup>everlasting <sup>o</sup>kingdom of our <sup>o</sup>Lord and Saviour <sup>o</sup>Jesus Christ.

**C A** 12 Wherefore I will <sup>o</sup>not be <sup>o</sup>negligent to <sup>o</sup>put you always in remembrance <sup>o</sup>of these things, though ye <sup>o</sup>know them, and be <sup>o</sup>established <sup>o</sup>in <sup>o</sup>the present truth.

1. 1 Simon. Gr. *Simeōn*, as in Acts 15. 14.

servant. Ap. 190. I. 2.

apostle. Ap. 189.

Jesus Christ. Ap. 98. XI.

have. Omit.

obtained. Gr. *lanchanō*. See Acts 1. 17.

like precious. Gr. *isotimos*. Only here.

faith. Ap. 150. II. 1.

through. Ap. 104. viii.

righteousness. Ap. 191. 8.

of, &c. = of our God and, &c.

God. Ap. 98. I. i. 1.

2 Grace. Ap. 184. I. 1.

multiplied. Cp. 1 Pet. 1. 2 and Jude 2.

unto=to.

knowledge. Ap. 132. II. ii.

Jesus. Ap. 98. X.

Lord. Ap. 98. VI. i. β. 2. A.

3 divine. Gr. *theios*. See Acts 17. 29.

power. Ap. 172. 1.

given=been given. It is the same perfect passive transl. "are given" in v. 4. Gr. *dōreō*. See Mark 15. 45.

all=(as to) all.

that *pertain* unto=for. Ap. 104. xv. 3.

life. Ap. 170. 1.

godliness. See 1 Tim. 2. 2.

through. Ap. 104. v. 1.

hath. Omit. to=to His own, as the texts.

glory. See p. 1511.

virtue. See Phil. 4. 8.

4 Whereby=By (Ap. 104. v. 1) which.

exceeding=the exceeding.

promises. Gr. *epangelma*. Only here and 3. 13.

that=in order that. Gr. *hina*.

by. Ap. 104. v. 1.

be=become.

partakers. See 1 Cor. 10. 18.

escaped. Gr. *apopheugō*. Only here and 2. 18, 20.

corruption. Gr. *phthora*. See Rom. 8. 21.

in. Ap. 104. viii. world. Ap. 129. 1.

1. 5-11 (**B**, p. 1863). EXHORTATION. (*Alternation*.)

**B** a | 5-7. Exhortation. Diligence.

b | 8, 9. Reasons. Positive and Negative.

a | 10-. Exhortation. Diligence.

b | -10, 11. Reasons. Negative and Positive.

5 And. Note the Fig. *Polysyndeton*. Seven "ands" in vv. 5-7.

beside this, giving. Lit. bringing in by the side of (Gr. *pareispherō*. Only here) this very thing.

diligence. Gr. *spoudē*, as Jude 3.

add=minister, or supply. Gr. *epichorēgeō*. See 2 Cor. 9. 10.

to=in. Ap. 104. viii.

knowledge. Ap. 132. II. i.

6 temperance=self-control. Gr. *enkrateia*.

See Acts 24. 25. 7 brotherly kindness. See Rom. 12. 10. charity=love. Ap. 135. II. 1. 8 if,

&c.=these things existing (Gr. *huparchō*. See Luke 9. 48) in you, and abounding. make=render. Gr.

*kathistēmi*. First occ. Matt. 24. 45. neither=not. Ap. 105. I. barren=useless. Gr. *argos*. See

Matt. 12. 36. nor. Gr. *oude*. in. Ap. 104. vi. 9 that lacketh, &c.=to whom these things are

not (Ap. 105. II) present. and cannot, &c.=being short-sighted. Gr. *muōpazō*. Only here. and

hath, &c.=having received forgetfulness (Gr. *lēthē*. Only here). that he was purged from=of

the cleansing (Gr. *katharismos*. See Heb. 1. 3) of. old sins=sins of long ago (Gr. *palai*). sins. Ap.

128. I. ii. 1. 10 give diligence=be diligent. Gr. *spoudazō*. See noun in v. 5. calling. See Rom.

11. 29. election. See Acts 9. 15. sure. Gr. *bebaios*. See Rom. 4. 16. if ye do=doing. never=

by no means (Ap. 105. III) at any time. fall=stumble. Gr. *ptaiō*. See Rom. 11. 11. 11 entrance.

Same word in Heb. 10. 19. ministered. Same as "add", v. 5. abundantly. Gr. *plousiōs*. See

Col. 3. 16. into. Ap. 104. vi. everlasting. Ap. 151. II. B. ii. kingdom. Ap. 112. 6. 12 not.

Ap. 105. I. negligent. Gr. *ameleō*. See 1 Tim. 4. 14. put... in remembrance. Gr. *hupomimnēskō*.

See John 14. 26. of. Ap. 104. xiii. 1. know. Ap. 132. I. i. established. Cp. 1. Pet. 5. 10. the

present truth=the truth which is present (cp. v. 9), i. e. which is your possession.



