

° vain babblings, and ° oppositions of ° science
° falsely so called:

N 21 Which ¹⁰ some professing ° have ° erred
° concerning the ¹⁰ faith.

A ° Grace be ° with ° thee. ° Amen.

vain babblings. Gr. *kenophōnia*. Only here and
2 Tim. 2. 16.

oppositions. Gr. *antithesis*. Only here.
science. Ap. 132. II. i.

falsely so called. Gr. *pseudōnumos*. Only here.
There is much science (knowledge) which does not
deserve the name, being only speculation.

21 have. Omit. erred. See 1. 6 (swerved).
184. I. 1. thee. The texts read "you". Amen. Omit.

concerning. Ap. 104. xiii. 2. Grace. Ap.

THE SECOND EPISTLE TO TIMOTHY.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(Introversion.)

A | 1. 1, 2. GREETING AND BENEDICTION.

B | 1. 3-18. EPISTOLARY. PRIVATE AND PERSONAL.

C | 2. 1-26. CHARGES CONNECTED WITH THE GOSPEL.

C | 3. 1-4. 8. CHARGES CONNECTED WITH THE APOSTASY.

B | 4. 9-21-. EPISTOLARY. PRIVATE AND PERSONAL.

A | 4. -21-22. GREETINGS. BENEDICTION.

THE SECOND EPISTLE TO TIMOTHY.

INTRODUCTORY NOTES.

1. The Second Epistle to Timothy is the latest of all Paul's writings. It was written during his second imprisonment at Rome, within a short time of his martyrdom (4. 6), probably at the end of A. D. 67 or early 68. It is thought that at this time Timothy was at Ephesus. The apostle's regard for his "dearly beloved son" is seen in 1. 4, and it is affecting to observe the pathetic desire to see Timothy once more before death, 4. 9, 11, 21. No further mention is made of Timothy. The tradition that he suffered martyrdom about the end of the first century is only tradition.

2. The prominent feature of this Epistle is the "church's" departure from the truth (see 1. 15; 2. 17; 3. 8; 4. 4). When "all they which are in Asia (cp. Acts 19. 10) be turned away from" Paul, he exhorts Timothy, his "son", therefore to "be strong in the grace that is in Christ Jesus". No more is there heard, as in the First Epistle and in that of Titus, the apostolic guidance for church rule or administration of any kind. Only two things are possible now, "Preach the word" (4. 2), and "The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also" (2. 2). And, as in the First Epistle, the Holy Spirit through Paul tells of even worse days to come, perilous, or grievous, times "in the last days" (3. 1; 4. 3), the only charge in connexion with which is "Continue thou in the things which thou hast learned and hast been assured of" (3. 14).

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO

TIMOTHY.

A 1 PAUL, an °apostle of ° Jesus Christ ° by the ° will of ° God, ° according to the promise of ° life which is ° in ° Christ Jesus,
2 To Timothy, my ° dearly beloved ° son : ° Grace, mercy, and peace, ° from ° God the ° Father and ° Christ Jesus our ° Lord.

B A 3 I ° thank ° God, Whom I ° serve ° from my ° forefathers ° with pure conscience, that ° without ceasing I have ° remembrance ° of thee ° in my ° prayers night and day,
4 ° Greatly desiring to ° see thee, ° being mindful of thy tears, ° that I may be ° filled with joy ;
5 ° When I call to ° remembrance the ° unfeigned ° faith ° that is ° in thee, which ° dwelt first ° in thy ° grandmother Lois, and thy mother Eunice; and I am ° persuaded that ° in thee also.

B a 6 ° Wherefore I ° put thee in remembrance that thou ° stir up the ° gift of ° God, which is ° in thee ° by the putting on of my hands.

7 For ° God ° hath ° not given us ° the ° spirit of ° fear; but of ° power, and of ° love, and of a ° sound mind.

8 Be ° not thou therefore ashamed of the testimony ° of our ° Lord, ° nor of me His prisoner: but be thou ° partaker of the afflictions ° of the ° gospel ° according to the ° power of ° God ;

9 Who ° hath ° saved us, and ° called us with an holy calling, ° not ° according to our works, but ° according to His own ° purpose and ° grace, which was given us ° in ° Christ Jesus ° before the world began,

10 But is now ° made manifest ° by the ° appearing of our Saviour ° Jesus Christ, ° Who ° hath ° abolished death, and ° hath ° brought ° life and ° immortality to light ° through the ° gospel :

11 ° Whereunto ° I am appointed a ° preacher, and an ° apostle, and a teacher of the ° Gentiles.

b 12 ° For the which cause I ° also suffer these things : nevertheless I am ° not ashamed ; for I ° know Whom I have ° believed, and am

1. 1 apostle. Ap. 189.
Jesus Christ. Ap. 98. XI.
by. Ap. 104. v. 1. will. Ap. 102. 2.
God. Ap. 98. I. i. 1.
according to. Ap. 104. x. 2.
life. Ap. 170. 1.
in. Ap. 104. viii.

Christ Jesus. Ap. 98. XII.
2 dearly beloved. Ap. 135. III.
son. Ap. 108. i.
Grace. Ap. 184. I. 1.
from. Ap. 104. iv.
Father. Ap. 98. III.
Lord. Ap. 98. VI. i. β. 2. A. Cp. Phil. 1. 2. 1 Thessa. 1. 1. 1 Tim. 1. 1, 2.

1. 3-18 (B, p. 1808). EPISTOLARY. PRIVATE AND PERSONAL. (Introversion and Alternation.)

B A | 3-5. Thanksgiving for Timothy.
B | a | 6-11. Exhortation.
b | 12. Paul's sufferings.
B | a | 13, 14. Exhortation.
b | 15. Desertion of Paul.
A | 16-18. Prayer for Onesiphorus's household.

