

WRITER. The fourth Gospel was written by the Apostle John (John 21. 24). This has been questioned on critical grounds, but on the same grounds and with equal scholarship, the early date and Johanean authorship have been maintained.

Date. The date of John's Gospel falls between A.D. 85 and 90. Probably the latter.

Theme. This is indicated both in the Prologue (1. 1-14), and in the last verse of the Gospel proper (20. 31), and is: The incarnation of the eternal Word, and Son of God, Himself God, in Jesus the Christ, (1) to reveal God in the terms of a human life; (2) that as many as believe on Him as "the Christ, the Son of God" (20. 31) may have eternal life. The prominent words are, "believed" and "life."

The book is in seven natural divisions: I. Prologue: The eternal Word incarnate in Jesus the Christ, 1. 1-14. II. The witness of John the Baptist, 1. 15-34. III. The public ministry of Christ, 1. 35-12. 50. IV. The private ministry of Christ to His own, 13. 1-17. 26. V. The sacrifice of Christ, 18. 1-19. 42. VI. The manifestation of Christ in resurrection, 20. 1-31. VII. Epilogue: Christ the Master of life and service, 21. 1-25.

The events recorded in this book cover a period of 7 years.

CHAPTER 1.	A.D. 26.	was sent to bear witness of that Light.
<i>The deity of Jesus Christ.</i> (Cf. Heb. 1. 5-13.)	<p>a Rev.19.13. b John 17.5. c Heb.1.8,13; 1 John 5.20. d Eph.3.9. e Life (eternal). John 3. 15,16,36. (Mt.7.14; Rev.22.19.) f Or, apprehended; lit. laid not hold of it. g Mal.3.1; Lk.3.2,3. h John 3.26,36. i Acts 19.4. j Isa.49.6. k kosmos (Mt. 4.8) = mankind. l i.e. He came unto his own things, and his own people received him not. m Or, authority. n Faith. John 3.15,16,18,36. (Gen.3.20; Heb.11.39.) o Flesh. John 3.6. (John 1. 13; Jude 23.) p 1 Tim.3.16.</p>	<p><i>Jesus Christ the true Light.</i> (Cf. John 8. 12; 9. 5; 12. 46.)</p> <p>9 That was the true Light, which lighteth every man that cometh into the world.</p> <p>10 He was in the world, and the world was made by him, and the world knew him not.</p> <p><i>The two classes: sons and unbelievers.</i> (Cf. 1 John 3. 1, 2; 5. 11, 12.)</p> <p>11 He came unto his own, and his own received him not.</p> <p>12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:</p> <p>13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p> <p><i>The incarnation.</i> (Cf. Mt. 1. 18-23; Lk. 1. 30-35; Rom. 1. 2, 4.)</p> <p>14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.</p>
<p>IN the beginning was the Word, and the Word was with God, and the Word was God.</p> <p>2 The same was in the beginning with God.</p>		
<i>His pre-incarnation work.</i> (Cf. Heb. 1. 2.)		
<p>3 All things were made by him; and without him was not any thing made that was made.</p>		
<p>4 In him was life; and the life was the light of men.</p>		
<p>5 And the light shineth in darkness; and the darkness comprehended it not.</p>		
<p><i>Ministry of John Baptist.</i> (See vs. 29-34. Cf. Mt. 3. 1-17; Mk. 1. 1-11; Lk. 3. 1-23.)</p>		
<p>6 There was a man sent from God, whose name was John.</p>		
<p>7 The same came for a witness, to bear witness of the Light, that all men through him might believe.</p>		
<p>8 He was not that Light, but</p>		

1 Gr. *Logos* (Aram. *Memra*, used in the Targums, or Heb. paraphrases, for God). The Greek term means, (1) a thought or concept; (2) the expression or utterance of that thought. As a designation of Christ, therefore, *Logos* is peculiarly felicitous because, (1) in Him are embodied all the treasures of the divine wisdom, the collective "thought" of God (1 Cor. 1. 24; Eph. 3. 11; Col. 2. 2, 3); and, (2) He is, from eternity, but especially in His incarnation, the utterance or expression of the Person, and "thought" of Deity (John 1. 3-5, 9, 14-18; 14. 9-11; Col. 2. 9). In the Being, Person, and work of Christ, Deity is told out.

The witness of John Baptist.
(Cf. Mt. 3. 1-17; Mk. 1. 1-11; Lk. 3. 1-18.)

15 John bare ^awitness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me.

16 And of his fulness have all we received, and ¹grace for grace.

17 For the ^blaw was given by Moses, *but* ^cgrace and truth came by Jesus Christ.

18 No man hath ²seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath ^ddeclared *him*.

19 And ^ethis is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that ^fprophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 ^gHe said, I *am* the voice of one crying in the wilderness, Make straight the way of the ^hLord, as said the ⁱprophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said

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^a vs. 6-8, 15; Mal. 3. 1.

^b Law (of Moses). John 7. 19. (Ex. 19. 1; Gal. 3. 1-29.)

^c Grace (in salvation). (Rom. 3. 24.)

^d Lit. led him forth, i.e. into full revelation. John 14. 9.

^e Lk. 3. 15.

^f Deut. 18. 15.

^g Mt. 3. 3.

^h Jehovah. Isa. 40. 3.

ⁱ Isa. 40. 3.

^j Bethany.

^k Sacrifice (of Christ). John 6. 33-35. (Gen. 4. 4; Heb. 10. 18.)

^l *in*. Rom. 3. 23, note.

^m Holy Spirit. vs. 32, 33; John 3. 5, 6, 8, 34. (Mt. 1. 18; Acts 2. 4.)

unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in ^jBethabara beyond Jordan, where John was baptizing.

29 The next day John seeth Jesus coming unto him, and saith, Behold the ^kLamb of God, which taketh away the ^lsin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the ^mSpirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

¹ Grace. Summary: (1) Grace is "the kindness and love of God our Saviour toward man . . . not by works of righteousness which we have done" (Tit. 3. 4, 5). It is, therefore, constantly set in contrast to law, under which God demands righteousness from man, as, under grace, he gives righteousness to man (Rom. 3. 21, 22; 8. 4; Phil. 3. 9). Law is connected with Moses and works; grace with Christ and faith (John 1. 17; Rom. 10. 4-10). Law blesses the good; grace saves the bad (Ex. 19. 5; Eph. 2. 1-9). Law demands that blessings be earned; grace is a free gift (Deut. 28. 1-6; Eph. 2. 8; Rom. 4. 4, 5).

(2) As a dispensation, grace begins with the death and resurrection of Christ (Rom. 3. 24-26; 4. 24, 25). The point of testing is no longer legal obedience as the condition of salvation, but acceptance or rejection of Christ, with good works as a fruit of salvation (John 1. 12, 13; 3. 36; Mt. 21. 37; 22. 42; John 15. 22, 25; Heb. 1. 2; 1 John 5. 10-12). The *immediate result* of this testing was the rejection of Christ by the Jews, and His crucifixion by Jew and Gentile (Acts 4. 27). The *predicted end* of the testing of man under grace is the apostasy of the professing church (see "Apostasy," 2 Tim. 3. 1-8, note), and the resultant apocalyptic judgments.

(3) Grace has a twofold manifestation: in *salvation* (Rom. 3. 24, refs.), and in the *walk and service* of the saved (Rom. 6. 15, refs.). See, for the other six dispensations: *Innocence*, Gen. 1. 28; *Conscience*, Gen. 3. 23; *Human Government*, Gen. 8. 21; *Promise*, Gen. 12. 1; *Law*, Ex. 19. 8; *Kingdom*, Eph. 1. 10.

² Cf. Gen. 32. 30; Ex. 24. 10; 33. 18; Jud. 6. 22; 13. 22; Rev. 22. 4. The divine essence, God, in His own triune Person, no human being in the flesh has seen. But God, veiled in angelic form, and especially as incarnate in Jesus Christ, has been seen of men (Gen. 18. 2, 22; John 14. 8, 9).

The public ministry of Jesus Christ (John 1. 35-12. 50).

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

37 And the two disciples heard him speak, and ^athey followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, ^bCome and see. They came and saw where he dwelt, and abode with him that day: for it was about ^cthe tenth hour.

40 One of the two which heard John ^dspeak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, ^ethe Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom ^fMoses in the law, and the prophets, did write, ^gJesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, ^hBehold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I ⁱsaw thee.

49 Nathanael answered and saith unto him, Rabbi, ^jthou art the Son of God; thou art the ^kKing of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believ-

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est thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the ^langels of God ascending and descending upon the Son of man.

CHAPTER 2.

The marriage at Cana: the first miracle.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the ^mmarriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, ⁿWoman, what have I to ^odo with thee? mine ^phour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do ^qit.

6 And there were set there six waterpots of stone, after the manner of the ^rpurifying of the Jews, containing two or three ^sfirkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare ^tit.

9 When the ruler of the feast had tasted the water that was ^umade wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: ^vbut thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

The first passover (vs. 13, 23; cf. John 6. 4; 11. 55): *first purification of the temple*. (Cf. Mt. 21. 12, 13; Mk. 11. 15-17; Lk. 19. 45, 46.)

13 And the Jews' ^wpassover was

^a Cf. Mk. 1. 16-20; Lk. 5. 1-11.

^b The call to discipleship. Cf. Mt. 4. 18-22, the call to service.

^c That was two hours before night.

^d Or, *the anointed*.

^e Lk. 24. 27.

^f Deut. 18. 15.

^g Rom. 2. 28, 29.

^h Psa. 139. 1.

ⁱ John 5. 17.

