

and °soul and body be preserved °blameless
 °unto the °coming of our °Lord °Jesus Christ.
 24 °Faithful is He That calleth you, Who
 °also will do it.

25 Brethren, °pray °for us.

A

26 Greet all the brethren °with an °holy kiss.
 27 I °charge you by the °Lord that °this
 epistle be read °unto all the °holy brethren.
 28 The °grace of our °Lord °Jesus Christ be
 °with you. °Amen.

soul. Ap. 110. III. 2.

blameless. See 2. 10.

unto = at. Gr. *en*. Ap. 104. viii.

coming. See 2. 19. Notice how in every chapter of
 this Epistle the coming of the Lord is presented, and
 in a different aspect: 1. 10; 2. 19; 3. 13; 4. 14-17; 5. 23.
 In this verse there is a beautiful correspondence.

H | The work of the God of peace. Sanctification:
 complete.

J | w | The whole person.

x | One part of it (the *pneuma*).

J | w | The whole person (the living soul).

x | The other part of it (the body).

H | The coming of the Lord Jesus Christ. Preserva-
 tion: without blemish.

24 Faithful. Gr. *pistos*. Ap. 150. III. Cp. 1 Cor. 1. 9; 10. 13. 2 Thess. 3. 3. 2 Tim. 2. 13. Heb. 10. 23;
 11. 11. 1 Pet. 4. 19. Rev. 3. 14; 19. 11. also, &c. = will do it also. 25 for. Gr. *peri*. Ap. 104. xiii. 1.
 26 with. Gr. *en*. Ap. 104. viii. holy kiss. See Rom. 16. 16. 27 charge. Gr. *orkizō*. See
 Acts 19. 13, but the texts read *enorkizō*, which occ. only here. this = the. holy. Most texts
 omit. 28 grace. Gr. *charis*. Ap. 184. I. 1. with. Gr. *meta*. Ap. 104. xi. 1. Amen. Omit,
 with texts.

THE SECOND EPISTLE TO THE THESSALONIANS.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversion and Extended Alternation.)

A | 1. 1, 2. EPISTOLARY. INTRODUCTION. GRACE AND PEACE.

B | A | D | 1. 3-. THANKSGIVING.

E | 1. 3-5. REASON. THEIR FAITH AND LOVE AND PATIENCE.

F | 1. 6-10. THE OBTAINING OF REST AND GLORY.

B | G | 1. 11. PRAYER FOR THEM.

H | 1. 12-. THAT THE NAME OF THE LORD MAY BE GLORIFIED.

J | 1. -12. AND THEY GLORIFIED IN HIM.

C | 2. 1-12. ADMONITION.

B | A | D | 2. 13-. THANKSGIVING.

E | 2. -13. REASON. THEIR SALVATION.

F | 2. 14, 15. THE OBTAINING OF GLORY.

B | G | 2. 16-3. 1-. PRAYER FOR PAUL.

H | 3. -1-4. THAT THE WORD MAY BE GLORIFIED.

J | 3. 5. AND THEIR HEARTS MAY BE DIRECTED INTO GOD'S LOVE

C | 3. 6-15. ADMONITION.

A | 3. 16-18. EPISTOLARY. CONCLUSION. PEACE AND GRACE.

THE SECOND EPISTLE TO THE THESSALONIANS.

INTRODUCTORY NOTES.

1. The Second Epistle to the Church of the Thessalonians was, like the First, written from Corinth, and at no long interval after the earlier letter, both Silas and Timothy being still with the apostle. Apparently it was called forth, and sent, in order to repair for its recipients, and for us too, the mischief caused by false teachers. And the new revelation made here by the Holy Spirit through Paul concerning "things to come", as promised in John 16. 13, gives important details connected with the coming of our Lord and "the day of the Lord". Paul reminded the Thessalonians (2. 5) that he had told them these things, yet some part at least had taken up the belief that that day had already "set in" (2. 2 and Note). Hence the ap stle's warning that that day would not come unless the falling away came first, a warning much needed in these days when it is widely taught that the day of the Lord will not come until the world is converted to Christ!