3 thank. See 1 Tim. 1. 12.
serve. Ap. 190. III. 5.
forefathers. Gr. *progonos*. See 1 Tim. 5. 4.
with=in. Gr. *en*.
without ceasing. Gr. *adialeptos*. See Rom. 9. 2.
Cp. Rom. 1. 9.

remembrance. Gr. *mneia*. See Rom. 1. 9.
of. Ap. 104. xiii. 1.
prayers. Ap. 131. II. 3.

4 Greatly desiring. Gr. *epipotheō*. See Rom. 1. 11.
see. Ap. 133. I. 1.

being mindful=having remembered.
that=in order that. Gr. *hina*.
filled. Ap. 125. 7.

5 When I call, &c. Lit. Having received remembrance (Gr. *hupomnēsis*. Here and 2 Pet. 1. 13; 3. 1).
unfeigned. See 1 Tim. 1. 5.

faith. Ap. 150. II. 1.
that is. Omit.
dwelt=indwelt. Gr. *enoikeō*. See Rom. 8. 11.

grandmother. Gr. *mammē*. Only here.

persuaded. Ap. 150. I. 2.

6 Wherefore=on account of (Ap. 104. v. 2) which cause.

put... in remembrance. Gr. *anamimnēskō*. See 1 Cor. 4. 17.

stir up. Lit. stir into flame. Gr. *anazōpureō*. Only here.

gift. Ap. 184. I. 2.

the=a. spirit. Ap. 101. II. 7. fear=cowardice.
love. Ap. 135. II. 1. sound mind. Gr. *sōphronismos*.

8 not. Ap. 105. II. of. Gen. of relation, concerning.
nor. Gr. *mēde*. partaker of the afflictions=suffer evil with (me). Gr. *sunkakopatheō*. Only here.

of=for. gospel. Ap. 140. 9 hath. Omit. saved. Cp. 1 Tim. 1. 1. called. Cp. 1 Tim. 6. 12.

purpose. See Acts 11. 23. before, &c. Ap. 151. II. B. iv. 10 made manifest. Ap. 106. I. v.

appearing. Ap. 106. II. ii. Who=in that He. hath. Omit. abolished. Gr. *katargeō*. See Luke 13. 7.

brought... to light=shed light on. Gr. *phōtizō*. See Luke 11. 36. immortality= incorruption. Gr. *aphtharsia*. See Rom. 2. 7. The Lord did this in His own person, when He rose from the dead, alive for evermore. Acts 13. 34. Rom. 6. 9. Rev. 1. 18. through. Ap. 104. v. 1. 11 Where-

unto=Unto (Gr. *eis*) which. am=was. preacher. Ap. 121. 2. Gentiles. Gr. *ethnos*. Cp. Acts 22. 21; 28. 28. Rom. 11. 13; 15. 16. Gal. 1. 16; 2. 2. Eph. 3. 1, 8. 1 Tim. 2. 7. 12 For the which cause.

Same as "wherefore", v. 6. also, &c.=I suffer these things also. know. Ap. 132. I. i. believed.

Ap. 150. I. 1. ii.

¹persuaded that He is able to ^okeep ^othat which I have committed unto Him ^oagainst ^othat day.

B a 13 Hold ^ofast the ^oform of ^osound ^owords, which thou hast heard ^oof me, ¹in ^ofaith and ¹love which is ¹in ¹Christ Jesus.

14 ^oThat good thing which was committed unto thee ¹²keep ¹by the ^oHoly Ghost Which ^odelleth ¹in us.

b 15 This thou ¹²knowest, that all they which are ¹in Asia ^obe turned away from me; of whom are ^oPhygellus and ^oHermogenes.

A 16 The ²Lord give mercy ^ounto the ^ohouse of Onesiphorus; for he oft ^orefreshed me, and was ¹not ashamed of my ^ochain,

17 But, when he was ¹in Rome, he sought me out very diligently, and found me.

18 The ²Lord grant ¹⁶unto him that he may find mercy ¹³of the ^oLord ¹in ¹²that day: and in how many things he ^oministered ^ounto me ^oat Ephesus, thou ^oknowest ^overy well.

C C E 2 Thou therefore, my ^oson, ^obe strong ^oin the ^ograce that is ^oin ^oChrist Jesus.
2 And the things that thou hast heard ^oof me ^oamong many witnesses, ^othe same commit thou to ^ofaithful ^omen, ^owho shall be ^oable to teach ^oothers also.

F c 3 Thou therefore ^oendure hardness, as a good soldier of ^oJesus Christ.

d 4 ^oNo man that ^owarreth ^oentangleth himself with the ^oaffairs of ^othis ^olife; ^othat he may please him who ^ohath chosen him to be a soldier.

e 5 And ^oif ^oa man ^oalso ^ostrive for masteries, yet is he ^onot ^ocrowned, ^oexcept he ^ostrive ^olawfully.

g 6 The husbandman

h that laboureth must be ^ofirst partaker of the fruits.

E 7 Consider what I say; and the ^oLord ^ogive thee understanding ¹in all things.

D j 8 Remember ^othat ^oJesus Christ ^oof the seed of ^oDavid, ^owas ^oraised ^ofrom the dead ^oaccording to my ^ogospel:

ecclesiastical organizations. All these have failed. evil. Here, v. 9; 4. 5. Jas. 5. 13. Jesus Christ. =No one. Gr. *oudeis*. warreth. Cp. 1 Tim. 1. 18. 2 Pet. 2. 20. affairs. Gr. *pragmateia*. Only here. *hina*. hath chosen, &c. = chose, &c. Gr. *stratologeō*. Only here. The Master's "Well done" is the reward. 5 if. Ap. 118. 1. b. a man = any one. Ap. 123. 3. also strive = strive also. strive for masteries = contend in the games. Gr. *athleō*. Only here. not. Ap. 105. I. crowned. Gr. *stephanoō*. Only here and Heb. 2. 7, 9. The crown was of wild olive or laurel leaves. except = if (*ean*) ... not (*mē*). lawfully. See 1 Tim. 1. 8. 6 first, &c. = the first to partake. 7 Lord. Ap. 98. VI. i. β. 2. A. give. The texts read "shall give".