^j Mt. 21. 4, 5; 27. 11.

^k Heb. 1. 4, *note*.

^l Heb. 13. 4.

^m John 19. 26; 20. 13.

ⁿ Lk. 2. 49.

^o Isa. 30. 18.

^p Mt. 15. 2; Lk. 11. 39.

^q One firkin = about 9 gals.

^r *Miracles* (N.T.). vs. 1-10; John 4. 46-54. (Mt. 8. 2, 3; Acts 28. 8, 9.)

^s Ex. 12. 14.

at hand, and ^aJesus went up to Jerusalem,

14 And ^bfound in the ^ctemple those that sold ^doxen and sheep and doves, and the changers of ^emoney sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The ^fzeal of thine house hath eaten me up.

18 Then answered the Jews and said unto him, What ^gsign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, ^hDestroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the ⁱtemple of his body.

22 When therefore he was ^jrisen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he ^kknew all men,

25 And needed not that any should testify of man: for he knew what was in man.

CHAPTER 3.

Jesus and Nicodemus: the new birth. (Cf. v. 3, note.)

THERE was a man of the Pharisees, named ^lNicodemus, a ruler of the Jews:

2 The same came to Jesus by

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^a John 5.1; 6.4; 11.55.

^b Mt. 21.12; Mk. 11.15; Lk. 19.45.

^c Rev. 11.2; ^d Lev. 22.19.

^e Ex. 30.12; ^f Ps. 69.9.

^g John 6.30; Mt. 12.38; 21.23.

^h Mt. 26.61; 27.40.

ⁱ Eph. 2.21, 22; Col. 2.9.

^j Resurrection. vs. 19-23; John 5. 25-29. (Job 19.25; 1 Cor. 15.52.)

^k 1 Sam. 16.7; Rev. 2.23.

^l John 7. 50, 51; 19.39.

^m Acts 10.38.

ⁿ John 1.13; Gal. 6.15;

^o Eph. 2.10; Tit. 3.5;

^p Jas. 1.18; 1 Pet. 1.23.

^q Or, from above.

^r Ezk. 36.25; Mk. 16.16;

^s Acts 2.38; Tit. 3.5, 6;

^t 1 Pet. 3.21.

^u ^q *Flesh.* John 6.63. (John 1.13; Jude 23.)

^v Rom. 9.15, 18.

^w Lit. Art thou the teacher of Israel, etc.

^x vs. 3, 5, 8; Heb. 5.11, 12.

^y 1 Tim. 3.16; 1 John 5.7.

^z See Mt. 8. 20, note.

^{aa} *Inspiration.* John 5.46, 47. (Ex. 4.15; Rev. 22.19.)

^{ab} *kosmos* (Mt. 4.8) = mankind.

^{ac} Isa. 9.6.

night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except ^mGod be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, ⁿExcept a man be ¹born ^oagain, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of ^pwater and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is ^qflesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: ^rso is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou ^sa master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you ^tearthly things, and ye believe not, how shall ye believe, if I tell you of ^uheavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, ^veven the ^wSon of man which is in heaven.

14 And ^xwas Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the ^yworld, that he gave his only begotten ^zSon, that whosoever believeth in

¹ *Regeneration:* (1) The necessity of the new birth grows out of the incapacity of the natural man to "see" or "enter into" the kingdom of God. However gifted, moral, or refined, the natural man is absolutely blind to spiritual truth, and impotent to enter the kingdom; for he can neither obey, understand, nor please God (John 3. 3, 5, 6; Ps. 51. 5; Jer. 17. 9; Mk. 7. 21-23; 1 Cor. 2. 14; Rom. 8. 7, 8; Eph. 2. 3. See Mt. 6. 33, note). (2) The new birth is not a reformation of

him should not ¹perish, but have everlasting life.

17 For God sent not his Son into the ^aworld to ^bcondemn the world; but that the world through him might be ^csaved.

18 ^dHe that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the ^aworld, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be ^ereproved.

21 But he that ^fdoeth truth cometh to the light, that his deeds may be made manifest, that they are ^gwrought in God.

Last testimony of John Baptist.

22 After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and ^hbaptized.

23 And John also was baptizing in Ænon near to Salim, because there was much water there; and they ⁱcame, and were baptized.

24 For John ^jwas not yet cast into prison.

25 Then there arose a question between *some* of John's disciples and the Jews about ^kpurifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, A ^lman can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said, I am not the Christ, but that ^mI am sent before him.

29 He that hath the bride is the ⁿbridegroom; but the friend of the bridegroom, which standeth and

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^a *kosmos* (Mt. 4.8) = mankind.

^b Or, *judge*, and so in vs. 18, 19; cf. John 15. 22-24.

^c Rom. 1.16, *note*.

^d John 6.40, 47; Rom. 8.1.

^e Or, *discovered*.

^f Psa. 119.105; 139.23.

^g John 15.4, 5; 1 Cor. 15.10.

^h John 4.2.

ⁱ Mt. 3.5, 6.

^j Mt. 14.3.

^k Num. 19.7; Heb. 9.9, 14; 1 Pet. 3.21.

^l Rom. 12.5, 8; 1 Cor. 3.6; Heb. 5.4;

1 Pet. 4.10, 11.

^m Mal. 3.1.

ⁿ *Bride* (of *Christ*).

Rom. 7.4. (John 3.29; Rev. 19.6-8.)

^o Isa. 9.7.

^p John 15.15.

^q Isa. 55.4, 11; 1 John 5.10.

^r John 7.16.

^s *Holy Spirit*.

vs. 5, 6, 8, 34; John 4.23, 24.

(Mt. 1.18; Acts 2.4.)

^t *Faith* vs. 15, 16, 18, 36; John 5.24, 44.

(Gen. 3.20; Heb. 11.39.)

^u *Life* (*Eternal*).

vs. 15, 16, 36; John 4.14, 36.

(Mt. 7.14; Rev. 22.19.)

^v Gal. 3.10; 1 Thes. 1.10.

^w Gen. 33.19.

heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 ^oHe must increase, but I *must* decrease.

Declarative statement concerning Jesus Christ.

31 He that cometh from above is above all; he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what ^phe hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his testimony hath ^qset to his seal that God is true.

34 For ^rhe whom God hath sent speaketh the words of God: for God giveth not the ^sSpirit by measure *unto him*.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that ^tbelieveth on the Son ^uhath everlasting life: and he that believeth not the Son shall not see life; but the ^vwrath of God abideth on him.

CHAPTER 4.

Jesus departs into Galilee.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judæa, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob ^wgave to his son Joseph.

Jesus and the Samaritan woman.

6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

the old nature (Rom. 6. 6, *note*), but a creative act of the Holy Spirit (John 3. 5; 1. 12, 13; 2 Cor. 5. 17; Eph. 2. 10; 4. 24). (3) The condition of the new birth is faith in Christ crucified (John 3. 14, 15; 1. 12, 13; Gal. 3. 24). (4) Through the new birth the believer becomes a partaker of the divine nature and of the life of Christ Himself (Gal. 2. 20; Eph. 2. 10; 4. 24; Col. 1. 27; 1 Pet. 1. 23-25; 2 Pet. 1. 4; 1 John 5. 10-12).

¹ Gr. *apollumi*, trans. "marred," Mk. 2. 22; "lost," Mt. 10. 6; 15. 24; 18. 11; Lk. 15. 4, 6, 32. In no N.T. instance does it signify cessation of existence or of consciousness. It is the condition of every non-believer.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no ^adealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this ^bwater shall thirst again:

The indwelling Spirit.

(Cf. John 7. 37-39.)

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall ^cbe in him a well of water springing up into ^deverlasting life.

15 The woman ^esaith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this ^fmountain; and ye say, that in ^gJerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for ^hsalvation is of the Jews.

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a Acts 10.28.

b *Christ (as Stone).* vs. 13,14; John 7. 37-39. (Ex. 17.6; 1 Pet. 2.8.)

c Or, *become.*

d *Life (eternal).* vs.14,36; John 5.24-40. (Mt.7.14; Rev.22.19.)

e *Bible prayers.* John 4. 49. (Mt.6.9; Rev.22.20.)

f Gen.12.6,7; 33.18; Jud. 9.7.

g Deut.12.5; 1 Ki.9.3.

h Rom.1.16, note.

i Or, *real.*

j That the Holy Spirit is meant is clear from v. 24.

k Cf. John 1. 18, note.

l *Holy Spirit.* John 6.63. (Mt.1.18; Acts 2.4.)

m Deut.18.15.

n *that he was talking with a woman.*

o Psa.40.8.

p *complete.* Cf. John 17.4.

q Rom.6.22.

r 1 Cor.3.5,9; 1 Thes.2.19.

s Mic.6.15.

t Jer.44.4; 1 Pet.1.12.

23 But the hour cometh, and now is, when the ⁱtrue worshippers shall worship the Father in ^jspirit and in truth: for the Father seeketh such to worship him.

24 ^kGod is a ^lSpirit: and they that worship him must worship ^mhim in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will ⁿtell us all things.

26 Jesus saith unto her, I that speak unto thee am ^ohe.

27 And upon this came his disciples, and marvelled ^pthat he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him ^qought to eat?

34 Jesus saith unto them, My meat is to do the ^rwill of him that sent me, and to ^sfinish his work.

35 Say not ye, There are yet four months, and ^tthen cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth ^ufruit unto life eternal: that ^vboth he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One ^wsoweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: ^xother men laboured, and ye are entered into their labours.

39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

Jesus and the Samaritans.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the ^aSaviour of the ^bworld.