2. The important prophecy regarding the "man of sin" ("lawlessness") has been the subject of many divergent interpretations. With regard to its main features, no interpretation is needed, for we have here a careful statement in plain terms of events that were then in the future, and which, not having yet taken place, are future still. The prophecy is given in such language that the simplest reader may understand. There is yet to appear an individual who will be the very incarnation of all evil, of whom past opposers of God and of His Christ were but faint types. Him will the Lord "destroy with the brightness of His coming". It may be added that all the "early fathers" believed that this great opposer would be an individual.

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO THE

THESSALONIANS.

A 1 °PAUL, and Silvanus, and Timotheus, °unto the °church of the Thessalonians °in °God our °Father and the °Lord °Jesus Christ:
2 °Grace °unto you, and peace, °from °God our °Father and the °Lord °Jesus Christ.

B A D 3 We are bound to °thank °God °always °for you, brethren, as it is meet,

E because that your °faith °groweth exceedingly, and the °charity of °every one of you all °toward °each other °aboundeth;

4 So that we ourselves °glory °in you °in the °churches of °God °for your patience and °faith °in all your persecutions and °tribulations that ye endure:

5 Which is a °manifest token of the °righteous °judgment of °God, °that ye may be °counted worthy of the °kingdom of °God, °for which ye °also suffer:

F K 6 °Seeing it is a °righteous thing °with °God to recompense °tribulation to them that °trouble you;

L a 7 And to you who are °troubled °rest °with us,

b °when the °Lord °Jesus shall be revealed °from °heaven °with °His mighty angels,

counted worthy. See Acts 5. 41.

kingdom.

1. 6-10 (F, p. 1794). THE OBTAINING OF REST AND GLORY. (*Alternation and Introversion.*)

F	K	6.	Tribulation to the troublers.
	L	a 7-	Rest to the troubled.
		b -7.	When the Lord shall be revealed.
	K	8, 9.	Vengeance to the enemies.
	L	b 10-	When He shall come.
		a -10.	To be glorified in the saints.

6 Seeing = If so be. Gr. *eiper*. with. Ap. 104. xii. 2. trouble. Gr. *thlibō*, afflict. The noun in v. 7. **7** rest. Gr. *anesis*. See Acts 24. 23. with. Ap. 104. xi. 1. when, &c. = in (Gr. *en*) the revelation (Ap. 106. II. i) of. Lord. Ap. 98. VI. i. β. 2. A. Jesus. Ap. 98. X. heaven. Sing. See Matt. 6. 9, 10. His, &c. = the angels of His power (Ap. 172. 1).

1. 1 Paul, &c. The opening words of this Epistle are the same as those of the First Epistle as far as "peace" (v. 2). unto = to.

church. Ap. 186.

in. Ap. 104. viii.

God. Ap. 98. I. i. 1.

Father. Ap. 98. III.

Lord. Ap. 98. VI. i. β. 2. B.

Jesus Christ. Ap. 98. XI.

2 Grace. Ap. 184. I. 1.

from. Ap. 104. iv.

3 thank. See 1 Thess. 1. 2.

always. Ap. 151. II. G. i.

for. Ap. 104. xiii. 1.

faith. Ap. 150. II. 1.

groweth exceedingly. Gr. *huperauxanō*. Only here.

charity = love. Ap. 135. II. 1. No reference to hope as in 1 Thess. 1. 3.

every = each.

toward. Ap. 104. vi.

each other = one another.

aboundeth. Same as increase, 1 Thess. 3. 12.

4 glory. Gr. *kauchaomai*. See Rom. 2. 17. The texts read *enkauchaomai*. Nowhere else in N.T.

for. Ap. 104. xvii. 1.

tribulations. Gr. *thlipsis*. See Acts 7. 10.

5 manifest token. Gr. *endeigma*. Only here.

righteous. Ap. 191. 1.

judgment. Ap. 177. 7. Cp. Phil. 1. 28.

that ye may be = to (Gr. *eis*) your being.

App. 112, 114. also suffer = suffer also.