13 Yea, I think it °meet, °as long as I am °in this °tabernacle, °to stir you up °by putting you °in °remembrance;

14 <sup>12</sup>Knowing that °shortly °I must put off this my <sup>13</sup>tabernacle, even as our <sup>2</sup>Lord <sup>1</sup>Jesus Christ °hath °shewed me.

15 Moreover I will °endeavour that ye may be able °after my °decease °to have these things °always in °remembrance.

B D c 16 For we °have <sup>12</sup>not °followed °cunningly devised °fables,

d when we made known <sup>2</sup>unto you the <sup>3</sup>power and °coming of our <sup>2</sup>Lord <sup>1</sup>Jesus Christ, but °were °eyewitnesses of his majesty.

E 17 For He received °from <sup>1</sup>God the °Father honour and °glory, when there °came °such a voice to Him °from the °excellent °glory, "This is My °beloved °Son, °in Whom I am °well pleased."

18 And this voice which <sup>17</sup>came °from °heaven we heard, when we were °with Him °in the °holy mount.

D d 19 We have also °a more <sup>10</sup>sure word of prophecy; °whereunto ye do well °that ye take heed, as <sup>2</sup>unto a °light that °shineth °in a °dark place, until the day °dawn, and the °day star °arise °in your hearts:

c 20 °Knowing this first, that °no prophecy of the Scripture °is of °any private °interpretation.

E 21 For the prophecy <sup>17</sup>came <sup>12</sup>not °in old time °by the °will of °man: but °holy °men °of <sup>1</sup>God °spake as they were °moved °by °the Holy Ghost.

C F 2 But there °were °false prophets also °among the °people, °even as there shall be °false teachers °among you, °who °privily shall bring in °damnable heresies, °even denying the °Lord That °bought them,

G and bring upon themselves °swift °destruction.

18 from. Ap. 104. vii. heaven. Sing. See Matt. 6. 9, 10. with. Ap. 104. xvi. holy. Because, and while, the Lord was there. 19 a more sure, &c. = the prophetic (Gr. *prophētikos*). See Rom. 16. 26) word (Ap. 121. 10) more sure. whereunto = to which. that ye take heed = taking heed; "in your hearts" should follow here. light. Ap. 130. 4. shineth. Ap. 106. I. i. dark. Gr. *auchmēros*. Only here. dawn. Gr. *diaugazō*. Only here. day star. Gr. *phōsphoros*. Only here. arise. It will be a fulfilment of Num. 24. 17. Mal. 4. 2. Not a spiritual experience. 20 Knowing. Ap. 182. I. ii. no. Ap. 105. I. is = comes. any private = its own. Gr. *idios*. interpretation. Gr. *epilusis*. Only here. The verb *epiluō* is found in Mark 4. 34 (expounded), and Acts 19. 39 (determined). This shows that the meaning is that prophecy is not self-originated by the speaker. 21 in old time = at any time. Gr. *pote*. by. No prep. Dat. case. will. Ap. 102. 2. man. Ap. 123. 1. holy. Omit. of. The texts read *apo*, from. spake. Ap. 121. 7. moved = borne along. Gr. *pherō*, as in v. 17. by. Ap. 104. xviii. 1. the Holy Ghost = Divine power. No art. Ap. 101. II. 14.

## 2. 1-22 (C, p. 1863). THE WICKED. (Extended Alternation.)

C | F | 1-. Character.  
G | -1. Judgment.  
H | 2. Followers.  
F | 3-. Character.  
G | -3-17. Judgment.  
H | 18-22. Followers.

2. 1 were = arose. false prophets. Gr. *pseudoprophētēs*. Cp. Matt. 24. 11, 24. Luke 6. 26. Acts 13. 6. 1 John 4. 1. among. Ap. 104. viii. 2. people. See Acts 2. 47. even as, &c. Read, as among you also, &c. false teachers. Gr. *pseudodidaskalos*. Only here. who = such as. privily... in. Gr. *pareis-agō*. Only here. Cp. Rom. 5. 20 and Gal. 2. 4. damnable heresies = heresies (Acts 5. 17) of destruction, or perdition (Gr. *apōleia*). See John 17. 12. even denying = denying even. Lord. Ap. 98. VI. ii. 2. bought. See Matt. 13. 44, 46. and bring upon = bringing upon. Gr. *epagō*. See Acts 5. 28. swift. See 1. 14. destruction. See "damnable", above.

13 meet = just. Ap. 191. 1. as long as = for (Ap. 104. ix. 3) such (time) as. tabernacle. Gr. *skēnōma*. See Acts 7. 46. stir... up. Ap. 178. I. 5.

by putting you in = in. remembrance. Gr. *hupomnēsis*. See 2 Tim. 1. 5. 14 shortly. Gr. *tachinos*. Only here and 2. 1 (swift). I must put off = is the putting off of. Gr. *apothesis*. See 1 Pet. 8. 21.

hath. Omit, and supply "also". shewed = declared. Gr. *dēloō*. See 1 Cor. 1. 11. Cp. John 21. 18, 19.