43 Now after two days he departed thence, and went into Galilee.

44 For Jesus himself testified, ^cthat a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galilæans received him, having ^dseen all the things that he did at Jerusalem at the feast: ^efor they also went unto the feast.

The nobleman's son healed.

46 So Jesus came again into Cana of Galilee, where he ^fmade the water wine. And there was a certain ^gnobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman ^hsaith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, ⁱGo thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told ^jhim, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the ^kfever left him.

53 So the father knew that ^lit was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This ^mis again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

CHAPTER 5.

The feast (Pentecost?): the pool of Bethesda, and healing.

AFTER this there was a ⁿfeast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by

A.D. 30.

a Rom.1.16, note.

b kosmos (Mt.4.8) = mankind.

c Mt.13.57; Mk.6.4; Lk.4.24.

d John 2.13,23.

e Deut.16.16.

f John 2.1,11.

g Or, *courtier*, or, *ruler*.

h Bible prayers (N.T.), John 11.41, 42. (Mt.6.9; Rev.22.20.)

i Mt.8.13; Mk.7.29,30.

j Miracles (N.T.) vs. 46-54; John 5.1-9. (Mt.8.2,3; Acts 28.8,9.)

k John 2.13; Lev.23.2; Deut.16.16.

l Or, *gate*. Neh.3.1; 12.39.

m The Sinai MS. omits "for the moving of the water," and all of v. 4.

n Heb.1.4, note.

o Psa.142.3.

p v.40.

q Miracles (N.T.) vs.1-9; John 6.5-14. (Mt.8.2,3; Acts 28.8,9.)

r Jer.17.21; Mt.12.2.

s Lk.4.30.

t Sin. Rom.3.23, note.

u Psa.2.2.

v Gr. *patera idion*, his own Father. The Jews understood perfectly that Jesus was claiming to be God. Cf. John 10.33.

w John 10.30, 33; Phil.2.6.

the sheep ¹market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, ^mwaiting for the moving of the water.

4 For an ⁿangel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, ^oand knew that he had been now a long time in *that case*, he saith unto him, ^pWilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made ^qwhole, and took up his bed, and walked: and on the same day was the sabbath.

10 The Jews therefore said unto him that was cured, It is the ^rsabbath day: it is not lawful for thee to carry *thy bed*.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had ^sconveyed himself away, a multitude being in *that place*.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: ^tsin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to ^uslay him, because he had done these things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to ^vkill him, because he not only had broken the sabbath, but said also that God was ^whis Father, ^xmaking himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father ^ado: for what things soever he doeth, these also doeth the Son likewise.

20 ^bFor the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For ^cas the Father raiseth up the dead, and quickeneth *them*; ^deven so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all ^ejudgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, ^fhath everlasting life, and shall not come into ^gcondemnation; but is passed from ^hdeath unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the ⁱdead shall hear the voice of the Son of God: and they that hear shall live.

26 For ^jas the Father hath life in himself; so hath the given to the Son to have ^klife in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

The two resurrections.

(See v. 29, *margin*.)

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the ^lresurrection of life; and they that have done evil, unto the resurrection of ^mdamnation.

30 I can of mine own self do nothing: as I hear, I ⁿjudge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear ^owitness of myself, my witness is not true.

32 There is ^panother that bear-

A.D. 31.

^a Lit. *doing*.

^b Mt. 3.17.

^c 1 Ki. 17.21;

Rom. 8.11.

^d John 11.25;

Lk. 8.54.

^e Day of *judg-*

ment. vs.

22, 27, 30;

Acts 17.31.

(Mt. 10.15;

Rev. 20.11.)

^f Life (*eter-*

nal). vs. 24-

40; John 6.

27-58. (Mt.

7.14; Rev.

22.19.)

^g Judgments

(*the seven*).

John 19.16-

18. (2 Sam.

7.14; Rev.

22.12.)

^h Death (*spir-*

itual). Eph.

4.18, 19.

(Gen. 2.17;

Eph. 2.5.)

ⁱ v. 28; Eph.

2.1.

^j Psa. 36.9.

^k John 1.4; 14.

6; 1 Cor. 15.45.

^l Resurrec-

tion.

vs. 25-29;

John 6.39, 40.

(Job 19.25;

1 Cor. 15.52.)

^m i. e. *condem-*

nation.

ⁿ v. 37;

Acts 10.43.

^o Rom. 1.16,

note.

^p Mt. 5.16;

Phil. 2.15, 16.

^q *complete*.

^r Cf. John 1.

18, note.

^s Or, *Ye*

search.

^t *The Best*.

2 Thes. 2.3-8.

(Dan. 7.8;

Rev. 19.20.)

^u i. e. *hope*.

^v *Inspiration*.

vs. 46, 47;

John 6.31,

32, 45, 49, 63.

(Ex. 4.15;

Rev. 22.19.)

^w *Faith*. vs.

24, 44, 46;

(John 6.29, 35,

47. (Gen. 3.

20; Heb. 11

39.)

eth witness of me; and I know that the witness which he witnesseth of me is true.

The fourfold witness to Jesus: (1) John Baptist.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be ^osaved.

35 He was a burning and a shining ^plight: and ye were willing for a season to rejoice in his light.

(2) The works.

36 But I have greater witness than *that* of John: for the works which the Father hath given me to ^qfinish, the same works that I do, bear witness of me, that the Father hath sent me.

(3) The Father (Mt. 3. 17).

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor ^rseen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

(4) The Scriptures. (Cf. Lk. 24. 27, 44-46.)

39 ^sSearch the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have ^tlife.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if ^uanother shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye ^vtrust.

46 For had ye believed Moses, ye would have believed me: ^wfor he wrote ^wof me.

¹ Cf. John 8. 14. In John 5. 31 our Lord, defending His Messianic claims before Jews who denied those claims, accepts the biblical rule of evidence, which required "two witnesses" (John 8. 17; Num. 35. 30; Deut. 17. 6). A paraphrase of verse 31 would be: "If I bear witness of myself [ye will say] my witness is not true."

47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER 6.

Feeding the five thousand (Mt. 14. 13-21; Mk. 6. 32-44; Lk. 9. 10-17).

AFTER these things Jesus went over the sea of Galilee, which is *the sea of Tiberias*.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the ^apassover, a feast of the Jews, was nigh.

5 When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, ^bTwo hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had ^cgiven thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the ^dmiracle that Jesus did, said, This is of a truth ^ethat prophet that should come into the ^fworld.

A.D. 31.

^a Cf. John 2.13; 11.55.

^b Num.11. 21,22.

^c 1 Sam.9.13; Mt.26.26; 1 Cor.10.31; 1 Tim.4.4,5.

^d *Miracles* (N.T.). vs.5-14,16-21; John 9.1-7. (Mt.8.2,3; Acts 28.8,9.)

^e Gen.49.10; Deut.18. 15,18.

^f *kosmos* (Mt.4.8) = mankind.

^g John 18.36.

^h Mt.14.23; Mk.6.47.

ⁱ One furlong = 582 ft.

^j Isa.43.1,2.

^k v.11.

^l *boats*.

^m Isa.55.2; Mt.6.19,34; Phil.2.13; Col.3.1,2.

ⁿ vs.54,58; Jer.15.16.

^o Mt.8.20, *note*.

^p Eph.2.8,9.

^q Psa.2.7; Isa.42.1; Acts 2.22; 2 Pet.1.17.

Jesus walks upon the sea (Mt.14. 22-36; Mk. 6. 45-56).

15 When Jesus therefore perceived that they would come and take him by force, to make him a ^rking, he departed again into a mountain himself alone.

16 ^hAnd when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty ⁱfurlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, ^jIt is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

The great discourse on the bread of life.

22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one wherinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto ^kthe place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took ^lshipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 ^mLabour not for the meat which perisheth, but for ⁿthat meat which endureth unto everlasting life, which the ^oSon of man shall ^pgive unto you: ^qfor him hath God the Father sealed.

28 Then said they unto him, What

shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye ^abelieve on him whom he hath sent.

30 They said therefore unto him, What ^bsign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; ^cas it is written, He gave them ^dbread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but ^emy Father giveth you the true bread from heaven.

33 For the bread of God ^fis he which cometh down from heaven, and ^ggiveth life unto the ^hworld.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and ⁱhe that ^abelieveth on me shall never thirst.

36 But I said unto you, That ^jye also have seen me, and believe not.

37 ^kAll that the Father giveth me shall come to me; and ^lhim that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, ^mbut the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, ⁿthat every one which seeth the Son, and believeth on him, may have everlasting life: and I will ^oraise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, ^pIs not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can ^qcome to me, except the Father which hath sent me ^rdraw him; and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of

A.D. 31.

a Faith. vs.29, 35,47; John 7.38,39.

(Gen.3.20; Heb.11.39.)

b Mt.12.38.

c Inspiration. vs.31,32,45, 49,63; John 7. 21-23.

(Ex.4.15; Rev.22.19.)

d Psa.78.24.

e John 3.13,16, f vs.48,58.

g Sacrifice

(of Christ).

John 12.24.

(Gen.4.4;

Heb.10.18.)

h kosmos

(Mt.4.8) =

mankind.

i John 5.40;

Isa.55.1,2;

Rev.7.16.

j John 10.26.

k v.45;

John 17.2.

l Isa.1.18;

55.1,7;

Mt.11.28;

Lk.23.42,43;

1 Tim.1.15;

Heb.4.15,16;

7.25;

Rev.22.17.

m John 4.34;

5.30; 6.38;

Psa.40.7,8;

Mt.26.39.

n vs.47,54;

John 3.15,16.

o Resurrec-

tion.vs.39,40;

John 11.11-

14,23-25,42-

44. (Job 19.