2. 8-13 (D, above). THE GOSPEL. (Alternation.)

D | j | 8. Christ's death and resurrection.
k | 9, 10. Paul faithful unto bonds.
j | 11, 12. Death with Christ, life with Him.
k | 13. Christ faithful, though we be unfaithful.

8 that. Omit. Jesus Christ. Ap. 98. XI. The thoughts of Timothy are directed to the person of Jesus Christ, as well as to His work. Cp. Heb. 3. 1; 12. 3; 13. 7, 8. o. Ap. 104. vii. David. Cp. Rom. 1. 3. was. Omit. raised. Ap. 178. I. 4. from the dead. Ap. 139. 3. according to. Ap. 104. x. 2. gospel. Ap. 140.

keep = guard, as in 1 Tim. 6. 20.
that which I have committed unto Him = my deposit. Gr. *parathēkē*. See 1 Tim. 6. 20.
against = unto. Gr. *eis*.
that day. The day of His appearing. Cp. 4. 8.
13 fast. Omit.
form. Gr. *hupotupōsis*. See 1 Tim. 1. 16.
sound. See 1 Tim. 1. 10 and 6. 3.
words. Ap. 121. 10.
of = from. Gr. *para*. Ap. 104. xii. 1.
14 That good . . . thee = The good deposit. Gr. *parathēkē*, as in v. 12.
Holy Ghost. Ap. 101. II. 14.
15 be turned = turned.
Phygellus, &c. Nothing is known of these two.
16 unto = to.
house = household. Onesiphorus must have recently died.
refreshed. Gr. *anapsuchō*. Only here. Cp. Acts 3. 19.
chain. Cp. Acts 28. 20. Eph. 6. 20.
18 Lord. Ap. 98. VI. i. β. 2. B.
ministered. Ap. 190. III. 1.
unto me. Omit. at = in. Ap. 104. viii.
knowest. Ap. 132. I. ii.
very well. Gr. *beltion*. Only here.

2. 1-26 (C, p. 1808). CHARGES CONNECTED WITH THE GOSPEL. (Introversion.)

C | C | 1-7. Charge.
D | 8-13. The Gospel.
C | 14-26. Charge.

2. 1-7 (C, above). CHARGE. (Introversion and Alternation.)

C | E | 1, 2. Grace.
F | c | 3. The soldier.
d | 4. Conditions of approval.
e | 5-. The athlete.
f | 5-. Conditions of being crowned.
g | 6-. The husbandman.
h | 6-. Conditions of partaking of fruits.
E | 7. Wisdom.

2. 1 son. Ap. 108. i.
be strong. Gr. *endunamoō*. See Acts 9. 22, and cp. Eph. 6. 10.
in. Ap. 104. viii.
grace. Ap. 184. I. 1.
Christ Jesus. Ap. 98. XII.
2 of. Ap. 104. xii. 1.
among = by means of. Ap. 104. v. 1.
the same = these.
faithful. Ap. 150. III.
men. Ap. 123. 1.
who = such as.
able = competent. See 2 Cor. 2. 16 (sufficient).
others. Ap. 124. 2. No reference to bishops and
3 endure hardness. Gr. *kakopatheō*. Lit. suffer
The texts read "Christ Jesus", as v. 1. 4 No man
entangleth. Gr. *emplekō*. Only here and
life. Ap. 170. 2. that = in order that. Gr.
5 if. Ap. 118. 1. b. a man = any one. Ap. 123. 3. also strive = strive also. strive
for masteries = contend in the games. Gr. *athleō*. Only here. not. Ap. 105. I. crowned. Gr.
stephanoō. Only here and Heb. 2. 7, 9. The crown was of wild olive or laurel leaves. except = if (*ean*)
... not (*mē*). lawfully. See 1 Tim. 1. 8. 6 first, &c. = the first to partake. 7 Lord. Ap. 98.

9 °Wherein I °suffer trouble, as an °evil doer, *even* °unto bonds; but the °word of °God is °not bound.

10 °Therefore I endure all things °for the elect's sakes, °that they °may also obtain the salvation which is °in °Christ Jesus °with °eternal °glory.

11 °It is a °faithful °saying: "For °if we °be dead with *Him*, we shall °also live with *Him*:"

12 °If we °suffer, we shall °also reign with *Him*: °if we deny *Him*, he also will deny us:

13 °If we °believe not, yet he °abideth °faithful: He °cannot deny Himself."

14 Of these things °put *them* in remembrance, °charging *them* before °the °Lord that they °strive °not about words °to °no profit, but °to the °subverting of the hearers.

15 °Study to °shew thyself °approved °unto °God, a °workman °that needeth not to be ashamed, °rightly dividing the °word of truth.

16 But °shun °profane *and* °vain babblings: for they will °increase °unto more °ungodliness.

17 And their °word will °eat as doth a °canker: of whom is °Hymenæus and °Philetus;

18 °Who °concerning the truth °have °erred, saying that the °resurrection °is past already, and °overthrow the °faith of °some.

19 Nevertheless °the foundation of °God standeth °sure, having this seal, The °Lord °knoweth them that are *His*. And, Let every one that nameth the name of °Christ depart °from °iniquity.