15 endeavour. Same as "give diligence", v. 10. after. Ap. 104. xi. 2. decease. Gr. *exodos*. See Luke 9. 31.

to have, &c. = to make remembrance (Gr. *mnēmē*. Only here) of these things. always = at every time. Gr. *hekastote*. Only here.

## 1. 16-21 (B, p. 1863). APOSTLES AND PROPHETS. (Alternation and Introversion.)

B | D | c | 16-. What the apostolic witness was not.  
A myth.  
d | -16. What it was. A vision of the coming of Christ.  
E | 17, 18. How it came. Voice borne from heaven.  
D | d | 19. What the Prophetic Word is. A light till Christ's coming.  
c | 20. What it is not. Not of its own revealing.  
E | 21. How it came. Brought by power from on high.

16 have not followed = did not follow. followed. Gr. *exakolouthēō*. Only here and 2. 2, 15. cunningly, &c. Gr. *sophizō*. See 2 Tim. 3. 16. fables. See 1 Tim. 1. 4.

coming. See Matt. 24. 3 (first occ.).

were = became.

eyewitnesses. Gr. *epoptēs*. Only here. The verb in 1 Pet. 2. 12; 3. 2. Cp. Luke 1. 2.

majesty. Gr. *megaleiotēs*. See Acts 19. 27.

17 from. Ap. 104. xii. 1.

Father. Ap. 98. III.

came = was borne. Gr. *pherō*, as in 1 Pet. 1. 13 (brought).

such. Gr. *toiosade*. Only here. Implying emphasis. The usual word is *toioutos*, which occ. 61 times.

from = by. Ap. 104. xviii. 1.

excellent. Gr. *megaloprepēs*. Only here. Cp. v. 16.

beloved. Ap. 135. III. Son. Ap. 108. iii.

well pleased. See Matt. 3. 17; 12. 18; 17. 5.

H 2 And many shall ° follow their ° pernicious ways; ° by reason of whom the way of truth shall be ° evil spoken of.

F 3 And ° through ° covetousness shall they with ° feigned ° words ° make merchandise of you :

G J L whose ° judgment ° now of a long time ° lingereth ° not, and their ° damnation ° slumbereth ° not.

M e<sup>1</sup> 4 For ° if ° God ° spared ° not ° the angels ° that ° sinned,

f<sup>1</sup> but ° cast them down to hell, and ° delivered them into ° chains of ° darkness, ° to be reserved ° unto ° judgment;

e<sup>2</sup> 5 ° And ° spared ° not the ° old ° world, but ° saved Noah ° the eighth person, a ° preacher of ° righteousness,

f<sup>2</sup> 1 bringing in the flood upon the ° world of the ° ungodly;

e<sup>3</sup> 6 ° And ° turning the cities of Sodom and Gomorrha into ashes

f<sup>3</sup> ° condemned them with an ° overthrow, ° making them an ° ensample ° unto those ° that after should ° live ungodly;

7 ° And ° delivered ° just ° Lot, ° vexed ° with the ° filthy ° conversation of the ° wicked :

8 (For ° that righteous man ° dwelling ° among them, in ° seeing and hearing, ° vexed his ° righteous ° soul ° from day to day with their ° unlawful deeds;)

J K 9 The ° Lord ° knoweth how to ° deliver the ° godly ° out of ° temptations,

L and to reserve the unjust ° unto ° the day of ° judgment to be ° punished :

M g 10 But chiefly them that walk after the flesh ° in the lust of ° uncleanness, and despise ° government. ° Presumptuous are they, ° self-willed, they ° are ° not afraid to ° speak evil of ° dignities.

2 follow. See 1. 16.

pernicious ways. Gr. *apōleia*, as v. 1, but the texts read "lasciviousnesses". Gr. *aselgeia*. See Rom. 13. 13. by reason of. Ap. 104. v. 2.

evil spoken of = blasphemed, as 1 Pet. 4. 4.

3 through. Ap. 104. viii.

covetousness. Gr. *pleonexia*. First occ. Mark 7. 22. feigned = formed, i. e. fabricated. Gr. *plastos*. Only here.

words. Ap. 121. 10.

make merchandise of. Gr. *emporeuomai*. See Jas. 4. 13.

## 2. -3-17 (G, p. 1865). JUDGMENT.

(Introversion and Alternation.)

G | J | L | -3. Judgment.

M | 4-8. Ungodly of old times.

K | 9-. Deliverance of godly.

J | L | -9. Judgment.

M | 10-17. Ungodly of later times.

judgment. Ap. 177. 6.

now, &c. = from (Ap. 104. vii) of old (as in 3. 5).

lingereth. Gr. *argeō*. Only here. Cp. 1. 8.

not. Ap. 105. I.

damnation. Same as "destruction", v. 1.

slumbereth. Gr. *nustazō*. Only here and Matt. 25. 5.