K 8 ¹In ° flaming fire, ° taking ° vengeance on them that ° know ° not ¹ God, and that obey ° not the ° gospel of our ⁷ Lord ¹ Jesus ° Christ :
L b 9 Who shall ° be punished with ° everlasting
a ° destruction ² from the presence of the ⁷ Lord, and ² from the ° glory of His ° power ;

L b 10 When He ° shall come
a to be ° glorified ¹ in His ° saints, and to be admired ¹ in all them that ° believe (because our testimony ° among you was ° believed) ¹ in that day.

B G 11 ° Wherefore ° also we pray ³ always ³ for you, ° that our ¹ God would ° count you worthy of this calling, and ° fulfil all the ° good pleasure of His ° goodness, and the work of ³ faith ° with ° power :

H 12 That the name of our ⁷ Lord ¹ Jesus ° Christ may be ¹⁰ glorified ¹ in you,

J and ¹⁰ in Him, ° according to the ² grace of our ¹ God and the ¹ Lord ¹ Jesus Christ.

C M 2 Now we ° beseech you, brethren, ° by the ° coming of our ° Lord ° Jesus Christ, and by our ° gathering together ° unto Him,
 2 ° That ye be ° not ° soon shaken ° in mind, ° or ° be troubled, ° neither ° by ° spirit, ° nor ° by ° word, ° nor ° by letter, as ° from us, as that the day of ° Chr st is ° at hand.

N c 3 Let ° no man ° deceive you ° by any means :
 ° for that day shall not come, ° except there come ° a ° falling away first,

d and ° that ° man of ° sin ° be revealed, the ° son of ° perdition,

e 4 Who ° opposeth and ° exalteth himself ° above all that is called ° God, or that is ° worshipped ; so that he ° as God sitteth ° in the ° Temple of ° God, ° shewing himself that he is ° God.

M 5 Remember ye ° not, that, when I was yet ° with you, I told you these things ?

6 And now ye ° know what ° withholdeth ² that he might ³ be ³ revealed ° in ° h s time.

N c 7 For the ° mystery of ° iniquity doth already ° work : only he who now ° letteth will let, until he be taken ° out of the way.

d 8 And then shall ° that wicked ³ be revealed,

8 flaming fire=fire of flame (Gr. *phlox*. Here ; Luke 16. 24. Acts 7. 30. Heb. 1. 7. Rev. 1. 14 ; 2. 18 ; 19. 12).

taking . . . on=giving . . . to.
 vengeance. Gr. *ekdikēsis*. See Luke 18. 8.
 know. Ap. 132. I. i.
 not. Ap. 105. II. gospel. Ap. 140.

Christ. The texts omit.
 9 be punished with=pay (Gr. *tinō*. Only here) the penalty (Ap. 177. 4), (even).

everlasting. Ap. 151. II. B. ii.
 destruction. Gr. *olethros*. See 1 Cor. 5. 5.
 glory. See p. 1511. power. Ap. 172. 3.
 10 shall=shall have.

glorified. Gr. *endoxazomai*. Only here and v. 12.
 saints. See Acts 9. 13.

believe, believed. Ap. 150. I. 1. i.
 among. Ap. 104. ix. 3.

11 Wherefore=With a view to (Gr. *eis*) which.
 also we pray = we pray (Ap. 134. I. 2) also.

that=in order that. Gr. *hina*.

count . . . worthy. Gr. *axioō*. See Acts 15. 38.
 fulfil. Ap. 125. 7.

good pleasure. Gr. *eudokia*. See Rom. 10. 1.
 goodness. Gr. *agathōsunē*. See Rom. 15. 14.

with. Ap. 104. viii.

power. Ap. 172. 1, as v. 7.

12 according to. Ap. 104. x. 2.

2. 1-12 (C, p. 1794). ADMONITION. (Alternation.)

C M | 1-3-. Exhortation : negative.

N | c | -3-. The apostasy : open.

d | -3. The man of sin.

e | 4. The character of his acts.

M | 5, 6. Exhortation : positive.

N | c | 7. The mystery : secret.

d | 8. The lawless one.

e | 9-12. The character of his acts.

2. 1 beseech. Ap. 134. I. 3.

by=on behalf of. Ap. 104. xvii. 1.

coming. See 1 Thess. 2. 19.

Lord. Ap. 98. VI. i. β. 2. A.