20 But °in a great house there are °not only vessels of gold and of silver, but °also °of wood and °of earth; and some °to honour, and some °to dishonour.

21 °If °a man therefore °purge himself °from these, he shall be a vessel °unto honour, sanctified, and °meet for the °Master's use, *and* prepared °unto every good work.

22 Flee also °youthful lusts: but follow °righteousness, °faith, °charity, peace, °with them that call on the °Lord °out of a pure heart.

23 But °foolish and °unlearned °questions °avoid, °knowing that they do °gender °strifes.

rightly dividing. Gr. *orthotomeō*. Only here.

See 1 Tim. 1. 9. vain babblings. See 1 Tim. 13. 12.

unto. Ap. 104. ix. 3. ungodliness. Only here and John 10. 9).

canker = gangrene. 1. 20 Philetus. Nothing is known of him.

have Omit. erred. See 1 Tim. 1. 6. resurrection. Ap. 178. II. 1.

is past = has taken place. overthrow = overturn. Gr. *anatrepō*. Only here and Tit. 1. 11.

faith. Ap. 150. II. 1. some. Ap. 124. 4.

19 the foundation, &c. = God's firm foundation. sure = firm. Gr. *stereos*. Here; Heb. 5. 12, 14. 1 Pet. 5. 9. Cp. Acts 16. 5. Col. 2. 5.

Lord. Ap. 98. VI. i. β. 2. B. knoweth = knew. Ap. 132. I. ii. A reference here to Num. 16. 5.

Christ. The texts read "the Lord", as above. from. Ap. 104. iv. iniquity. Ap. 128. VII. 1. May allude to Num. 16. 26.

20 also, &c. = wooden also. of wood = wooden. Gr. *xulinos*. Only here and Rev. 9. 20.

of earth. Gr. *ostrakinos*. See 2 Cor. 4. 7. to. Ap. 104. vi. 21 purge = thoroughly purge. Gr. *ekkathairō*. See 1 Cor. 5. 7.

unto. Ap. 104. vi. meet = useful or profitable. Gr. *euchrestos*. Only here, 4. 11. Philemon 11.

Master's. Ap. 98. XIV. ii. 22 youthful = the youthful. Gr. *neōterikos*. Only here. righteousness. Ap. 191. 3.

charity. Ap. 135. II. 1. out of. Ap. 104. vii. 23 foolish = the foolish. Gr. *mōros*. See 1 Cor. 1. 26.

unlearned = uninstructed, and so, trifling. Gr. *apaideutos*. Only here in N.T., but occ. in the Sept. several times transl. "fools", questions. Gr. *zētēsis*. See Acts 25. 30.

avoid = reject, or refuse. See 1 Tim. 4. 7. knowing. Ap. 192. I. i. gender = beget. strifes. Gr. *machē*. See 2 Cor. 7. 5.

9 Wherein = In (Gr. *en*) which.

suffer trouble. Gr. *kakopatheō*, as in v. 3.

evil doer. Gr. *kakourgos*. Only here and Luke 23. 32, 33, 39 (of the malefactors crucified with the Lord).

For the other word for evil doer, *kakopoios*, see John 18. 30.

unto = as far as. Gr. *mechri*.

word. Ap. 121. 10. God. Ap. 98. I. i. 1.

10 Therefore = On account of (Ap. 104. v. 2) this.

for . . . sakes. Ap. 104. v. 2.

may also = also may. with. Ap. 104. xi. 1.

eternal. Ap. 151. II. B. i.

glory. See p. 1511.

11 It is, &c. = Faithful is the saying. The fourth

occ. See 1 Tim. 1. 15.

saying = word. Ap. 121. 10. if. Ap. 118. 2. a.

be dead with = died with (Gr. *sunapothnēskō*) *Him*.

See 2 Cor. 7. 3.

also live, &c. = live together also with (Gr. *suzō*)

Him. See Rom. 6. 8.

12 suffer. Same as "endure", v. 10.

also reign, &c. = reign together also, &c. Gr. *sumbasileuō*. Only here and 1 Cor. 4. 8.

13 believe not = are unbelieving. Gr. *apistēō*. Acts 28. 24.

abideth. See p. 1511.

He. The texts prefix "For".

cannot = is not (Ap. 105. 1) able to.

2. 14-26 (C, p. 1810). CHARGE. (Introversion.)

14 The aim of the enemy. Subversion.

15 The workman.

16 Exhortation. "Shun."

17, 18- Illustration. A canker.

18- Effect of error.

19 Effect of truth.

20, 21 Illustration. Vessels.

22, 23 Exhortation. "Flee, avoid."

24, 25- The bondservant.

25, 26 The aim of the enemy. Ensnaring.

14 put, &c. Gr. *hupomimnēskō*. See John 14. 26.

charging = earnestly testifying to. Gr. *diamarturo*

mai. See Acts 2. 40.

the Lord. Some texts read "God".

strive . . . about words. Gr. *logomacheō*. Only

here. The noun in 1 Tim. 6. 4.

not. Ap. 105. II.

to. Ap. 104. vi, but the texts read ix. 3.

no profit = nothing (Gr. *oudeis*) profitable (Gr. *chrēsimos*. Only here).

to. Ap. 104. ix. 2.

subverting. Gr. *katastrophē*. Only here and 2 Pet. 2. 6.

15 Study = Be diligent. Gr. *spoudazō*. See Gal. 2. 10.

shew = present, as Col. 1. 22, 28.

approved. Gr. *dokimos*. See Rom. 14. 18.

unto = to. Dat. case.

workman. Gr. *ergatēs*. This word is transl. "labourer", ten times; "worker", or "workman", six times.

that, &c. = without cause for shame. Gr. *anepaischuntos*. Only here.