25; 1 Cor.15.

52.)

p Mt.13.55.

q v.37.

r Eph.2.8,9;

Phil.1.29;

2.12,13.

s Jehovah-

Isa.54.13.

t Lk.10.22.

u v.40.

v vs.33,35;

Gal.2.20;

Col.3.3,4.

w John 3.16;

Lk.19.10.

x kosmos

(Mt.4.8) =

mankind.

y v.40.

z Mk.16.19.

^sGod. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of ^tGod, he hath seen the Father.

47 Verily, verily, I say unto ^uyou, He that believeth on me hath everlasting life.

48 I ^vam that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the ^wlife of the ^xworld.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 ^yWhoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

Discipleship tested by doctrine.
(Cf. Mt. 8. 19-22; 10. 36.)

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 *What* and if ye shall see the Son of man ^zascend up where he was before?

63 It is the ^aspirit that quickeneth; the ^bflesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that *time* many of his disciples went ^cback, and walked no more with him.

Peter's confession of faith. (Cf. Mt. 16. 13-20; Mk. 8. 27-30; Lk. 9. 18-21.)

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of ^deternal life.

69 And ^ewe believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a ^fdevil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAPTER 7.

Jesus urged to go to the feast of tabernacles. (Cf. Lk. 9. 51-62.)

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' ^gfeast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the ^hworld.

5 For ⁱneither did his brethren believe in him.

6 Then Jesus said unto them, ^jMy time is not yet come: but your time is always ready.

7 The ^kworld cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go

A.D. 32.

^a *Holy Spirit.*
John 7.39.
(Mt.1.18;
Acts 2.4.)

^b *Flesh.*
John 8.15.
(John 1.13;
Jude 23.)

^c 1 John 2.19.

^d *Life (eternal).* vs.27-68; John 8.12.
(Mt.7.14;
Rev.22.19.)

^e *Or, we have believed and come to understand that thou art the Holy One of God.*

^f *Gr. diabolos, adversary, usually trans. Satan.* Cf. Rev.20.10, note; see John 13.27.

^g Lev.23.34;
Neh.8.14,18.

^h *kosmos* (Mt.4.8) = mankind.

ⁱ vs.3-5;
Psa.69.8.

^j John 17.1;
Lk.9.51.

^k *kosmos* = world-system. John 8.23. (John 7.7; Rev.13.3.)

^l John 9.16.

^m John 9.22.

ⁿ Deut.18.15, 18,19.

^o *willeth to do.*

^p John 8.50;
Phil.2.3,8.

^q *Law (of Moses).* Acts 13.39. (Ex.19.1;
Gal.3.1-29.)

^r *demon.* Mt. 7.22, note.

^s Gen.17.10.

^t *Inspiration.* vs.21-23;
John 8.40,47, 56. (Ex.4.15;
Rev.22.19.)

^u 1 John 3.7, note.

not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

Final departure from Galilee.

10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And ^tthere was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him for ^mfear of the Jews.

Jesus at the feast of tabernacles.

14 Now about the midst of the feast Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but ⁿhis that sent me.

17 If any man ^owill do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 He ^pthat speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the ^qlaw, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a ^rdevil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, ^sbut of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, ^tthat the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

24 Judge not according to the appearance, but judge ^urighteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. ^aDo the rulers know indeed that this is the very Christ?

27 ^bHowbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and ^cI am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him: for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the ^ddispersed among the Gentiles, and teach the Gentiles?

36 What *manner* of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, *thither* ye cannot come?

The great prophecy concerning the Holy Spirit for power (Acts 2. 2-4. Cf. John 4. 14).

37 In the ^elast day, that great day of the feast, Jesus stood and cried, saying, If any man ^fthirst, let him come unto me, and drink.

38 He that ^gbelieveth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

A.D. 32.

^a v.48; John 12.42.^b Mt.13.55.^c John 6.38; Ex.23.21.^d Jas.1.1.^e Lev.23.36.^f *Christ* (as *Stone*). vs. 37-39; Psa. 118.22. (Ex.17.6; 1 Pet.2.8.)^g *Faith*. vs. 38,39; John 8.24. (Gen. 3.20; Heb. 11.39.)^h *Holy Spirit*. John 14.17, 26. (Mt.1. 18; Acts 2.4.) See Acts 2.4, Summary.ⁱ John 13.31; 17.5; Acts 3.13.^j John 6.14; Deut.18. 15,18.^k John 4.42; 6.69.^l v.52; John 1.46.^m Psa.132.11; Jer.23.5.ⁿ Mic.5.2; Lk.2.4.^o Lk.4.22.^p John 3.2

39 (But this spake he of the ^hSpirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet ⁱglorified.)

The people divided in opinion.

40 Many of the people therefore, when they heard this saying, said, Of a truth this is the ^jProphet.

41 Others said, This is ^kthe Christ. But some said, ^lShall Christ come out of Galilee?

42 Hath not the scripture said, ^mThat Christ cometh of the seed of David, and out of the town of ⁿBethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, ^oNever man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (^phe that came to Jesus by night, being one of them,)

51 Doth our law judge *any* man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAPTER 8.

The woman taken in adultery.

JESUS went unto the mount of Olives.

2 ¹And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees

¹ John 8. 1-11 is not found in some of the most ancient manuscripts. Augustine declares that it was stricken from many copies of the sacred story because of a prudish fear that it might teach immorality! But the immediate context (vs. 12-46), beginning with Christ's declaration, "I am the light of the world," seems clearly to have its occasion in the conviction wrought in the hearts of the Pharisees as recorded in verse 9; as, also, it explains the peculiar virulence of the Pharisee's words (v. 41).

brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now ^aMoses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they ^bmight have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, as *though he heard them not*.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without ^csin among you, ^dlet him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man ^econdemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and ^fsin no more.

Discourse after the feast: Jesus the light of the world. (Cf. John 1. 9.)

12 Then spake Jesus again unto them, saying, ^gI am the light of the ^hworld: he that followeth me shall not walk in darkness, but shall have the light of ⁱlife.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, ^jThough I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the ^kflesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also ^lwritten in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

A.D. 32.

^a Lev.20.10; Deut.22.22.

^b John 18.31.

^c Sin. Rom. 3.23, note.

^d Mt.7.1,5.

^e Lk.12.14.

^f John 5.14.

^g Isa.9.2; Mal.4.2; 2 Tim.1.10.

^h kosmos (Mt.4.8) = mankind.

ⁱ Life (eternal). John 10.10,28. (Mt.7.14; Rev.22.19.)

^j Cf. John 5.31.

^k Flesh. Rom.7.5-25. (John 1.13; Jude 23.)

^l Deut.19.15.

^m John 17.25.

ⁿ John 14.7.9.

^o kosmos = world-system. John 12.25, 31. (John 7.7; Rev.13.3.)

^p Death (the second). vs. 21,24; Rev. 2.11. (John 8.21,24; Rev.21.8.)

^q Faith. John 10.26. (Gen. 3.20; Heb. 11.39.)

^r kosmos (Mt.4.8) = mankind.

^s Mt.8.20, note.

^t Deut.18.15, 18,19.

^u Rom.8.15,17.

19 Then said they unto him, Where is thy Father? Jesus answered, ^mYe neither know me, nor my Father: ⁿif ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your ^csins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this ^oworld.

24 I said therefore unto you, that ye shall ^pdie in your ^csins: for if ye ^qbelieve not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, *Even the same* that I said unto you from the beginning.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the ^rworld those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the ^sSon of man, then shall ye know that I am *he*, and *that* ^tI do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth ^csin is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son ^uabideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are ¹Abraham's seed; but ye seek to kill me, because my word hath no place in you.

38 ^aI speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, ^bwhich I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but ^che sent me.

43 ^dWhy do ye not understand my speech? *even* because ye cannot hear my word.

44 Ye are of *your* father ^ethe devil, and the lusts of your father ye will do. He was a murderer from the beginning, and ^fabode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a ^hliar, and the father of it.

45 And because ⁱI tell you the truth, ye believe me not.

46 Which of you convinceth me of ^jsin? And if I say the truth, why do ye not believe me?

47 He that is of God ^kheareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a ^lSamaritan, and ^mhast a ⁿdevil?

49 Jesus answered, I have not a ^odevil; ^pbut I honour my Father, and ye do dishonour me.

50 And I ^qseek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you,

A.D. 32.

^a John 14. 10, 24.^b Inspiration. vs. 40, 47, 56; John 12. 48. (Ex. 4. 15; Rev. 22. 19.)^c Gal. 4. 4.^d John 7. 17; 1 Cor. 2. 14.^e *diabolos*. Rev. 20. 10, note.^f *Satan*. John 13. 2, 27. (Gen. 3. 1; Rev. 20. 10.)^g Ezk. 28. 12-17; 1 John 3. 8; Jude 5.^h Gen. 3. 4, 13; 2 Cor. 11. 3; Rev. 12. 9.ⁱ 2 Thes. 2. 11, 12.^j *Sin*. Rom. 3. 23, note.^k John 6. 37, 44; 10. 25; 1 John 4. 6.^l John 4. 9;^m Lk. 10. 33.ⁿ vs. 52; John 7. 20; 10. 20.^o *demon*. Mt. 7. 22, note.^p John 5. 41; 12. 28.^q vs. 54; John 7. 18; Phil. 2. 6-8.^r John 5. 24; 11. 26; 14. 23, 24.^s Zech. 1. 5; Heb. 11. 13.^t John 4. 12; Heb. 3. 3.^u John 5. 31.^v vs. 50; John 5. 31, 41; 16. 14; 17. 1; Acts 3. 13.^w vs. 19; John 7. 28, 29.^x vs. 29; John 15. 10.^y Lk. 10. 24.^z Heb. 11. 13.^a Ex. 3. 14; Isa. 43. 15; John 17. 5, 24; Col. 1. 17; Rev. 1. 8.^b John 10. 31, 39; 11. 8.^c Lk. 4. 30.^d vs. 34.^e John 11. 4.^f John 4. 34; 5. 19, 36; 11. 9; 12. 35; 17. 4.^g John 11. 9, 10.^h *kosmos* (Mt. 4. 8) = mankind.ⁱ John 1. 5, 9; 3. 19; 8. 12; 12. 35, 46.^j Mk. 7. 33; 8. 23.