Jesus Christ. Ap. 98. XI.

gathering together. Gr. *episunagōgē*. Only here and Heb. 10. 26. Cp. the verb in Matt. 23. 37 ; 24. 31.

unto. Ap. 104. ix. 3.

2 That=To the end that. Ap. 104. vi.

not. Ap. 105. II.

soon=quickly.

in=from. Ap. 104. iv.

or=nor. Gr. *mēte*. Same as neither and nor, below.

be troubled. Gr. *throēomai*. Elsewhere, Matt. 24. 6. Mark 13. 7.

by. Ap. 104. v. 1. spirit=spirit-communication. Ap. 101. II. 12. word. Ap. 121. 10. from.

Ap. 104. v. 1. Christ=the Lord, as the texts. The day of Christ is the day of v. 1. Cp. Phil. 1. 10 ;

2. 16. The day of the Lord is the day of O. T. prophecy. See Isa. 2. 12. at hand=present. Gr. *enistēmi*.

See Rom. 8. 38. 3 no man=not (Ap. 105. II) any one (Ap. 123. 3). deceive. Gr. *exapataō*. See Rom.

7. 11. by any means. Lit. according to (Ap. 104. x. 2) no (Gr. *mēdeis*) way. A double negative for

emphasis. for=because. except=if (Ap. 118. i. b.) . . . not (Ap. 105. II). a=the. falling

away=apostasy. Gr. *apostasia*. Only here and Acts 21. 21. that=the. man. Ap. 123. 1. sin.

Ap. 128. I. ii. 1. Some texts read III. 4, as v. 7. be revealed. Ap. 106. I. ix. son. Ap. 108. iii.

perdition. See John 17. 12. Rev. 17. 8, 11. 4 opposeth. Gr. *antikeimai*. Gen. transl. be an

adversary to. exalteth himself. Gr. *huperairōmai*. See 2 Cor. 12. 7. above. Ap. 104. ix. 3.

God. Ap. 98. I. i. 1. worshipped=an object of worship. Gr. *sebasma*. See Acts 17. 23. as God.

The texts omit. in. Ap. 104. vi. Temple. Gr. *naos*. See Matt. 23. 16. shewing. Gr. *apo-*

deiknumi. See Acts 2. 22. 5 not. Ap. 105. I. with. Ap. 104. xv. 3. 6 know. Ap. 132. I. i.

withholdeth=holds fast. Gr. *katechō*. See the other occ. of this word, v. 7 ; Matt. 21. 38. Luke 4. 42 ;

8. 15 ; 14. 9. John 5. 4. Acts 27. 40. Rom. 1. 18 ; 7. 6. 1 Cor. 7. 30 ; 11. 2 ; 15. 2. 2 Cor. 6. 10. 1 Thess. 5. 21.

Philem. 13. Heb. 3. 6, 14 ; 10. 23. in. Ap. 104. viii. his time=his own season. That which holds

him fast is neuter. It is a place, the pit of the abyss (Rev. 9. 1 ; 11. 7 ; 13. 1). 7 mystery. Ap. 193.

iniquity=lawlessness. Ap. 128. III. 4. work=work actively, as 1 Thess. 2. 13. letteth=holds fast.

Gr. *katechō*, as v. 6. Supply the Ellipsis by "there is one who holds fast", instead of by repeating the verb

"will let". But *katechō* is a transitive verb, and an object must be supplied too. See all the occ. v. 6.

If the subject be Satan, the object must be his position in the heavenlies (Eph. 6. 12), from which he will be

ejected by Michael (Rev. 12. 7-9). out of the way=out of (Gr. *ek*) the midst. Cp. the same expression in

Acts 17. 33 ; 23. 10. 1 Cor. 5. 2. 2 Cor. 6. 17. Col. 2. 14. 8 that wicked=the lawless one. Ap. 128. III. 3.

whom the ¹Lord shall °consume with the °spirit of His mouth, and shall °destroy with the °brightness of His ¹coming:

^e 9 Even him, whose ¹coming is °after the °working of Satan °with all °power and °signs and °lying °wonders,

10 And °with °all °deceivableness of °unrighteousness °in °them that perish; °because they received °not the °love of the truth, °that they might be saved.

