

10 °If °there come °any °unto you, and bring
1 not this doctrine, receive him 7 not 7 into your
house, °neither °bid him God speed:

11 For he that 10 biddeth him God speed °is
partaker of his °evil deeds.

A 12 Having many things to write 1 unto you,
I °would 1 not write °with °paper and °ink: but
I °trust to come 10 unto you, and °speak °face to
face, °that °our °joy may be °full.

13 The 1 children of thy 1 elect sister °greet
thee. °Amen.

10 If. Ap. 118. 2. a.

there . . . any = any one (Ap. 123. 3) cometh.

unto. Ap. 104. xv. 3.

neither, &c. = and . . . not (Ap. 105. II).

bid . . . God speed. Lit., say, Hail! (Gr. *chairein*, to
rejoice. See Matt. 26. 49).

11 is partaker = partaketh. Gr. *koinōneō*. See Rom.
15. 27. 1 Tim. 5. 22.

evil. Ap. 128. III. 1.

12 would. Ap. 102. 3.

with = by means of. Ap. 104. v. 1.

paper. Gr. *chartēs*. Only here.

ink. See 2 Cor. 3. 3.

trust = hope.

speak. Ap. 121. 7. face, &c. Lit. mouth to (Ap. 104. xv. 3) mouth.

joy. See 1 John 1. 4. full. See 1 John 1. 4.

our. The texts read "your".

13 greet = salute. Amen. The texts omit.

THE THIRD EPISTLE OF JOHN.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversion.)

A | 1, 2. SALUTATION.

B | 3, 4. WITNESS AS TO WALK IN THE TRUTH.

C | 5-8. COMMENDATION: LOVE TO STRANGERS.

D | 9, 10. MALICE OF DIOTREPHESES.

C | 11. EXHORTATION: FOLLOW GOOD.

B | 12. WITNESS AS TO WALK IN THE TRUTH.

A | 13, 14. SALUTATION.

A 1 °THE elder °unto the °wellbeloved °Gaius,
whom 3 °love °in °the °truth.

2 1 Beloved, I °wish °above all things that thou
mayest °prosper and °be in health, even as thy
°soul °prospereth.

B 3 For I °rejoiced greatly, when °the brethren
came and °testified of °the 1 truth that is in thee,
even as thou walkest 1 in 1 the 1 truth.

4 I have °no greater °joy, °than to hear that
°my °children °walk 1 in °truth.

C 5 1 Beloved, thou doest °faithfully whatso-
ever thou °doest °to the brethren, and °to
strangers;

6 Which °have borne witness of thy °charity
°before the °church: whom °if thou bring for-
ward on their journey °after a godly sort, thou
shalt do well:

7 °Because that °for °His name's sake they
went forth, °taking °nothing °of the °Gentiles.

8 We therefore ought to receive such, °that we
°might °be °fellowhelpers to the 1 truth.

D 9 I °wrote 1 unto the °church: but °Diotrephes,
°who loveth to have the preeminence °among
them, °receiveth us 4 not.

1 The elder. See 2 John 1.

unto = to.

wellbeloved. Ap. 135. III. Same as "beloved",
v. 2, &c.

Gaius. It is impossible to say whether this was the
same as any one of the others of the same name men-
tioned Acts 19. 29: 20. 4. Rom. 16. 23. 1 Cor. 1. 14.

love. Ap. 135. I. 1.

in. Ap. 104. viii.

the. Omit.

truth. See p. 1511.

2 wish = pray. Ap. 134. I. 1.

above = concerning. Ap. 104. xiii. 1.

prosper. Gr. *euodoumai*. See Rom. 1. 10.

be in health. Gr. *hugainō*. See Luke 5. 31.

soul. Ap. 110. V. 1. As Gaius had a sound mind,
John desires for him a sound body also.

3 rejoiced greatly. See 2 John 4.

the. Omit.

testified. Gr. *martureō*. See p. 1511.

the truth, &c. Lit. thy truth.

4 no = not. Ap. 105. I.

joy. See 1 John 1. 4.

than, &c. Lit. than these things, that (Gr. *hina*) I may
hear of.

my = mine own.

children. Ap. 108. i.

walk = walking.

truth = the truth.

5 faithfully = as a faithful (deed). Ap. 150. III.

doest = werkest. to. Ap. 104. vi. to. The texts read "that to". The brethren referred to were

strangers. Cp. Heb. 13. 2. 6 have borne witness = bare witness. Same as "testify", v. 3. charity =

love. Ap. 135. II. 1. before = in the sight of. church. Ap. 186. if . . . journey. Lit. having

sent forward. Gr. *propempō*. See Acts 15. 3. Cp. Ap. 174. 4. after a godly sort = worthily of God (Ap.