16 shun. Gr. *peristēmī*. See Acts 25. 7.

profane. increase = advance. Gr. *prokoptō*. See Rom.

Ap. 128. IV. **17** eat. Lit. have pasture (Gr. *nomē*.

Gr. *gangraina*. Only here. Hymenæus. Cp. 1 Tim.

18 Who = For they. concerning. Ap. 104. xiii. 2.

is past = has taken place. faith. Ap. 150. II. 1.

some. Ap. 124. 4.

sure = firm. Gr. *stereos*. Here; Heb. 5. 12, 14. 1 Pet. 5. 9. Cp. Acts 16. 5. Col. 2. 5.

Lord. Ap. 98. VI. i. β. 2. B. knoweth = knew. Ap. 132. I. ii. A reference here to Num. 16. 5.

Christ. The texts read "the Lord", as above. from. Ap. 104. iv. iniquity. Ap. 128. VII. 1. May allude to Num. 16. 26.

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unto. Ap. 104. vi. meet = useful or profitable. Gr. *euchrestos*. Only here, 4. 11. Philemon 11.

Master's. Ap. 98. XIV. ii. 22 youthful = the youthful. Gr. *neōterikos*. Only here. righteousness. Ap. 191. 3.

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avoid = reject, or refuse. See 1 Tim. 4. 7. knowing. Ap. 192. I. i. gender = beget. strifes. Gr. *machē*. See 2 Cor. 7. 5.

24 And the °servant of the ¹⁹ Lord must °not strive; but be °gentle °unto all *men*, °apt to teach, °patient,

25 ¹In °meekness °instructing °those that oppose themselves;

°if °God peradventure °will give them °repentance ²⁰to the °acknowledging of the truth;

26 And *that* they may °recover themselves ²²out of the °snare of the devil, who are °taken captive °by him °at *his* °will.

3 This °know also, that °in the °last days °perilous °times shall come.

2 For °men shall be °lovers of their own selves, °covetous, °boasters, °proud, blasphemers, °disobedient to parents, °unthankful, °unholy,

3 °Without natural affection, °trucebreakers, °false accusers, °incontinent, °fierce, °despisers of those that are good,

4 °Traitors, °heady, °highminded, °lovers of pleasures more than °lovers of God;

5 Having a °form of °godliness, but denying the °power thereof: °from such °turn away.

6 For °of °this sort are they which °creep °into °houses, and °lead captive °silly women °laden with °sins, led away with divers lusts,

7 °Ever learning, and °never able to come °to the °knowledge of the truth.

8 Now °as °Jannes and Jambres °withstood °Moses, so do these also °resist the truth: °men °of corrupt minds, °reprobate °concerning the °faith.

9 But they shall °proceed no °further: for their °folly shall be °manifest °unto all *men*, as theirs also was.

10 But thou °hast fully known my doctrine, °manner of life, °purpose, °faith, longsuffering, °charity, patience,

11 Persecutions, °afflictions, which came °unto me °at °Antioch, °at Iconium, °at Lys- tra; what persecutions I °endured: but °out of *them* all the °Lord °delivered me.

24 servant. Ap. 190. 1. 2.

strive. Gr. *machomai*. See Acts 7. 26.

gentle. See 1 Thess. 2. 7.

unto. Ap. 104. xv. 3.

apt to teach. See 1 Tim. 3. 2.

patient. Lit. enduring evil. Gr. *anexikakos* Only here.

25 meekness. See 1 Cor. 4. 21.

instructing. Gr. *paideuō*, which means to train a child, and so to chastise, chasten. Cp. Acts 22. 3. 2 Cor. 6. 9. Heb. 12. 6.

those that, &c. = the opposers. Gr. *antidiatithēmi*. Only here.

if... peradventure = lest at any time. Gr. *mēpote*. will = should.

repentance. Ap. 111. II.

acknowledging. Ap. 132. II. ii.

26 recover themselves. Lit. become sober again.

Gr. *ananēphō*. Cp. 4. 5.

snare. See 1 Tim. 3. 7.

taken captive. Gr. *zōgreō*. See Luke 5. 10.

by. Ap. 104. xviii. 1.

at = unto. Ap. 104. vi.

will. Ap. 102. 2. The pronouns "him" and "*his*" have not the same ref. The first refers to the servant, the second to God, and the meaning of the passage is, the devil stirs up those he has ensnared to oppose, lest God should give them repentance, and lest, having been taken captive by God's servant, they should escape the snare, to do the will of God.

3. 1-4. 8 (C. p. 1808). CHARGES CONNECTED WITH THE APOSTASY.

(Alternation and Introversion.)

C | G | 3. 1-9. The last days Their character.

H | K | 3. 10-13. Paul's sufferings.

L | 3. 14-4. 2. Timothy. Ministry.

G | 4. 3, 4. The last days. Their character.

H | L | 4. 5. Timothy. Ministry.

K | 4. 6-8. Paul's reward.

3. 1 know. Ap. 132. I. ii.

in. Gr. *en*. Ap. 104. viii.

last days. See Acts 2. 17.

perilous = hard, difficult, grievous. Gr. *chalepos*.

Only here and Matt. 8. 28.

times = seasons. Ap. 195.

2 men. Ap. 123. 1.

lovers, &c. Gr. *philautēs*. Only here.

covetous = lovers of money. Gr. *philarguros*. Only here and Luke 16. 14.

boasters. Gr. *alazōn*. See Rom. 1. 30.

proud. Gr. *hyperēphanos*. See Rom. 1. 30.