## 2. 4-8 (M, above). UNGODLY OF OLD TIME.

(Repeated Alternation.)

M | e<sup>1</sup> | 4-. Angels.

f<sup>1</sup> | 4-. Cast down to Tartarus.

e<sup>2</sup> | 5-. The old world.

f<sup>2</sup> | 5-. The flood.

e<sup>3</sup> | 6-. Sodom and Gomorrha.

f<sup>3</sup> | 6-8. Overthrown.

4 if. Ap. 118. 2. a.

God. Ap. 98. I. i. 1.

spared. See Acts 20. 29.

the. Omit.

that = when they.

sinned. Ap. 128. I. i.

cast . . . down to hell, and - having thrust down to

Tartarus. Ap. 131. 3.

delivered. See John 19. 30.

chains. Gr. *seira*, a cord. Only here. The texts read "pits". Gr. *seiros*.

darkness. Gr. *zophos*. Only here, v. 17, and Jude 6, 13. to be. Omit.

unto. Ap. 104. vi.

judgment. Ap. 177. 7. 5 And. Note the Fig. *Polysyndeton* (Ap. 6) in vv. 5-7. old = ancient. See

Matt. 5. 21. world. Ap. 129. 1. saved = preserved. Same word John 17. 12. the eighth. A Gr.

idiom for himself and seven others. preacher. Ap. 121. 2. righteousness. Ap. 191. 3. ungodly.

Gr. *asebēs*. See Ap. 128. IV. 6 turning . . . into ashes. Gr. *tephroō*. Only here. condemned. Ap.

122. 7. overthrow. Gr. *katastrophē*. See 2 Tim. 2. 14. making = having made. ensample. Gr.

*hupodeigma*. See John 13. 15. unto = of. that after should. Lit. about to. live ungodly. Gr.

*asebeō*. Only here and Jude 15. Cp. v. 5. 7 delivered = rescued. As in 2 Cor. 1. 10. just. Ap. 191. 1.

Lot. As believing Jehovah, Lot was justified. We do not know all his life, and we do not know all implied

by the rest of this verse and by v. 8. vexed = oppressed. See Acts 7. 24. with = by. Ap. 104. xviii. 1.

filthy conversation = behaviour (see Gal. 1. 13) in (Gr. *en*) lasciviousness (Gr. *aselgeia*. See 1 Pet. 4. 3).

wicked = lawless. Gr. *athēmos*. Only here and 3. 17. 8 that righteous man = the just one. Cp. v. 7.

dwelling. Gr. *enkatoikeō*. Only here. seeing. Gr. *blemma*. Only here. vexed. Gr. *basanizō*.

Transl. "torment", except Matt. 14. 24. Mark 6. 48 (where see note). Rev. 12. 2. righteous. Same as

"just", above. soul. Ap. 110. IV. 1. from. Ap. 104. vii. unlawful. Ap. 128. III. 3. 9 Lord.

Ap. 98. VI. i. β. 1. B. b. knoweth. Ap. 132. I. i. godly. Gr. *eusebēs*. See Acts 10. 2. out of.

Ap. 104. vii. temptations = temptation. See 1 Pet. 1. 6. the = a. punished. Cp. Job 21. 30.

## 2. 10-17 (M, above). UNGODLY OF LATER TIME. (Extended Alternation.)

M | g | 10. Description. Fleshly lusts and presumption.

h | 11. Contrast. Angels.

i | 12, 13-. End.

g | -13, 14. Description. Lusts and covetousness.

h | 15, 16. Comparison. Balaam.

i | 17. End.

10 in. Ap. 104. viii. uncleanness. Gr. *miasmos*. Only here. Cp. v. 20. government = dominion.

Gr. *kurios*. See Eph. 1. 21. Jude 8. Presumptuous = Daring. Gr. *tolmētēs*. Only here. self-

willed. Gr. *authadēs*. See Tit. 1. 7. are not afraid = do not tremble. speak evil of = blaspheme,

as v. 2. dignities. Lit. glories. Gr. *doxa*. See p. 1511. Only here and Jude 8 used as a title.



h 11 Whereas angels, ° which are greater in ° power and ° might, bring ° not ° railing ° accusation ° against them ° before the ° LORD.

i 12 But these, as ° natural ° brute ° beasts made ° to be taken and ° destroyed, ° speak evil ° of the things that they ° understand not, and shall ° utterly perish ° in their own ° corruption;

13 And shall receive the ° reward of ° unrighteousness,

g ° as they that count it pleasure ° to riot ° in ° the day time. ° Spots they are and ° blemishes, ° sporting themselves ° with their own ° deceivings while they ° feast with you;

14 Having eyes full of ° adultery, and ° that cannot cease from ° sin; ° beguiling ° unstable ° souls; ° an heart they have ° exercised with ° covetous practices; ° cursed ° children;

h 15 Which have forsaken the right way, and are gone astray, ° following the way of ° Balaam the son of ° Bosor, who ° loved the ° wages of ° unrighteousness;

16 But ° was rebuked for ° his ° iniquity: the ° dumb ° ass ° speaking ° with ° man's voice ° forbade the ° madness of the ° prophet.

i 17 These are ° wells ° without water, ° clouds that are ° carried ° with a ° tempest; to whom the ° mist of darkness is reserved ° for ever.