^qIf a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a ^rdevil. ^sAbraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou ^tgreater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, ^uIf I honour myself, my honour is nothing: ^vit is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ^wye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and ^xkeep his saying.

56 Your father Abraham ^yrejoiced to see my day: and ^zhe saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, ^aI am.

59 Then ^btook they up stones to cast at him: but Jesus hid himself, and went out of the temple, ^cgoing through the midst of them, and so passed by.

CHAPTER 9.

The man born blind is healed.

AND as Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, ^dwho did ^esin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man ^fsinned, nor his parents: but ^gthat the works of God should be made manifest in him.

4 ^hI must work the works of him that sent me, while it is ⁱday: the night cometh, when no man can work.

5 As long as I am in the ^jworld, I am ^kthe light of the world.

6 When he had thus spoken, ^lhe spat on the ground, and made clay of the spittle, and he anointed the

¹ Cf. v. 39. The contrast, "I know that ye are Abraham's seed"—"If ye were Abraham's children," is that between the natural and the spiritual posterity of Abraham. The Israelitish people and Ishmaelites are the former; all who are "of like precious faith with Abraham," whether Jews or Gentiles, are the latter (Rom. 9. 6-8; Gal. 3. 6-14. See "Abrahamic Covenant," Gen. 15. 18, note).

eyes of the blind man with the clay,

7 And said unto him, Go, wash in the ^apool of Siloam, (which is by interpretation, Sent.) ^bHe went his way therefore, and washed, and ^ccame seeing.

8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, ^dHow were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 They brought to the Pharisees him that aforetime was blind.

14 And it was the ^esabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, ^fHow can a man that is a ^gsinner do such miracles? And there was a ^hdivision among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, ⁱHe is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These *words* spake his parents, because ^jthey feared the Jews: for the Jews had agreed already, that

A.D. 32.

a Neh.3.15.

b 2 Ki.5.14.

c *Miracles* (N.T.), vs. 1-7; John 11. 43,44. (Mt.8. 2,3; Acts 28. 8,9.)

d John 3.4.

e John 5.9.

f v.33; John 3.2.

g *Sin. Rom.* 3.23, *note*.

h John 7. 12,43; 10.19.

i John 4.19; 6.14.

j John 7.13; 12.42; 19.38; Acts 5.13.

k v.34; John 16.2.

l Josh.7.19; 1 Sam.6.5.

m v.16.

n John 5.45-47; Acts 13.27.

o John 7.27, 28; 8.14.

p John 3.10.

q Job 27.9; 35. 12; Psa.18. 41; 34.15; 66. 18; Prov.15. 29; 28.9; Mic. 3.4; Zech.7. 13; Acts 19. 13-16.

r i.e. ages.

s John 5.19, 14.10,11.

t v.2; Psa.51. 5; Lk.18. 11,12.

u v.22.

v Mt.14.33; 16. 6; Mk.1.1; John 10.36; 1 John 5.13.

w John 4.26.

x John 14.9; 20.16,17,28.

y *kosmos* (Mt.4.8) = mankind.

z Mt.13.13; Acts 6.51-53.

a Rom.2.19.

if any man did confess that he was Christ, ^khe should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, ^lGive God the praise: we ^mknow that this man is a ⁿsinner.

25 He answered and said, Whether he be a ^osinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are ^pMoses' disciples.

29 We know that God spake unto Moses: *as for this fellow*, we know not from ^qwhence he is.

30 The man answered and said unto them, ^rWhy herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that ^sGod heareth not ^tsinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the ^uworld began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do ^vnothing.

34 They answered and said unto him, Thou wast altogether ^wborn in ^xsins, and dost thou teach us? And they ^ycast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the ^zSon of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and ^{aa}it is he that talketh with thee.

38 And he said, Lord, I believe. And he ^{ab}worshipped him.

39 And Jesus said, For judgment I am come into this ^{ac}world, ^{ad}that they which see not might see; and that they which see might be blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, ^{ae}Are we blind also?

41 Jesus said unto them, ^aIf ye were blind, ye should have no ^bsin: but now ye say, We see; therefore your sin remaineth.

CHAPTER 10.

Discourse on the Good Shepherd. (Cf. *Psa. 23.*; *Heb. 13. 20.*; *1 Pet. 5. 4.*)

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a ^cthief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him ^dthe porter openeth; and the sheep ^ehear his voice: and he calleth his own sheep by ^fname, and ^gleadeth them out.

4 And when he putteth forth his own sheep, he goeth ^hbefore them, and the sheep follow him: for they know his voice.

5 And a ⁱstranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they ^junderstood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, ^kI am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be ^lsaved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have ^mlife, and that they might have it more ⁿabundantly.

11 I am the ^ogood shepherd: the good shepherd giveth his life for the sheep.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

A.D. 32.

^a John 15.22,24.^b *Sin.* Rom.3.23, note.^c v.8.^d *Isa.*42.1-4;*Mt.*3.13-17.^e v.27; John 6.44.^f *Ex.*28.9,10,21;*Isa.*43.1;*John* 20.16.^g *John* 9.34-38;*Heb.*13.13.^h *John* 17.19;*Col.*2.11-15.ⁱ vs.12,13; *Gal.*1.8;*2 Cor.*11.13-15.^j *John* 8.43.^k *Rom.*1.16, note.^l *Life (eternal).*vs.10,28; *John*11.25. (*Mt.*7.14;*Rev.*22.19.)^m *John* 6.33;

7.37-39.

ⁿ *Isa.*40.11; *Ezk.*

34.11-13,22-25;

*Heb.*13.20;*1 Pet.*2.25; 5.4.^o v.27; *Nah.*1.7;*John* 6.64;*2 Tim.*2.19.^p v.4; *2 Tim.*1.12.^q vs.17,18; *John* 15.13; *1 John* 3.16.^r i.e. not of the

Jewish fold, but

Gentiles.

See v.4. *refs.*;*Isa.*56.8;*John* 17.20;*Acts* 15.7-9.^s *Flock.* *John* 11.52; *Eph.*2.13-16;3.1-6; *Col.*3.

10,11.

^t *Gen.*49.24;*Isa.*40.11;*Ezk.*34.23.^u *John* 5.20; *Eph.*5.2; *Phil.*2.9.^v *Mt.*26.53;*John* 18.6.^w *John* 2.19;*Heb.*10.5-9.^x *John* 14.31; *17.4.*^y *John* 9.16.^z *demon.* *Mt.*

7.22, note.

^{aa} *is demonized.*^{bb} *Mt.*21.23-27.^{cc} *Faith.* *John* 11.25,26. (*Gen.*3.20; *Heb.*11.39.)^{dd} *John* 6.44; 8.47;*1 John* 4.6.^{ee} vs.14,15.^{ff} *John* 8.12.^{gg} *John* 3.16; *17.3.**Rom.*6.23.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and ^oknow my sheep, and ^pam known of mine.

15 As the Father knoweth me, even so know I the Father: and ^qI lay down my life for the sheep.

16 And ^rother sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one ^sfold, and ^tone shepherd.

17 Therefore doth my ^uFather love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of ^vmyself. I have ^wpower to lay it down, and I have power to take it again. ^xThis commandment have I received of my Father.

19 There was a ^ydivision therefore again among the Jews for these sayings.

20 And many of them said, He hath a ^zdevil, and is mad; why hear ye him?

21 Others said, These are not the words of him that ^{aa}hath a devil. Can a ^{ab}devil open the eyes of the blind?

Jesus asserts his deity.
(Cf. *John* 14. 9; 20. 28, 29.)

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us ^{bb}plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye ^{cc}believed not, ^{dd}because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and ^{ee}I know them, and they ^{ff}follow me:

28 And I ^{gg}give unto them ^{hh}eternal life; and they shall never per-

¹ The shepherd work of our Lord has three aspects: (1) As the "Good" Shepherd He gives His life for the sheep (*John* 10. 11), and is, therefore, "the door" by which "if any man enter in he shall be saved" (*John* 10. 9). This answers to *Psa. 22.* (2) He is the "Great" Shepherd, "brought again from the dead" (*Heb. 13. 20*), to care for and make perfect the sheep. This answers to *Psa. 23.* (3) He is the "Chief" Shepherd who is coming in glory to give crowns of reward to the faithful shepherds (*1 Pet. 5. 4*). This answers to *Psa. 24.*

ish, "neither shall any *man* ^bpluck them out of my hand.

29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* ^cout of my Father's hand.

30 I and *my* Father ^dare one.

31 Then the Jews took up stones again to ^estone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for ^fblasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, ^g"Ye are gods?"

35 If he called them gods, unto whom the word of God came, and the scripture ^hcannot be broken;

36 Say ye of him, whom the Father hath ⁱsanctified, and sent into the ^jworld, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is ^kin me, and I in him.