Gr. *acharistos*. Only here and Luke 6. 35. unholy.

trucebreakers. Gr. *aspondos*. See Rom. 1. 31.

false accusers = slanderers. Gr. *diabolos*. incontinent. Gr.

akratēs. Only here. Cp. 1 Cor. 7. 5. fierce. Gr. *anēmeros*. Only here. despisers, &c. Lit. not

lovers of the good. Gr. *aphilagathos*. Only here. **4** Traitors. Gr. *prodōtēs*. Only here; Luke 6. 16.

Acts 7. 52. heady = headstrong. See Acts 19. 36. highminded = puffed up. See 1 Tim. 3. 6.

lovers, &c. Gr. *philēdonos*. Only here. lovers of God. Gr. *philotheos*. Only here. **5** form. Gr.

morphōsis. Only here and Rom. 2. 20. godliness. See 1 Tim. 2. 2. power. Ap. 172. I. from

such = and from these. turn away. Gr. *apostrepomai*. Only here. **6** of. Ap. 104. vii. this sort

= these. creep. Gr. *endunō*. Only here. Akin to *enduo*, to clothe, to put on: into. Ap. 104. vi.

houses = the houses. lead captive. See Eph. 4. 8. silly women. Gr. *gunaikarion*, neut. A

diminutive form of *gunē*, used as a term of contempt. Only here. laden. Gr. *sōreuō*. See Rom. 12. 20.

sins. Ap. 128. I. ii. 1. **7** Ever = Always. Ap. 151. II. G. ii. never = not at any time. Gr. *mēdepote*.

Only here to. Ap. 104. vi. knowledge. Ap. 132. II. ii. **8** as. Lit. in the manner in which.

Jannes and Jambres. The names of the magicians of Ex. 7. 11. Found in the Targum of Jonathan.

withstood. Gr. *anthistēmi*. Transl. nine times "resist", five times "withstand". Moses. The tenth

occ. of the name in the Epistles. See Rom. 5. 14. resist. Same as "withstood". of corrupt minds

= utterly corrupted (Gr. *kataphtheirō*. Only here and 2 Pet. 2. 12) as to their mind. reprobate. See

Rom. 1. 28. concerning. Ap. 104. xiii. 2. faith. Ap. 150. II. 1. **9** proceed no = not (Ap. 105. I)

proceed. Gr. *prokoptō*, as in Rom. 13. 12. further. Lit. to (Ap. 104. ix. 3) more. The magicians were

allowed to imitate Moses up to a certain point, and then God stopped them. Ex. 7. 11, 12, 22; 8. 7, 18, 19.

folly. Gr. *anoia*. Only here and Luke 6. 11. manifest = thoroughly manifest. Gr. *ekdēlos*. Only here.

unto = to. **10** hast, &c. = didst follow up. See 1 Tim. 4. 6. manner of life. Gr. *agōgē*. Only here.

purpose. See 1. 9. charity. See 2. 2. **11** afflictions. Gr. *pathēma*. Generally transl. suffering.

See Rom. 7. 5. at. Ap. 104. viii. Antioch, &c. See Acts 13. 60; 14. 6, 19. endured. See 1 Cor.

10. 13. out of. Ap. 104. vii. Lord. Ap. 98. VI. i. β. 2. A. delivered. Cp. 2 Cor. 1. 10.

disobedient, &c. See Rom. 1. 30.

See 1 Tim. 1. 9. **3** Without, &c. See Rom. 1. 31.

where it is rendered "implacable".

akratēs. Only here. Cp. 1 Cor. 7. 5.

lovers of the good. Gr. *aphilagathos*. Only here.

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= these. creep. Gr. *endunō*. Only here.

houses = the houses. lead captive. See Eph. 4. 8.

diminutive form of *gunē*, used as a term of contempt. Only here.

sins. Ap. 128. I. ii. 1. **7** Ever = Always. Ap. 151. II. G. ii.

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See Rom. 7. 5. at. Ap. 104. viii.

Antioch, &c. See Acts 13. 60; 14. 6, 19.

endured. See 1 Cor.

10. 13. out of. Ap. 104. vii.

Lord. Ap. 98. VI. i. β. 2. A.

delivered. Cp. 2 Cor. 1. 10.

12 Yea, and all that °will °live °godly ¹in °Christ Jesus shall °suffer persecution.

13 But °evil °men and °seducers shall °wax °worse and worse, deceiving, and being deceived.

L M 14 But °continue thou ¹in the things which thou °hast learned and °hast been assured of, °knowing °of °whom thou hast learned *them*;

15 And that °from a °child thou hast ¹⁴known the °holy °Scriptures, which are able to °make thee wise °unto salvation °through °faith which is ¹in ¹²Christ Jesus.

N q 16 °All Scripture *is* °given by inspiration of God,

r and *is* °profitable °for doctrine,

s °for °reproof,

s °for °correction,

r °for °instruction ¹in °righteousness:

q 17 °That °the °man of °God may be °perfect, °thoroughly furnished °unto °all good works.

M 4 I °charge *thee* therefore °before °God, and °the Lord Jesus Christ, Who °shall °judge °the °quick and °the °dead °at His °appearing and His °kingdom;

N 2 °Preach the °word; be instant °in season, °out of season; °reprove, °rebuke, °exhort °with all longsuffering and °doctrine.

G 3 For the °time will °come when they will °not endure °sound °doctrine; but °after their own lusts shall they °heap to themselves teachers, °having °itching ears;

4 And they shall turn away *their* °ears °from the truth, and shall be °turned °unto °fables.

H L 5 But °watch thou °in all things, °endure °afflictions, do the work of an °evangelist, °make full proof of thy °ministry.

12 will. Ap. 102. 1. live. Ap. 170. 1.

godly Gr. *eusebōs*. Only here and Tit. 2. 12.

Christ Jesus. Ap. 98. XII.

suffer persecution = be persecuted.