H j 18 For when they ° speak ° great swelling words of ° vanity, they ° allure ° through the lusts of the flesh, ° through much wantonness,

k those that were ° clean ° escaped from them who ° live ° in error.

j 19 While they promise them liberty, they themselves ° are the ° servants of ° corruption: for of whom ° a man is ° overcome, of the same is he ° brought in bondage.

k 20 For ° if after they have ° escaped the ° pollutions of the ° world ° through the ° knowledge of the ° Lord and Saviour ° Jesus Christ, they are again ° entangled therein and ° overcome, the ° latter end ° is worse with them than the ° beginning.

11 which are=though being.

power. Ap. 172. 3.

might. Ap. 172. 1. Cp. Ps. 103. 20. 2 Thess. 1. 7.

railing. Gr. *blasphēmos*, as 1 Tim. 1. 13.

accusation. Ap. 177. 7.

against. Ap. 104. x. 1.

before. Ap. 104. xii. 2. Cp. Jude 9. Zech. 3. 1, 2.

12 natural. Gr. *phusikos*. See Rom. 1. 26.

brute. Gr. *alogos*. See Acts 25. 27.

beasts=living creatures. Gr. *zōon*. Same as Heb. 13. 11.

to be taken, &c.=for (Ap. 104. vi) capture (Gr. *halōsis*. Only here) and destruction (Gr. *phthora*. See Rom. 8. 21).

of=in. Ap. 104. viii.

understand not=are ignorant of. Gr. *agnoeō*.

utterly perish. Gr. *kataphtheirō*. See 2 Tim. 3. 8.

The texts read "even perish" (*kai phtheirō*).

corruption. Gr. *phthora*, as above.

13 reward=wages. Gr. *misthos*.

unrighteousness. Ap. 128. VII. 1. Cp. v. 15 and Acts 1. 18.

as they, &c.=reckoning it (as they do).

to riot=living delicately. Gr. *truphē*. Only here

and Luke 7. 25. Cp. Jas. 5. 5.

the day time. Lit. a day.

Spots. Gr. *spilos*. Here and Eph. 5. 27.

blemishes. Gr. *mōmos*. Only here. Cp. 2 Cor. 6. 3 (blamed).

sporting themselves=living delicately. Gr. *en-truphō*. Only here. Cp. *truphē*, above.

with=in. Ap. 104. viii.

deceivings. Gr. *apatē*. See Eph. 4. 22. Some texts

read "love feasts". Gr. *agapē*, as in Jude 12. Cp.

1 Cor. 11. 21.

feast with. Gr. *suneuōcheomai*. Only here and Jude 12.

14 adultery=an adulteress.

that cannot cease. Gr. *akatapautos*. Only here.

sin. Ap. 128. I. ii. 1.

beguiling. See Jas. 1. 14.

unstable. Gr. *astērikos*. Only here and 3. 16.

souls. Ap. 110. II.

an heart, &c.=having a heart.

exercised. See 1 Tim. 4. 7.

covetous practices=covetousness.

cursed children=children (Ap. 108. i) of (the) curse.

15 Balaam. See Num. 22.

Bosor. See Num. 22. 5 (note). Some texts read "Beor".

loved. Ap. 135. I. 1.

wages. Same as reward, v. 13.

16 was rebuked=had rebuke (Gr. *elenxis*. Only

here). his=his own. iniquity. Ap. 128. VII. 3. Only here. dumb. See Acts 8. 32. ass.

Gr. *hupozugion*. Only here and Matt. 21. 5. speaking. See Acts 4. 18. man's. Ap. 123. 1. for-

bad=hindered. madness. Gr. *paraphronia*. Only here. Cp. 2 Cor. 11. 23. prophet. Ap. 189.

Balaam delivered Jehovah's messages (Num. 23. 5, 16; 24. 4, 13), however unwillingly. He afterwards became

a minister of Satan, in the counsel he gave Balak (Num. 31. 8, 16). 17 wells. Gr. *pēgē*. Always transl.

"fountain", save here and John 4. 6, 14. without water. Gr. *anudros*. Only here; Matt. 12. 43 (dry).

Luke 11. 24 (dry), and Jude 12. clouds. The texts read "mists" (Gr. *homichlē*. Only here) carried=

driven. tempest. Gr. *lailaps*. Here and Mark 4. 37. Luke 8. 23. mist. Same as "darkness", v. 4.

for ever. Ap. 151. II. A. ii. 4. a. But the texts omit.

## 2. 18-22 (H, p. 1865). FOLLOWERS. (Alternation.)

H | j | 18-. Seducers. Their methods.

k | -18. The seduced. Their past escape.

j | 19. Seducers. Their promise.

k | 20-22. The seduced. Their apostasy.