11 And °for this cause °God shall °send them °strong delusion, °that they should °believe °a lie:

12 °That they all might be °damned who ¹¹believed °not the truth, but °had pleasure °in ¹⁰unrighteousness.

^{B A D} 13 But we are °bound to give thanks °always to °God °for you, brethren °beloved °of the °Lord,

^E because °God °hath °from the beginning °chosen you °to salvation °through °sanctification of the °Spirit and °belief of the truth:

^F 14 °Whereunto He called you °by our °gospel, ¹³to the °obtaining of the °glory of our °Lord °Jesus Christ.

15 Therefore, brethren, °stand fast, and °hold the °traditions which ye have been taught, whether °by °word, or °our epistle.

^{B G} 16 Now our °Lord °Jesus Christ Himself, and °God °even our °Father, Which °hath ¹³loved us, and °hath given us °everlasting °consolation and good hope ¹³through °grace,

17 °Comfort your hearts, and °stablish you °in every good °word and work.

^H 3 Finally, brethren, °pray °for us, °that the °word of the °Lord may °have free course, and be glorified, even as it is °with °you:

2 And °that we may be °delivered °from °unreasonable and °wicked °men: for all men have °not °faith.

3 But the °Lord is °faithful, Who shall °stablish you, and °keep you °from °evil.

4 And we °have confidence °in the °Lord °touching you, that ye both do and will do the °things which we °command you.

^J 5 And the °Lord °direct your hearts °into the °love of °God, and °into the °patient waiting °for °Christ.

^{C f} 6 Now we °command you, brethren, °in the

consume. Gr. *analiskō*. See Gal. 5. 15.

spirit=breath. Ap. 101. II. 8. Cp. Isa. 11. 4; 30. 27, 30, 33.

destroy=bring to nought. Gr. *katargeō*. See Rom. 3. 3.

brightness. Ap. 106. II. ii.

9 after. Ap. 104. x. 2.

working. Gr. *energeia*. See v. 7. Ap. 172. 4.

with. Ap. 104. viii.

power... signs... wonders. Ap. 176. 1. 3. 2.

lying. Lit. of a lie. Gr. *pseudos*. See John 8. 44. Rom. 1. 25.

10 all=every.

deceivableness=(form of) deceit.

unrighteousness. Ap. 128. VII. 1.

in. The texts omit. Dat. case.

them that perish=the perishing. See same phrase, 1 Cor. 1. 18. 2 Cor. 2. 15; 4. 3.

because. Gr. *anth' on*, indicating exchange. Cp. Rom. 1. 25 (R V.).

love. Ap. 135. II. 1.

11 for this cause=because of (Ap. 104. v. 2) this.

send. Ap. 174. 4.

strong delusion=a working (v. 9) of error (Gr. *planē*, as Rom. 1. 27).

believe. Ap. 150. I. 1. ii.

12 That=In order that. Gr. *hina*.

damned=condemned, or judged. Ap. 122. 1.

had pleasure=were well pleased. See Matt. 3. 17.

13 bound, &c. Cp. 1. 3.

always. Ap. 151. II. G. i.

for. Ap. 104. xiii. 1.

beloved. Ap. 135. I. 1.

of. Ap. 104. xviii. 1.

Lord. Ap. 98. VI. i. β. 2. B. hath. Omit.

from the beginning. Gr. *ap' archēs*. See John 8. 44.

chosen=chose. Gr. *haireomai*. See Phil. 1. 22.

to. Ap. 104. vi.

through. Ap. 104. viii.

sanctification. Gr. *hagiasmos*. See Rom. 6. 19.

Spirit. The Sanctifier. Ap. 101. II. 3. Cp. 1 Pet. 1. 2.

belief. Gr. *pistis*. Ap. 150. II. 1.

14 Whereunto=Unto (Gr. *eis*) which.

gospel. Ap. 140.

obtaining. Gr. *peripoiesis*. See Eph. 1. 14.

glory. See p. 1511.

15 stand fast. See 1 Thess. 3. 8.

hold=lay hold on, hold fast.

traditions. Gr. *paradosis*, as in 3. 6.

our. Should come after "by".