39 Therefore they sought again to take him: but he ^lescaped out of their hand,

Jesus goes to the place where he was baptized. (Cf. Mt. 3. 1, 13, 17.)

40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

42 And many believed on him there.

CHAPTER 11.

The raising of Lazarus.

NOW a certain *man* was sick, named Lazarus, of Bethany, the town of ^mMary and her sister Martha.

2 (ⁿIt was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters ^osent unto

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him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is ^pnot unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he ^qabode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judæa again.

8 *His* disciples say unto him, Master, the Jews of late sought to ^rstone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, ^sbecause he seeth the light of this world.

10 But ^tif a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus ^usleepeth; but I go, that I may ^vawake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is ^wdead.

15 And I am ^xglad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said ^yThomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had ^zlain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen ^afurlongs off:

19 And many of the Jews came to Martha and Mary, to ^bcomfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat ^cstill in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou ^dwilt ask of God, God will give *it* thee.

a Or, in no wise ever perish. Cf. John 6.37.

b John 6.39; Rom.8.35-39; 1 Pet.1.5.

c Assurance. vs.10,14,28, 29; John 11.26. (Isa.32.17; Jude 1.)

d John 15.19; 17.21-24.

e vs.31,39; Psa.2.2; John 8.59.

f Mt.9.3; John 19.7.

g Psa.82.6. h Mt.5.17-19;

i Sanctify, holy (persons) (N.T.).

John 17.11, 17,19. (Mt.4.5; Rev.22.11.)

j kosmos (Mt.4.8) = mankind.

k John 14.10; 17.22,23.

l Or, went forth out of their hand.

Lk.4.30; John 8.59.

m Lk.10.38, 39; 24.50.

n Mt.26.7; Mk.14.3; John 12.3.

o Lk.7.3; John 4.46,47.

p v.11; Mt.9.24; John 9.3.

q Mt.15.23; Lk.18.7;

John 10.40. r John 10.31.

s John 7.30; 9.4.

t John 12.35.

u Mt.9.24; 27.52; Acts 7.60;

1 Cor.15.51. v 1 Thes.4.13-17.

w Death (physical). vs.11-14; Rom.5.12-14. (Gen.3.19; Heb.9.27.)

x John 9.3; 2 Cor.12.9,10.

y John 14.5; 20.24-29.

z One furlong = 1/8 of a mile.

a vs.31,33,45. b John 9.31.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the ^aresurrection at the last day.

25 Jesus said unto her, ^bI am the resurrection, and the ^clife: he that ^dbelieveth in me, ^ethough he were ^fdead, yet shall he live:

26 And whosoever liveth and believeth in me ^gshall ^hnever die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that ⁱthou art the Christ, the Son of God, which should come into the ^jworld.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, ^kLord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her ^lweeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 Jesus ^mwept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which ⁿopened the eyes of the blind, have caused that even this man should not have died?

Jesus at the grave of Lazarus.

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a ^ostone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time ^phe stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou wouldst believe, thou shouldst see the ^qglory of God?

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- a Lk. 14. 14; Acts 23. 8.
 b John 5. 21; 6. 39, 40; Rev. 1. 18.
 c *Life (eternal)*. John 12. 25, 50. (Mt. 7. 14; Rev. 22. 19.)
 d *Faith*. vs. 25, 26; John 14. 1, (Gen. 3. 20; Heb. 11. 39.)
 e *even though he die, shall live again*.
 f John 5. 28; 1 Cor. 15. 22, 23.
 g *Assurance*. John 17. 11. (Isa. 32. 17; Jude 1.)
 h *i. e. the "second death."* Cf. Rev. 2. 11; 20. 6.
 i Mt. 16. 16; John 6. 68, 69.
 j *kosmos* (Mt. 4. 8) *mankind*.
 k v. 21.
 l Acts 8. 2.
 m Lk. 19. 41; Heb. 4. 15.
 n John 9. 6, 7.
 o Mt. 27. 60, 66.
 p *Contra*, Acts 13. 36, 37.
 q v. 4; John 17. 4.
 r *Bible prayers* (N. T.). John 12. 27, 28. (Mt. 6. 9; Rev. 22. 20.)
 s v. 22; John 8. 29.
 t John 12. 29, 30.
 u Mt. 8. 8; John 5. 25.
 v *Resurrection*. vs. 11-14, 23-25, 42-44; Lk. 24. 1-7. (Job 19. 25; 1 Cor. 15. 52.)
 w *Miracles* (N. T.). vs. 38-44; John 20. 19. Mt. 8. 2, 3; Acts 26. 8, 9.)
 x John 20. 5-7; cf. Gal. 4. 10.
 y Rom. 8. 2; Acts 18. 25, 26; Gal. 5. 1.
 z John 8. 30, 31; Acts 9. 42.
 a John 5. 15.
 b vs. 47-53; Psa. 2. 2; Mt. 26. 3.
 c John 3. 19; 12. 19; Acts 4. 16.
 d John 6. 15; 18. 36, 37.
 e Acts 16. 13, 14; 21. 28.
 f Mt. 26. 3.
 g Isa. 53. 8; John 18. 14.
 h Num. 27. 21.
 i Isa. 49. 6; 1 John 2. 2.
 j Psa. 22. 27; John 10. 16; Rom. 1. 16; 16. 26; Eph. 2. 14-17.
 k John 7. 1.

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and ^rsaid, Father, I thank thee that thou hast heard me.

42 And I knew that ^sthou hearest me always: but because of the people which ^tstand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he ^ucried with a loud voice, Lazarus, come forth.

44 And ^vhe that was dead ^wcame forth, bound hand and foot with ^xgraveclothes: and his face was bound about with a napkin. Jesus saith unto them, ^yLoose him, and let him go.

The friends of Mary of Bethany are converted. (Cf. Lk. 10. 38-42; John 12. 1-7.)

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, ^zbelieved on him.

46 But some of them went their ways to the Pharisees, and ^atold them what things Jesus had done.

The Pharisees plot to put Jesus to death.

47 Then gathered the chief priests and the Pharisees a ^bcouncil, and said, What do we? ^cfor this man doeth many miracles.

48 If we let him thus alone, ^dall men will believe on him: and the ^eRomans shall come and take away both our place and nation.

49 And one of them, *named* ^fCaiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that ^gone man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being high priest that year, he ^hprophesied that Jesus should die for that nation;

52 And ⁱnot for that nation only, but that also he should ^jgather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked ^kno more openly among the Jews; but went thence unto a country near to the wilderness, into a city called

Ephraim, and there continued with his disciples.

55 And the Jews' ^apassover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to ^bpurify themselves.

56 Then ^csought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that ^dthey might take him.

CHAPTER 12.

The supper at Bethany (Mt. 26. 6-13; Mk. 14. 3-9. Cf. Lk. 7. 37, 38).

THEN Jesus six days before the passover came to ^eBethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and ^fMartha served: but Lazarus was one of them that ^gsat at the table with him.

3 ^hThen took ⁱMary a ^jpound of ointment of spikenard, very costly, and anointed the ^kfeet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, ^mJudas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a ⁿthief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but ^ome ye have not always.

9 ^pMuch people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

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^a Cf. John 2.13; 6.4.

^b Num. 9.10-13;

Isa. 29.13;

John 18.28.

^c John 7.11.

^d Mt. 26.14-16;

John 18.2,3.

^e John 11.1.

^f Lk. 10.40,41;

cf. Mt. 11.29,30.

^g Mk. 5.43;

Lk. 15.23,24.

^h Lk. 7.37,38;

John 11.2.

ⁱ As Martha stands for service, and Lazarus for communion, so Mary shows us the worship of a grateful heart. Others before her had come to His feet to have their need met; she came to give Him His due. Though all the evangelists record her act, John alone gives her name.

^j Song 4.16.

^k See note on Mt. 26.7.

^m Mt. 26.8.

ⁿ John 6.70,71;

13.29.

^o v.35; Mk. 14.7.

^p v.12; Mk. 12.37.

^q John 9.34; 15.20.

^r John 11.45.

^s See Mt. 21.1,

note.

^t Psa. 118.25,26.

^u *Jehovah*.

Psa. 118.26.

^v Mt. 21.7.

^w Zech. 9.9;

Mt. 21.1-7.

^z Lk. 18.34;

John 2.22;

13.7; 14.26.

^y v.11; Lk. 19.37.

^z *kosmos*

(Mt. 4.8)=

mankind.

^a John 11.47,48.

^b Psa. 72.9-11;

Mk. 7.26;

John 10.16;

Acts 10.34,35.

^c John 1.43,44;

14.8-11.

^d John 13.32; 17.1.

^e Mt. 8.20, note.

10 But the chief priests consulted that they might put ^qLazarus also to death;

11 Because that by reason of him ^rmany of the Jews went away, and believed on Jesus.

The triumphal entry (Mt. 21. 4-9; Mk. 11. 7-10; Lk. 19. 35-38).

12 On the next day much people that were come to the feast, ^swhen they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, ^tHosanna: Blessed is the King of Israel that cometh in the name of the ^uLord.

14 ^vAnd Jesus, when he had found a young ass, sat thereon; as ^wit is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things ^xunderstood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and ^ythat they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, ^zbare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the ^aworld is ^agone after him.

Certain Greeks would see Jesus.

20 And there were certain ^bGreeks among them that came up to worship at the feast:

21 The same came therefore to ^cPhilip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

Jesus' answer.