18 great swelling. Gr. *huperonkos*. Only here and Jude 16. vanity. Gr. *mataiotēs*. See Rom. 8. 20.

allure. Same as "beguile", v. 14. through, &c. Lit. by (dat. case) lasciviousnesses. See "filthy", v. 7.

clean=indeed. Gr. *ontōs*. See 1 Cor. 14. 25. escaped. See 1. 4. The texts read "scarcely" or "but just

(Gr. *oligōs*) escaping". live. Gr. *anastrephō*. See 1 Pet. 1. 17. 19 are=being. Gr. *huparchō*. See

Luke 9. 48. servants. Ap. 190. I. 2. a man. Ap. 123. 3. overcome. Gr. *hēttaomai*. See 2 Cor.

12. 13. brought in bondage=enslaved. Ap. 190. III. 3. Add "also". 20 pollutions. Gr.

*miasma*. Only here. Cp. v. 10. knowledge. See 1. 2, 3, 8. Lord. Ap. 98. VI. i. β. 2. A. Jesus

Christ. Ap. 98. XI. Cp. 3. 18. entangled. Gr. *emphēkō*. See 2 Tim. 2. 4. latter end. Lit. last

things. is=is become. beginning=first.

21 For it had been better for them °not to have °known the way of °righteousness, than, after they have °known it, to °turn °from the holy commandment °delivered °unto them.

22 But °it is happened °unto them °according to the °true °proverb, "The dog °is °turned °to his own °vomit °again"; and the °sow that was °washed °to her °wallowing in the °mire.

C A 3 This °second epistle, °beloved, I now write °unto you; °in both °which I °stir up your °pure °minds °by way of °remembrance;

B 2 °That ye may °be mindful of the °words which were spoken before °by the holy °prophets, and of the commandment of °us the °apostles of the °Lord and Saviour:

C N 3 °Knowing this first, that there shall come °in the °last days °scoffers, °walking °after their own lusts,

4 And saying, "Where is the promise of His °coming?"

O for °since the fathers °fell asleep, all things °continue as they were °from the beginning of the creation."

P l 5 For °this they willingly are ignorant of,

m that by the °word of °God the °heavens were °of old, and the °earth °standing °out of °the water and °in °the water:

6 °Whereby °the world that then was, being °overflowed with water, °perished:

7 But the °heavens and the °earth which are now, by the same °word are °kept in store, reserved °unto fire °against °the day of °judgment and °perdition of °ungodly °men.

l 8 But, °beloved, °be °not ignorant of this one thing,

m that one day °is °with the °LORD as a thousand years, and a thousand years as one day.

N 9 The °LORD °is °not slack °concerning His promise, as °some men °count °slackness;

O but is longsuffering °to us-ward, °not °willing that °any should °perish, but that all should come °to °repentance.

after. Ap. 104. x. 2.

asleep. Ap. 171. 2.

4 coming. See Matt. 24. 3.

continue. Gr. *diamenō*. See Gal. 2. 5.

since=from (Ap. 104. iv) the (day).

from. Ap. 104. iv.

fell

### 3. 5-8 (P, above). DAY OF JUDGMENT. (Alternation.)

P l | 5-. Wilful ignorance.

m | -5-7. Past and future judgment.

l | 8-. Warning against ignorance.

m | -8. Divine periods.

5 this, &c. Lit. this is hid from (Gr. *lanthanō*. See Acts 26. 26) them willing (Ap. 102. 1) it. word. Ap. 121. 10. God. Ap. 98. I. i. 1. heavens. Pl. See Matt. 6. 9, 10. of old. Gr. *ekpalai*. See 2. 3. earth. Ap. 129. 4. standing=consisting. Gr. *sunistēmi*. See Col. 1. 17. out of=of. Ap. 104. vii. the. Omit. in=through. Ap. 104. v. 1. The reference is to Pss. 24. 2; 136. 5, 6. Cp. Gen. 1. 6, 7. 6 Whereby=By (Ap. 104. v. 1) which (means). the world, &c. Lit. the then world (Ap. 129. 1). overflowed. Gr. *katakluzō*. Only here. Cp. 2. 5. perished. See John 17. 12. 7 kept in store=treasured up. unto=for. against=unto. Ap. 104. vi. the=a. judgment. Ap. 177. 7. perdition. See John 17. 12. ungodly. See 1 Pet. 4. 18. men. Ap. 123. 1. 8 be not, &c. Lit. let not this one thing be hidden (as v. 5) from you. not. Ap. 105. II. with. Ap. 104. xii. 2. LORD. Ap. 98. VI. i. β. 1. B. b. 9 is not slack=does not delay. See 1 Tim. 3. 15. not. Ap. 105. I. concerning. Ap. 17. 5. some men. Ap. 124. 4. count=reckon. Same word "account", v. 16. slackness. Gr. *bradutēs*. Only here. to us-ward=toward (Ap. 104. vi) us, but the texts read "you" willing. Ap. 102. 3. any. Ap. 123. 3. to. Ap. 104. vi. repentance. Ap. 111. II.