16 even. Omit.

Father. Ap. 98. III.

hath. Omit.

hath given=gave.

everlasting. Ap. 151. II. B. ii.

consolation. Gr. *paraklēsis*. See Luke 6. 24. Acts

4. 36. Cp. Ap. 134. I. 6.

stablish. Gr. *stērizō*. See Rom. 1. 11.

grace. Ap. 184. I. 1

17 Comfort. Ap. 134. I. 6.

3. 1 pray. Ap. 134. I. 2. Paul is the only N.T. writer who asks the prayers of those to whom he writes. See Rom. 15. 30. 2 Cor. 1. 11. Eph. 6. 19. Phil. 1. 19. Col. 4. 3. Philem. 22. Heb. 13. 18. for. Ap.

104. xiii. 1. that=in order that. Gr. *hina*. word. Ap. 121. 10. Lord. Ap. 98. VI. i. β. 2. A. have, &c.=run and be glorified. By Fig. *Hendiadys* (Ap. 6)=triumph gloriously. with. Ap. 104.

xv. 3. Cp. Acts 13. 48. you. Add "also". 2 delivered. Gr. *rhūomai*, as in Rom. 15. 31. from.

Ap. 104. iv. unreasonable. Gr. *atopos*. See Acts 28. 6. wicked. Ap. 128. III. 1. men. Ap.

123. 1. not. Ap. 105. I. faith. Ap. 150. II. 1. 3 faithful. Ap. 150. III. Cp. 1 Cor. 1. 9

stablish. See 2. 17. keep=guard. evil=the wicked one. Ap. 128. III. 1. Cp. 1 John 5. 18.

4 have confidence. Ap. 150. I. 2. in. Ap. 104. viii. Lord. Ap. 98. VI. i. β. 2. B. touching.

Ap. 104. ix. 3. things. I.e. in vv. 6-14. Cp. 1 Thess. 4. 11. command=charge. Gr. *parangelō*.

See Acts 1. 4. 5 direct. Gr. *kateuthunō*. See 1 Thess. 3. 11. into. Ap. 104. vi. love. Ap. 135.

II. 1. God. Ap. 98. I. i. 1. patient waiting=patience, as 1. 4. for Christ=of Christ (Ap. 98. IX).

3. 6-15 (C, p. 1794). ADMONITION. (Repeated Alternation.)

C¹ f¹ | 6. Charge to the orderly.

g¹ | 7-9. The example of Paul and the brethren.

f² | 10. Charge to the non-workers.

g² | 11. Instance of such.

f³ | 12, 13. Charge to the disorderly.

g³ | 14, 15. The disobedient to be admonished.

name of our ¹ Lord ° Jesus Christ, that ye
° withdraw yourselves ² from every brother
that walketh ° disorderly, and ° not ° after the
° tradition which he received ° of us.

^{g1} 7 For yourselves ° know how ye ought to
° follow us: for we ° behaved ² not ourselves
disorderly ° among you;

8 ° Neither did we eat ° any man's bread ° for
nought; but ° wrought ° with labour and
° travail night and day, ° that we might ° not be
° chargeable to ° any of you:

9 ² Not because we have ² not ° power, but ° to
make ourselves an ° ensample ° unto you ° to
° follow us.

^{f2} 10 For even when we were ¹ with you, this we
° commanded you, that ° if ⁸ any ° would ² not
work, ° neither should he eat.

^{g2} 11 For we hear that there are ° some which
walk ° among you ° disorderly, working ° not
at all, but ° are busybodies.

^{f3} 12 Now them that are such we ° command
and ° exhort ° by our ° Lord ° Jesus Christ,
° that ° with ° quietness they work, and eat their
own bread.

13 But ye, brethren, ° be ° not weary ° in well
doing.

^{g3} 14 And ° if ⁸ any man obey ² not our ° word
° by this epistle, ° note ° that man, and ° have ° no
company with him, ° that he may ° be ashamed.

15 Yet ° count him ° not as an enemy, but
admonish him as a brother.

^A 16 Now the ° Lord ° of peace Himself give you
peace ° always ° by all means. The ° Lord be
° with you all.