98. I. i. 1). 7 Because that = For. for, &c. = on behalf of (Ap. 104. xvii. 1) His name. His. The

texts read "the". taking = receiving. nothing. Gr. *mēdeis*. of. Ap. 104. iv. Gentiles. Gr.

ethnos. 8 that = in order that. Gr. *hina*. might = may. be = become. fellowhelpers. Gr.

sunergos. See 1 Cor. 3. 9. 9 wrote = wrote something, as the texts. Diotrephes. Nothing is known

of him. who loveth, &c. Gr. *philoprōteuō*, love to be first. among = of. receiveth.

Gr. *epidechomai*. Only here and v. 10.

10 °Wherefore, °if I come, I will °remember his deeds which he doeth, °prating against us with °malicious °words: and °not content °therewith, °neither doth he himself °receive the brethren, and °forbiddeth °them that would, and °casteth *them* °out of the °church.

C 11 ¹Beloved, °follow ¹⁰not that which is °evil, but that which is good. He that °doeth good is °of °God: but he that °doeth evil hath °not °seen °God.

B 12 Demetrius °hath good report °of all *men*, and °of the ¹truth itself: yea, and we *also* °bear record; and °ye know that our °record is °true.

A 13 I had many things to write, but I °will °not °with °ink and °pen write ¹unto thee:

14 But I °trust °I shall °shortly see thee, and we shall °speak °face to face. Peace *be* to thee. Our friends °salute thee. °Greet the friends °by name.

10 Wherefore = On account of (Ap. 104. v. 2) this. if. Ap. 118. 1. b. remember. See John 14. 26. prating. Gr. *phluareō*. Only here. Cp. 1 Tim. 5. 13. malicious. Ap. 128. III. 1.

words. Ap. 121. 10. not. Ap. 105. II. therewith = upon (Ap. 104. ix. 2) these (things).

neither. Gr. *oute*.

forbiddeth = hindereth, as Luke 11. 52.

them that would. Lit. the willing (ones). Ap. 102. 3.

casteth. Gr. *ekballō*. Cp. John 9. 34.

out of. Ap. 104. vii.

11 follow. See 2 Thess. 3. 7.

evil. Ap. 128. III. 2.

doeth good. Gr. *agathopoieō*. See Acts 14. 17.

of. Ap. 104. vii. God. Ap. 98. I. i. 1

doeth evil. Gr. *kakopoieō*. See Mark 3. 4.

seen. Ap. 133. I. 8.

12 hath good report = is borne witness to. See v. 8.

of = by. Ap. 104. xviii. 1.

bear record = testify, v. 3.

ye know. The texts read, "thou knowest". Ap.

132. I. i. record = testimony. See p. 1511.

true. Ap. 175. 1.

13 will. Ap. 102. 1.

with = by means of. Ap. 104. v. 1.

14 trust = hope.

ink. See 2 Cor. 3. 3.

pen. Gr. *kalamos*.

I shall, &c. = to see (Ap. 133. I. 1) thee, &c.

shortly. Gr. *eutheōs*.

or "straightway".

speak. Ap. 121. 7.

face, &c. See 2 John 12.

salute. Gr. *aspazomai*.

See Acts 18. 22.

Greet = Salute.

Here, as in the close of so many epistles, the word *aspazomai* is transl. by two different English words in successive verses or even in the same verse. Cp. Rom. 16. 3-23. 1 Cor. 16.

19, 20. 2 Cor. 13. 12, 13. Phil. 4. 21. Col. 4. 10, 12, 14. 2 Tim. 4. 19, 21. Tit. 3. 15. 1 Pet. 5. 13, 14.

Ap. 104. x. 2.

THE EPISTLE OF JUDE.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(Introversion.)

A | 1, 2. SALUTATION.

B | 3. EXHORTATION.

C | 4. UNGODLY. DENYING.

D | 5-. REMEMBRANCE.

E | -5-16. RETRIBUTION.

D | 17. REMEMBRANCE.

C | 18, 19. UNGODLY. SEPARATING.

B | 20-23. EXHORTATION.

A | 24, 25. DOXOLOGY.

NOTES.

1. WRITTEN BY "Judas, a servant of Jesus Christ, and brother of James". This is how he describes himself, and we know nothing more of him, save that in Matt. 13. 55 and Mark 6. 3 "Judas" is mentioned as one of the Lord's brethren (see Ap. 182). A very early tradition assigns the authorship to Jude. The James to whom he was brother was doubtless the writer of the Epistle of James, the pillar of the church at Jerusalem (see Acts 15. 13; Gal. 2. 9).

2. WRITTEN probably from Palestine to Hebrew Christians both of the "Dispersion" and those living in Palestine, if we may decide from the Jewish character of the epistle.

3. THE CONTENTS in part bear a strong resemblance to portions of 2 Peter, but of the originality of both no one need doubt. The tone is one of stern reproof in regard to certain serious evils brought in by men who had professed to receive the grace of God, and he warns of the certainty of the Divine judgment, illustrating from the Old Testament history.

4. THE DATE can be gauged only approximately, but it is thought to have been very early, perhaps A. D. 41-46. See Ap. 180.