23 And Jesus ^danswered them, saying, ^dThe hour is come, that the ^eSon of man should be glorified.

24 Verily, verily, I say unto you,

¹ He does not receive these Gentiles. A Christ in the flesh, King of the Jews, could be no proper object of faith to the Gentiles, though the Jews should have believed on Him as such. For Gentiles the corn of wheat must fall into the ground and die; Christ must be lifted up on the cross and believed in as a sacrifice for sin, as Seed of Abraham, not David (vs. 24, 32; Gal. 3. 7-14; Eph. 2. 11-13).

¹Except a corn of wheat fall into the ground and die, it abideth alone: but if it ^adie, it bringeth forth ^bmuch fruit.

25 ^cHe that loveth his life shall lose it; and he that hateth his life in this ^dworld shall keep it unto life eternal.

26 If any man serve me, let him ^efollow me; and ^fwhere I am, there shall also my servant be: if any man serve me, him will my Father ^ghonour.

27 Now is my soul troubled; and what shall I say? ^hFather, save me from this hour: ⁱbut for this cause came I unto this hour.

28 Father, ^jglorify thy name. ^kThen came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An ^langel spake to him.

30 Jesus answered and said, ^mThis voice came not because of me, but for your sakes.

31 Now is the ⁿjudgment of this ^oworld: now shall the ^pprince of this world be cast out.

32 And I, if I be ^qlifted up from the earth, will draw all *men* unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that ^rChrist abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, ^sYet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for ^the that walketh in darkness knoweth not whither he goeth.

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^a *Sacrifice (of Christ)*. John 19.34. (Gen. 4.4; Heb.10.18.)

^b Gen.2.18. Mt.10.39; 16.25; Mk.8.35; Lk.9.24; 17.33.

^c *kosmos* = world-system. John 14.17,19, 22,27,30. (John 7.17; Rev.13.3.)

^d Mt.16.24; John 13.36-38. J. John 14.3; 17.24.

^e John 14.21,23; 16.27; 2 Tim.4.7,8.

^f *Bible prayers* (N.T.). John 17. (Mt.6.9; Rev.22.20.)

^g Lk.22.53; John 18.37. J. Lk.22.42; John 5.30.

^h Mt.3.17. ⁱ Heb.1.4, note. ^j Mt. John 11.42.

^k Mt.12.29; Lk.10.18; John 14.30; Heb.2.14.

^l John 3.14; 8.28; Rom.5.8. ^m Psa.72.17; 102.23-27; Isa.9.7.

ⁿ John 7.33. John 11.10; 1 John 2.11.

^o Lk.16.8. ^p John 8.59; 11.54. ^q John 11.47-53.

^r *Jehovah*. Isa.53.1. ^s Isa.53.1; Rom.10.16.

^t Isa.6.10. ^u Psa.69.23. ^v *i.e. should turn*.

^w Isa.6.1. ^x Mk.9.37; John 5.24.

^y John 14.9. ^z vs.35,36; John 1.4,5; 8.12.

^{aa} *kosmos* (Mt. 4.8) = mankind. ^{ab} John 5.45; 8.15,26.

^{ac} John 3.17. ^{ad} *Inspiration*. John 13.18. (Ex. 4.15; Rev.22.19.)

36 While ye have light, believe in the light, that ye may be ^athe children of light. These things spake Jesus, and departed, and ^bdid hide himself from them.

37 But ^cthough he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, ^dLord, ^ewho hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that ^fEsaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* ^gheart, and ^hbe converted, and I should heal them.

41 ⁱThese things said Esaias, when he saw his glory, and spake of him.

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 Jesus cried and said, He that believeth on me, believeth not on me, but on ^jhim that sent me.

45 And ^khe that seeth me seeth him that sent me.

46 ^lI am come a light into the ^mworld, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, ⁿI judge him not: for ^oI came not to judge the ^pworld, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: ^qthe word that I have spoken, the same shall judge him in the last day.

¹ Chapters 12.-17. are a progression according to the order of approach to God in the tabernacle types: Chapter 12., in which Christ speaks of His death, answers to the brazen altar of burnt-offering, type of the cross. Passing from the altar toward the holy of holies, the laver is next reached (Ex. 30. 17-21), answering to Chapter 13. With his associate priests, now purified, the High Priest approaches and enters the holy place, in the high communion of Chapters 14.-16. Entering alone the holy of holies (17. 1), the High Priest intercedes. (Cf. Heb. 7. 24-28.) That intercession is not for the salvation, but the keeping and blessing of those for whom He prays. His death (assumed as accomplished, 17. 4) has saved them.

² The Seven Judgments. (1) Of Jesus Christ as bearing the believer's sins. The sins of believers have been judged in the person of Jesus Christ "lifted up" on the cross. The result was death for Christ, and justification for the believer, who can never again be put in jeopardy (John 5. 24; Rom. 5. 9; 8. 1; 2 Cor. 5. 21; Gal. 3. 13; Heb. 9. 26-28; 10. 10, 14-17; 1 Pet. 2. 24; 3. 18). See other judgments, 1 Cor. 11. 31, *note*; 2 Cor. 5. 10, *note*; Mt. 25. 32, *note*; Ezek. 20. 37, *note*; Jude 6, *note*; Rev. 20. 12, *note*.

49 For ^aI have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is ^blife everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAPTER 13.

The last passover. (Cf. Mt. 26. 7-30; Mk. 14. 17-26; Lk. 22. 14-39.)

NOW ¹before the feast of the passover, when Jesus knew that his ^chour was come that he should depart out of this ^dworld unto the Father, having loved his own which were in the world, he ^eloved them ^funto the end.

Jesus washes the disciples' feet.

2 And ^gsupper being ended, the ^hdevil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had ⁱgiven all things into his hands, and that he was ^jcome from God, ^kand went to God;

4 He riseth from supper, and ^llaid aside his garments; and took a towel, and girded himself.

5 After that he poureth ^mwater into a bason, and began to wash the disciples' feet, and to wipe ⁿthem with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, ^odost thou wash my feet?

7 Jesus answered and said unto him, What I do thou ^pknowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I ^qwash thee not, thou hast ^rno part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

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^a John 8.38; 14.10, 31.

^b *Life (eternal).* vs. 25, 50; John 14. 6. (Mt. 7.14; Rev. 22.19.)

^c John 7.8; 12.23; 17.1.

^d i.e. earth.

^e v. 34; John 10.11, 28-30; Rom. 8. 35-39.

^f Or, to the uttermost.

^g Or, and during supper.

^h *diabolos.* Rev. 20.10, note.

ⁱ John 5.20-23; 17.2.

^j John 8.42; 16.28.

^k John 17.11; 20.17.

^l Lk. 22.27; Phil. 2. 7, 8.

^m Eph. 5.26.

ⁿ See Mt. 3.14.

^o vs. 12, 36; John 12. 16; Heb. 12.11.

^p Ex. 30.17-21.

^q Gen. 35.2, 3; Eph. 4.30; 1 John 2.1, 2.

^r Lit. *bathed.* The Gr. word signifies a complete ablution. "Wash" is another word.

^s 1 Cor. 1.30; 6.11; 1 John 3.9.

^t John 6.64.

^u Mt. 23.8, 10; Lk. 6. 46; Eph. 6.9.

^v Rom. 12.10; Gal. 6.1, 2; 1 Pet. 5.5.

^w Mt. 11.29; Phil. 2. 5; 1 Pet. 2.21; 1 John 2.6.

^x John 15.20.

^y Jas. 1.25.

^z *Inspiration.* John 14.10. (Ex. 4.15; Rev. 22.19.)

^a Psa. 41.9.

^b Mt. 11.3.

^c 2 Cor. 5.20.

^d Mt. 26.21; Mk. 14. 18; Lk. 22.21.

^e Psa. 41.9.

10 Jesus saith to him, He that is ^wwashed ^xneedeth not save to wash ^yhis feet, but is clean ^zevery whit; and ye are clean, but not all.

11 For ^ahe knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 ^b"Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, ^cyour Lord and Master, have washed your feet; ^dye also ought to wash one another's feet.

15 For I ^ehave given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, ^fThe servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 ^gIf ye know these things, happy are ye if ye do them.

18 I speak not of you all: I know whom I have chosen: but that the ^hscripture may be fulfilled, ⁱHe that eateth bread with me hath lifted up his heel against me.

19 Now I tell you ^jbefore it come, that, when it is come to pass, ye may believe that I am ^khe.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and ^lhe that receiveth me receiveth him that sent me.

Jesus foretells his betrayal (Mt. 26. 20-25; Mk. 14. 17-21; Lk. 22. 21, 22).

21 ^aWhen Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that ^bone of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on

¹ For order of events during the night of the last passover, see Mt. 26. 20, note.

² The underlying imagery is of an oriental returning from the public baths to his house. His feet would contract defilement and require cleansing, but not his body. So the believer is cleansed as before the law from all sin "once for all" (Heb. 10. 1-12), but needs ever to bring his daily sins to the Father in confession, that he may abide in unbroken fellowship with the Father and with the Son (1 John 1. 1-10). The blood of Christ answers forever to all the law could say as to the believer's *guilt*, but he needs constant cleansing from the *defilement* of sin. See Eph. 5. 25-27; 1 John 5. 6. Typically, the order of approach to the presence of God was, first, the brazen altar of sacrifice, and then the laver of cleansing (Ex. 40. 6, 7). See, also, the order in Ex. 30. 17-21. Christ cannot have communion with a defiled saint, but He can and will cleanse him.

Jesus' bosom ^aone of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, *the son of Simon*.

27 And after the sop ^bSatan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

31 Therefore, when he was gone out, Jesus said, Now is the ^cSon of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: and ^das I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A ^enew commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

Jesus foretells Peter's denial
(Mt. 26. 33-35; Mk. 14. 29-31; Lk. 22. 33, 34).