17 The ° salutation of Paul with mine own
hand, which is the ° token ° in every epistle: so
I write.

18 The ° grace of our ° Lord ° Jesus Christ be
° with you all. ° Amen.

6 Jesus Christ. Ap. 98. XI.
withdraw yourselves. Gr. *stellomai*. See 2 Cor. 8. 20.
disorderly. Gr. *ataktos*. Only here and v. 11.
not. Ap. 105. II.

after. Ap. 104. x. 2.
tradition. See 2. 15.
of. Ap. 104. xii. 1.

7 know. Ap. 132. I. i.
follow = inutate. Gr. *mimeomai*. Occ. also v. 9. Heb.
13. 7. 3. John 11. Cp. 1 Cor. 4. 16.
behaved ... disorderly. Gr. *atakteō*. Cp. vv. 6, 11.
1 Thess. 5. 14.

among. Ap. 104. viii. 2.
8 Neither. Gr. *oude*.
any man's bread = bread from (Gr. *para*, Ap. 104.
xii. 1) any one (Ap. 123. 3).

for nought. Gr. *dōrean*. See John 15. 25.
wrought = working.
with. Ap. 104. viii.
travail. Gr. *mochthos*. See 2 Cor. 11. 27.
that we, &c. = with a view to (Ap. 104. xv. 3) our not
being.

chargeable to. Gr. *epibareō*. See 2 Cor. 2. 5. 1 Thess.
2. 9. any. Ap. 123. 3.

9 power. Ap. 172. 5.
to = in order that (as v. 1) we may.
ensample. Gr. *tupos*. Cp. Phil. 3. 17. 1 Thess. 1. 7.
1 Tim. 4. 12.

unto = to.
to. Gr. *eis*. Ap. 104. vi.
10 if. Ap. 118. 2. a.
would = is ... willing. Ap. 102. 1.
neither. Gr. *mēde*.
11 some. Ap. 124. 4.
not at all = (in) nothing. Gr. *mēdeis*.
are busybodies. Gr. *periergazomai*, to be busy about
useless matters.

12 exhort. Ap. 134. I. 6.
by. Ap. 104. v. 1, but the texts read *en*.
with. Ap. 104. xi. 1.
quietness. Gr. *hēsuchia*. See Acts 22. 2.
13 be ... weary = faint. Gr. *ekkakeō*. See 2 Cor.
4. 1.

in well doing. Gr. *kalopoiēō*. Only here. Cp. Gal. 6. 9.
14 by. Ap. 104. v. 1.
note. Gr. *sēmeiōomai*. Only here.

that man = this one. have ... company. Gr. *sunanamigmumi*. See 1 Cor. 5. 9, 11. no = not, v. 6.
be ashamed. Gr. *entrepomai*. See 1 Cor. 4. 14. 15 count = reckon. Gr. *hēgeomai*. See Phil. 2. 6.
16 of peace. Note the eight statements as to God in Note on Acts 7. 2, and cp. 1 Cor. 1. 3. always =
through (Ap. 104. v. 1) everything. by all means = in (Gr. *en*) every way. 17 salutation, &c Cp.
1 Cor. 16. 21. Col. 4. 18. Read, "by the hand of me Paul". token = sign. Gr. *sēmeion*. Ap. 176. 3.
18 grace. Ap. 184. I. 1. Amen. Omit.

STRUCTURE OF THE PERSONAL EPISTLES.

(CANONICAL ORDER.)

COVERING THE PERIOD OF BOTH THE EARLIER AND
THE LATER EPISTLES TO ASSEMBLIES (Ap. 186).

(Alternation.)

^A | **I. TIMOTHY.** Earlier period. Timothy at Ephesus. Organized assemblies.
Instruction as to officers and their duties. Assemblies seen in their order and rule.

^B | **II. TIMOTHY.** Later period. Organization ignored. Orderly rule succeeded
by ruin. Officers superseded by "faithful men". Individual.

^A | **TITUS.** Earlier period. Organized assemblies as in 1 Timothy.

^B | **PHILEMON.** Later period. Practical exhibition of individual walk in the
truth of the later Epistles.