21 not. Ap. 105. II.

known. Ap. 132. I. iii.

turn=turn back.

from. Ap. 104. vii.

unto=to.

22 it is = there hath.

according to=the (fulfilment) of.

true. Ap. 175. 1.

proverb. Gr. *paroimia*. See John 10. 6.

turned=turned back.

to. Ap. 104. ix. 3.

vomit. Gr. *exerama*. Only here.

again. Omit. Quoted from Prov. 26. 11.

sow. Gr. *hus*. Only here.

washed. Ap. 136. iii.

to. Ap. 104. vi.

wallowing. Gr. *kulisma*. Only here. Cp. Mark 9. 20.

mire. Gr. *bordoros*. Only here.

3. 1. second. This shows that the epistle is addressed to the same readers as is the first.

beloved. Ap. 135. III.

unto=to.

in. Ap. 104. viii.

which. Pl. Hence the insertion of *both*.

stir up. Ap. 178. I. 5. See 1. 13.

pure. See Phil. 1. 10 (sincere).

minds=mind.

by way of=in, as above.

remembrance. See 1. 13.

2 That ye may=To.

be mindful. See 2 Tim. 1. 4.

words. Gr. *rhēma*. See Mark 9. 32.

by. Ap. 104. xviii. 1.

prophets. Ap. 189.

us the. The texts read "your".

apostles. Ap. 189.

Lord. Ap. 98. VI. i. β. 2. A.

### 3. 3-13 (C, p. 1863). THE WICKED. (Extended Alternation.)

C | N | 3, 4-. The Coming. Scoffed at.

O | -4. Reason.

P | 5-8. Day of judgment.

N | 9-. The Coming. Delayed.

O | -9. Reason.

P | 10-13. Day of the Lord.

3 Knowing. Ap. 132. I. ii.

in. Ap. 104. ix. 1.

last days. See Acts 2. 17. 2 Tim. 3. 1.

scoffers=mockers. Gr. *empaiktēs*. Only here and Jude 18.

walking. All the texts add after walking, "in (Ap. 104. viii) mockery". Gr. *empaigmonē*. Only here. Cp. Heb. 11. 36.

since=from (Ap. 104. iv) the (day).

from. Ap. 104. iv.

fell



- P n** 10 But the day of the <sup>8</sup> LORD will come as a thief <sup>°</sup> in the night;
- o** <sup>1</sup> in the which the <sup>5</sup> heavens shall pass away <sup>°</sup> with a great noise, and the <sup>°</sup> elements shall <sup>°</sup> melt <sup>°</sup> with fervent heat, the <sup>5</sup> earth also and the works that are <sup>°</sup> therein shall be <sup>°</sup> burned up.
- p** 11 *Seeing then that* all these things shall be <sup>°</sup> dissolved,
- q** what manner *of persons* ought ye to <sup>°</sup> be <sup>1</sup> in all holy <sup>°</sup> conversation and <sup>°</sup> godliness,
- n** 12 <sup>°</sup> Looking for and <sup>°</sup> hasting unto the <sup>4</sup> coming of the day of <sup>5</sup> God,
- o** <sup>°</sup> wherein the <sup>5</sup> heavens <sup>°</sup> being on fire shall be <sup>11</sup> dissolved, and the <sup>10</sup> elements shall <sup>°</sup> melt <sup>10</sup> with fervent heat?
- p** 13 Nevertheless we, <sup>°</sup> according to His <sup>°</sup> promise, <sup>12</sup> look for <sup>°</sup> new <sup>5</sup> heavens and a new <sup>5</sup> earth,
- q** <sup>°</sup> wherein <sup>°</sup> dwelleth <sup>°</sup> righteousness.
- B Q r** 14 Wherefore, <sup>1</sup> beloved,
- s** seeing that ye <sup>12</sup> look for <sup>°</sup> such things,
- t** <sup>°</sup> be diligent that ye may be found <sup>°</sup> of Him <sup>1</sup> in peace, <sup>°</sup> without spot, and <sup>°</sup> blameless.
- u** 15 And <sup>9</sup> account *that* the longsuffering of our <sup>2</sup> Lord *is* salvation;
- R** even as our <sup>1</sup> beloved brother Paul also, <sup>13</sup> according to the wisdom given <sup>1</sup> unto him, <sup>°</sup> hath written <sup>1</sup> unto you;
- 16 As <sup>°</sup> also <sup>1</sup> in all *his* epistles, <sup>°</sup> speaking <sup>1</sup> in them <sup>°</sup> of these things; <sup>1</sup> in which are <sup>°</sup> some things <sup>°</sup> hard to be understood, which they that are <sup>°</sup> unlearned and <sup>°</sup> unstable <sup>°</sup> wrest, as *they* do <sup>°</sup> also the other Scriptures, <sup>°</sup> unto their own <sup>°</sup> destruction.
- Q r** 17 *Ye* therefore, <sup>1</sup> beloved,
- s** seeing ye <sup>°</sup> know *these things* before,
- t** <sup>°</sup> beware <sup>°</sup> lest ye also, being <sup>°</sup> led away with the error of the <sup>°</sup> wicked, <sup>°</sup> fall from your own <sup>°</sup> steadfastness.
- u** 18 But grow <sup>1</sup> in <sup>°</sup> grace, and *in* the <sup>°</sup> knowledge of our <sup>2</sup> Lord and Saviour <sup>°</sup> Jesus Christ.
- A** To Him be <sup>°</sup> glory both now and <sup>°</sup> for ever. Amen.