13 evil. Ap. 128. III. 1.

seducers. Gr. *goēs*. Only here.

wax. Same as "proceed", v. 9.

worse, &c. = to (Ap. 104. ix. 3) the worse.

3. 14-4. 2 (L, p. 1812). TIMOTHY. MINISTRY. (Alternation.)

L M | 3. 14, 15. Exhortation.

N | 3. 16, 17. All Scripture inspired. Statement.

M | 4. 1. Exhortation.

N | 4. 2. All Scripture inspired. Consequence.

14 continue = abide. Gr. *menō*. See p. 1511.

hast learned = didst learn.

hast been, &c. = wast assured of. Gr. *pistoomai*. Only here.

knowing. Ap. 182. I. i.

of = from. Ap. 104. xii. 1.

whom. Ap. 124. 4.

15 from. Ap. 104. iv.

child. Ap. 108. viii.

holy. Gr. *hieros*. Only here and 1 Cor. 9. 13.

Scriptures. Gr. pl. of *gramma*. See John 7. 16. The

usual word for the "Scriptures" is *graphē*, v. 16.

make... wise. Gr. *sophizō*. Only here and 2 Pet. 1. 16.

unto. Ap. 104. vi.

through. Ap. 104. v. 1.

3. 16, 17 (N, above). ALL SCRIPTURE INSPIRED. STATEMENT.

N q | 16-. God's Divinely inspired Word.

r | -16-. For doctrine. Teach-
ing what is true.

s | -16-. For reproof. Con-
victing of what is false.

s | -16-. For correction of
what is wrong.

r | -16-. For instruction in what
is right.

q | 17. God's Divinely fitted man.

16 All Scripture. Gr. *pasa graphē* (sing.)

given by inspiration of God = God-inbreathed. Gr. *theopneustos*. Only here.

profitable. See 1 Tim. 4. 8. for. Ap. 104. xv. 8.

reproof. Gr. *elenchos*. It means "proof" and so "conviction". Only here and Heb. 11. 1. The texts read *elegmos*.

correction. Gr. *epanorthōsia*. Only here.

instruction. Gr. *paideia*. See Eph. 6. 4. righteousness. Ap. 191. 3. It will be noticed that in the earlier part of the verse the word "*is*" appears in italics, showing that there is no word for it in the Greek and it has therefore to be supplied. The R.V. omits "*is*" in the first case and reads, "Every Scripture inspired of God *is* also profitable", thus suggesting that some Scriptures are not inspired. There are eight other passages which present exactly the same construction, and not one of these has been altered by the Revisers. Had they done so in the same manner as they have done in this case, the result would have been as follows:—Rom. 7. 12. The holy commandment is also just. 1 Cor. 11. 30. Many weak are also sickly. 2 Cor. 10. 10. His weighty letters are also powerful. Similarly with the other passages, which are 1 Tim. 1. 15; 2. 3; 4. 4, 9. Heb. 4. 13. It is true the A.V. rendering is given in the margin of the R.V., but it is difficult to see why that should be disturbed. 17 That = In order that. Gr. *hina*. the man of God. See Ap. 49. God. Ap. 98. I. i. 1. perfect = fitted. Gr. *artios*. Only here. Ap. 125. 6. thoroughly furnished = equipped. See Acts 21. 5. Ap. 125. 9. unto. Ap. 104. xv. 3. all... works = every work.

4. 1 charge. Gr. *diamarturomai*. See 2. 14. before = in the sight of. God. Ap. 98. I. i. 1. the Lord Jesus Christ. The texts read "Christ Jesus". Ap. 98. XII. shall = is about to. judge. Ap. 122. 1. the. Omit. quick = living. dead. Ap. 139. 2. at. Ap. 104. x. 2. The texts read "and by". appearing. Ap. 106. II. ii. kingdom. See Ap. 112. 2 Preach. Ap. 121. 1. word. Ap. 121. 10. in season. Gr. *eukairōs*. Only here and Mark 14. 11. out of season. Gr. *akairōs*. Only here. reprove. Gr. *elenchō*. See John 8. 9. 1 Tim. 5. 20. rebuke. Gr. *epitimāō*. Occ. twenty-nine times, twenty-four times "rebuke", five times "charge". All in Gospels, save here and Jude 9. The difference between these two Gr. words is that the former means to bring to conviction, as used in John 8. 46; 16. 8; while the latter can be used of unjust or ineffectual rebuke, as in Matt. 16. 22. Luke 23. 40. exhort. Ap. 134. I. 6. with. Ap. 104. viii. doctrine = teaching. Gr. *didachē*. 3 time = season. come = be. not. Ap. 105. I. sound = the sound. See 1 Tim. 1. 10. doctrine. Gr. *didaskalia*, as 1 Tim. 4. 6. after. Ap. 104. x. 2. heap. Gr. *epiōreuo*. Only here. having itching ears = itching in regard to hearing. itching. Gr. *knēthō*. Only here. 4 ears = hearing, as in v. 3. from. Ap. 104. iv. turned. See 1 Tim. 1. 6. unto. Ap. 104. ix. 3. fables = myths. See 1 Tim. 1. 4. 5 watch. Gr. *nēphō*. See 1 Thess. 5. 6. in. Ap. 104. viii. endure afflictions = suffer evil. Gr. *kakopatheō*. See 2. 3. evangelist. Cp. Ap. 121. 4. make full proof of = fully accomplish. Gr. *plērophoreō*. See Rom. 4. 21. ministry. Ap. 190. II. 1.

K 6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing.

B t 9 Do thy diligence to come shortly unto me:

u 10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

v 11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

v 14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

15 Of whom be thou ware also; for he hath greatly withstood our words.

u 16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto His heavenly kingdom: to Whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

t 21 Do thy diligence to come before winter.

A Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

6 now ready, &c. = already being poured out. Gr. *spendomai*. See Phil. 2. 17.

departure. Gr. *analsis*. Only here. Cp. Phil. 1. 23. at hand. Same as "instant", v. 2.

7 fought. Gr. *agōnizomai*. See Luke 13. 24.

a = the.

fight. Gr. *agōn*. See Phil. 1. 30 and cp. 1 Tim. 6. 12. finished. Gr. *teleō*. Cp. Ap. 125. 1, 2.

my = the.

course. Gr. *dromos*. See Acts 13. 25.

faith. Ap. 150. II. 1.

8 laid up. Gr. *apokeimai*. See Col. 1. 5.

a = the.

righteousness. Ap. 191. 3.

Lord. Ap. 98. VI. i. β. 2. A.

righteous. Ap. 191. 1.

Judge. Cp. v. 1. Acts 17. 31.

give = repay or recompense. Gr. *apodidōmi*. See v. 14. at. Ap. 104. viii.

unto = to.

love. Ap. 135. I. 1. Perf. tense, "have loved".

4. 9-21- (B, p. 1808). EPISTOLARY. PRIVATE AND PERSONAL. (Introversion.)

B t | a. Charge to come speedily.

u | 10. Desertion and absences.

v | 11-13. Helpers.

v | 14, 15. Opponents.

u | 16-20. Salutations.

t | 21-. Charge to come before winter.

9 Do, &c. = Hasten.

shortly = speedily.

unto. Gr. *pros*. Ap. 104. xv. 3.

10 Demas. See Col. 4. 14. Philem. 24.

hath forsaken = forsook. Gr. *enkataleipō*. See Acts 2. 27.

this, &c. = the age that is now.

world. Ap. 129. 2.

unto. Ap. 104. vi.

Crescens. He is not mentioned elsewhere, and perhaps had gone to Galatia at his own instance and with the apostle's consent. The same may be said of Titus. There is no condemnation of them, as of Demas, but they are not said to have been sent, as Tychicus was.

to. Same as "unto".

11 Luke. This faithful and devoted companion, sharer of Paul's labours and afflictions for so many years, always modestly keeping himself in the background, must have been a comfort indeed.

with. Ap. 104. xi. 1.

Take = Take up, i. e. on the way. Cp. Acts 20. 13, 14.

Mark. See Acts 12. 25; 13. 5, 13; 15. 37-39. Col. 4.

10. Philem. 24.

profitable. See "meet", 2. 21.

for. Ap. 104. vi.

the ministry = ministering. Ap. 190. II. 1.

12 Tychicus. See Acts 20. 4. Eph. 6. 21. Col. 4. 7. Tit. 3. 12.

13 cloke. Gr. *phailonēs*. Only here. with. Ap. 104. xii. 2.

parchments. Gr. *membrana*. Only here. 14 Alexander. The addition of "coppersmith" suggests his identity with the Ephesian Jew of Acts 19. 33, 34.

Lit. showed forth. much evil = many evil (Ap. 128. III. 2) things. reward. See v. 8. according to. Ap. 104. x. 2. 15 were also = also were.

withstood. See 3. 8. 16 answer = defence. See Acts 22. 1. no man = no one. Gr. *oudeis*.

stood with. Gr. *sumparaginomai*. Only here and Luke 23. 48. I pray, &c. = may it not.

not. Ap. 105. II. laid to their charge = reckoned to them.

17 Notwithstanding = But. strengthened. See Acts 9. 22. that = in order that. Gr. *hina*.

by. Ap. 104. v. 1. preaching. Ap. 121. 3. fully known. See v. 6. delivered. Gr. *rhuomai*.

See 3. 11. out of. Gr. *ek*. Ap. 104. vii. lion. This may mean that Paul established his claim, as a Roman citizen, not to meet his death in the amphitheatre; or it may be a metaphor for Nero. 18 evil.

Ap. 128. III. 1. preserve = save. heavenly. Gr. *epouranios*, as in Eph. 1. 3, &c. for ever, &c.

Ap. 151. II. A. ii. 9. a. 19 Prisca. Elsewhere called Priscilla. Acts 18. 2, 18, 26. Rom. 16. 3. 1 Cor.

16. 19. household. As 1. 16. Onēsiphorus. Cp. 1. 16. 20 Erastus. See Acts 19. 22. Rom. 16. 23.

Trophimus. Acts 20. 4; 21. 29. sick. Paul's authority to heal had ceased. Cp. Phil. 2. 25-27. 1 Tim.

5. 23. 21 before. Ap. 104. xiv. Pudens. Pudens and Claudia are supposed by some to be man

and wife, and have been identified with Titus Claudius and Claudia Quinctilia, whose inscription over a

child they lost has been discovered near Rome. Linus. Probably a bishop of Rome. 22 Jesus

Christ. The texts omit. spirit. Ap. 101. II. 9. Grace. Ap. 184. I. 1. Amen. Omit.

have. Omit. sent. Ap. 174. 1. 13 cloke. Gr. *phailonēs*. Only here. with. Ap. 104. xii. 2.

parchments. Gr. *membrana*. Only here. 14 Alexander. The addition of "coppersmith" suggests

his identity with the Ephesian Jew of Acts 19. 33, 34. coppersmith. Gr. *chalkeus*. Only here. did.

Lit. showed forth. much evil = many evil (Ap. 128. III. 2) things. reward. See v. 8. according

to. Ap. 104. x. 2. 15 were also = also were. withstood. See 3. 8. 16 answer = defence. See

Acts 22. 1. no man = no one. Gr. *oudeis*. stood with. Gr. *sumparaginomai*. Only here and Luke

23. 48. I pray, &c. = may it not. not. Ap. 105. II. laid to their charge = reckoned to them.

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