### 3. 10-13 (P, p. 1868). THE DAY OF THE LORD. (Extended Alternation.)

- P n** | 10-. The Day certain though unexpected.  
**o** | -10. Heavens and earth destroyed.  
**p** | 11-. Dissolved.  
**q** | -11. Holiness.  
**n** | 12-. The Day desired.  
**o** | -12. Heavens and earth destroyed.  
**p** | 13-. Re-Creation.  
**q** | -13. Righteousness.
- 10 in the night. The texts omit. Cp. 1 Thess. 5, 2, 4.  
 with a great noise = with a rushing sound. Gr. *rhoizēdon*. Only here.  
 elements. See Gal. 4. 3.  
 melt = be dissolved. Gr. *luō*, to loose. Cp. Ap. 174. 11.  
 with fervent heat = being burnt up. Gr. *kausōō*. Only here and v. 12.  
 therein = in (Ap. 104. viii) it.  
 burned up. See 1 Cor. 3. 15.  
 11 dissolved. See "melt", v. 10.  
 be. See Luke 9. 48.  
 conversation. See 1 Pet. 1. 15.  
 godliness. See 1 Tim. 2. 2.  
 12 Looking for. Ap. 133. III. 3. See Luke 3. 15 (be in expectation).  
 hasting unto = hastening. Gr. *speudō*. Elsewhere intransitive. Luke 19. 5. Acts 22. 18; &c. Man can neither hinder nor advance the kingdom of God. But here the meaning is "Looking for, yes and earnestly looking for, the coming of the day of God".  
 wherein = on account of (Ap. 104. v. 2) which (pl).  
 being on fire. See Eph. 6. 16 (fiery).  
 melt. Gr. *tēkomai*. Only here.  
 13 according to. Ap. 104. x. 2.  
 promise. See 1. 4. Is. 65. 17; 66. 22.  
 new. Gr. *kainos*. See Matt. 9. 17.  
 wherein = in (Ap. 104. viii) which.  
 dwelleth. See Acts 2. 5.  
 righteousness. Ap. 191. 3.

### 3. 14-18- (B, p. 1863). EXHORTATION. (Introversion and Extended Alternation.)

- B Q r** | 14-. Address.  
**s** | -14-. Reason.  
**t** | -14-. Warning as to conduct.  
**u** | 15-. The Lord's longsuffering.  
**R** | -15, 16. Confirmation by Paul.
- Q r** | 17-. Address.  
**s** | -17-. Reason.  
**t** | -17-. Warning as to falling away.  
**u** | 18-. Knowledge of the Lord.

14 such = these.  
 be diligent. See 1. 10.

of. Dat. case. No prep. without spot. See 1 Tim. 6. 14. blameless. Gr. *amōmētos*. See Phil. 2. 15.  
 15 hath written = wrote. Some think this refers to the Epistle to the Hebrews. 16 also, &c. = in all his epistles also. speaking. Ap. 121. 7. of. Ap. 104. xiii. 1. some. Ap. 124. 4 (neut.). hard, &c. Gr. *dušnoētos*. Only here. unlearned. Gr. *amathēs*. Only here. Cp. Acts 4. 13. 1 Cor. 14. 16. 2 Tim. 2. 24. unstable. See 2. 14. wrest. Gr. *strebloō*. Only here and in Sept. of 2 Sam. 22. 27 (m. wrestle). It means to strain or twist, and so to torture. Occ. in Apocrypha. also, &c. = the other (Ap. 124. 3) Scriptures also. Note that St. Paul's epistles are called "Scripture". unto. Ap. 104. xv. 3. destruction. Same as "perdition", v. 7. 17 know... before. Gr. *proginōskō*. Ap. 132. I. iv. beware = be on your guard. lest = in order that (Gr. *hina*) not (Gr. *mē*, as in v. 8). led away. Gr. *sunapagomai*. See Rom. 12. 16. Gal. 2. 13. wicked. See 2. 7. fall. Gr. *ekpiptō*. Occ. Gal. 5. 4. steadfastness. Gr. *stērigmos*. Only here. The verb in 1. 12. 18 grace. Ap. 184. I. 1. knowledge. Ap. 132. II. i. Jesus Christ. Ap. 98. XI. glory. See p. 1511. for ever. Ap. 151. II. A. ii. 5.