36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; ^fbut thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will ^glay down my life for thy sake.

38 Jesus answered him, Wilt

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^a John 21. 20, 24.

^b Satan. vs. 2, 27; Acts 5. 3. (Gen. 3. 1; Rev. 20. 10.)

^c Mt. 8. 20, note.

^d John 7. 34; 8. 21.

^e Law (of Christ). John 14. 15, 21, 23. (Gal. 6. 2; 2 John 5.)

^f John 21. 18; 2 Pet. 1. 14.

^g Mt. 26. 33; Mk. 14. 29; Lk. 22. 33.

^h v. 27; Isa. 43. 1, 2.

ⁱ Faith. John 16. 9. (Gen. 3. 20; Heb. 11. 39.)

^j Christ (Second Advent). vs. 2, 3; Rom. 11. 25, 26. (Deut. 30. 3; Acts 1. 9-11.)

^k Life (eternal). John 17. 2, 3. (Mt. 7. 14; Rev. 22. 19.)

^l Col. 1. 15.

^m v. 20; John 10. 38; 17. 21, 23.

ⁿ Inspiration. John 15. 27. (Ex. 4. 15; Rev. 22. 19.)

^o John 5. 19; 7. 16; 8. 28; 12. 49.

^p John 5. 36; 10. 38; Acts 2. 22.

thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER 14.

Spoken in the passover chamber: Jesus foretells his coming for his own. (Cf. 1 Thes. 4. 14-17.)

^hLET not your heart be troubled: ye ⁱbelieve in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, ^jI will come again, and receive ^kyou unto myself; that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the ^llife: no man cometh unto the Father, but by me.

Jesus and the Father are one.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? ^lhe that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that ^mI am in me? the ⁿwords that I speak unto you ^oI speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the ^pvery works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

¹ This promise of a second advent of Christ is to be distinguished from His return in glory to the earth; it is the first intimation in Scripture of "the day of Christ" (1 Cor. 1. 8, note). Here He comes for His saints (1 Thes. 4. 14-17), there (e.g. Mt. 24. 29, 30) He comes to judge the nations, etc.

The new promise and privilege in prayer.

13 And whatsoever ye shall ask in ^amy name, that will I do, that the Father may be ^bglorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ^cIf ye love me, keep my commandments.

The promise of the Spirit.

16 ^dAnd I will pray the Father, and he shall give you another ^eComforter, that he may abide with you for ever;

17 *Even* the ^fSpirit of truth; whom the ^gworld ^hcannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and ⁱshall be in you.

18 I will not leave you ^jcomfortless: I will come to you.

19 Yet a little while, and the ^kworld seeth me no more; but ye see me: ^lbecause I live, ye shall live also.

20 At that day ye shall know that ^mI am in my Father, and ye in me, and I in you.

21 ⁿHe that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will ^omanifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the ^pworld?

23 Jesus answered and said unto him, ^qIf a man ^rlove me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that ^sloveth me not keepeth not my sayings: and the ^tword which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being ^uyet present with you.

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- ^a John 15.16; 16. 23.24.
^b John 13.31; 15.9.
^c vs. 21-23; John 15. 10; 1 John 5.3.
^d See Lk. 11.13, note.
^e *Advocacy.* John 16.7. (John 14.16.26; 1 John 2.1,2.)
^f John 15.26; 16.13; Rom. 8.15.26; 1 John 4.6.
^g *kosmos* world-system. John 15. 18.19. (John 7.7; Rev. 13.3.)
^h 1 Cor. 2.14.
ⁱ John 7.37; 1 Cor. 6.19; 2 Cor. 6.16; 1 John 3.24.
^j *Or, orphans.*
^k Rom. 5.10; 2 Cor. 4.10,11; Heb. 7. 25.
^l v. 10; John 10.38.
^m vs. 15,23; 1 John 2.5.
ⁿ John 7.4; 2 Cor. 3.18; Heb. 2.9.
^o *Law (of Christ).* vs. 15.21,23; John 15.12,17. (Gal. 6.2; 2 John 5.)
^p Cf. vs. 15.21.
^q Gal. 5.6; Jas. 2.14-17.
^r Deut. 18.15.
^s *Holy Spirit.* vs. 17.26; John 15.26. (Mt. 1.18; Acts 2.4.)
^t John 2.22.
^u Cf. Mt. 10.34, note.
^v John 16.33; Col. 3.15.
^w v. 1.
^x *kosmos* (Mt. 4.8) = mankind.
^y John 10.18; Phil. 2.8.
^z "True" in contrast with Israel. Isa. 5.1-7.
^a Mt. 13.12; John 17.17; Rom. 5.3,4; Heb. 12.5-11.
^b Lev. 13.6; John 13.10; Eph. 5.26.
^c vs. 5-7; John 17.23; Eph. 3.17; 1 John 2.28.

26 But the Comforter, *which* is the ^aHoly Ghost, whom the Father will send in my name, he shall teach you all things, and ^bbring all things to your remembrance, whatsoever I have said unto you.

The bequest of peace.

27 ^cPeace I leave with you, ^dmy peace I give unto you: not as the ^eworld giveth, give I unto you. Let not your heart be ^ftroubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the ^gworld may know that I love the Father; and ^has the Father gave me commandment, even so I do. Arise, let us go hence.

CHAPTER 15.

Spoken on the way to the garden: the vine and branches.

I AM the ^atrue vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that ^bbeareth fruit, he ^cpurgeth it, that it may bring forth more fruit.

3 Now ye are ^dclean through the word which I have spoken unto you.

4 ^eAbide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth

¹ Gr. *Parakletos*, "one called alongside to help." Translated "advocate," 1 John 2. 1. Christ is the believer's Paraclete with the Father when he sins; the Holy Spirit the believer's indwelling Paraclete to help his ignorance and infirmity, and to make intercession (Rom. 8. 26, 27). (See "Holy Spirit," N.T. doctrine, Mt. 1. 18; Acts 2. 4.)

² Three conditions of the fruitful life: Cleansing, vs. 2, 3; John 13. 10, *note*; abiding, v. 4, *note*; obedience, vs. 10, 12. (See "Law of Christ," Gal. 6. 2; 2 John 5, *note*.)

³ To abide in Christ is, on the one hand, to have no known sin unjudged and unconfessed, no interest into which He is not brought, no life which He cannot share.

forth much ^afruit: for ^bwithout me ye can do nothing.

6 If a man abide not in me, he is cast forth ^cas a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and ^dmy words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear ¹much fruit; so shall ye be my disciples.

9 As the Father hath ^eloved me, so have I loved you: continue ye in my love.

10 If ^fye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 ^gThis is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

The new intimacy.

15 ^hHenceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not ⁱchosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in ^jmy name, he may give it you.

17 These things I ^kcommand you, that ye love one another.

The believer and the world.

18 If the ^lworld hate you, ye know

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^a The fruit. Gal. 5. 22, 23.
^b Phil. 1. 11; 4. 13.
^c v. 2; Mt. 25. 30.
^d John 14. 13; Col. 3. 16;
^e 1 John 2. 14.
^f John 5. 20; 10. 14, 15; 17. 26.
^g John 14. 21, 23.
^h John 13. 34.
ⁱ Election (personal). Acts 9. 15. (Deut. 7. 6; 1 Pet. 1. 2.)
^j John 14. 13; 16. 23, 24.
^k Law (of Christ). vs. 12, 17; Rom. 5. 5. (Gal. 6. 2; 2 John 5.)
^l kosmos = world-system. John 16. 11, 33. (John 7. 7; Rev. 13. 3.)
^m Separation. John 17. 6, 14-16. (Gen. 12. 1; 2 Cor. 6. 14-17.)
ⁿ Election (corporate). Rom. 8. 33. (Deut. 7. 6; 1 Pet. 1. 2.)
^o kosmos (Mt. 4. 8) = mankind.
^p Sin. Rom. 3. 23, note.
^q Psal. 35. 19; 69. 4.
^r Holy Spirit. John 16. 13. (Mt. 1. 18; Acts 2. 4.)
^s Inspiration. John 16. 12, 13. (Ex. 4. 15; Rev. 22. 19.)

that it hated me before *it hated* you.

19 If ye ¹were of the ²world, the ³world would love his own: but because ye are not of the ⁴world, but I have ⁵chosen you out of the ⁶world, therefore the ⁷world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had ^osin: but now they have no cloke for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had ^osin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me ^bwithout a cause.

The believer and the Spirit.

26 But when the Comforter is come, whom I will send unto you from the Father, *even* the ^oSpirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, ^rbecause ye have been with me from the beginning.

CHAPTER 16.

The disciples warned of persecutions. (Cf. Mt. 24. 9, 10; Lk. 21. 16-19.)

THESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh,

On the other hand, the abiding one takes all burdens to Him, and draws all wisdom, life and strength from Him. It is not unceasing *consciousness* of these things, and of Him, but that nothing is allowed in the life which separates from Him. See "Fellowship," 1 John 1. 3; "Communion," 1 Cor. 10. 16.

¹ Three degrees in fruit-bearing: "Fruit," v. 2; "more fruit," v. 2. 1. c.; "much fruit," vs. 5, 8. As we bear "much fruit" the Father is glorified in us. The minor moralities and graces of Christianity are often imitated, but never the ninefold "fruit" of Gal. 5. 22, 23. Where such fruit is the Father is glorified. The Pharisees were moral and intensely "religious," but not one of them could say with Christ, "I have glorified thee on the earth" (John 17. 4).

² Progressive intimacy in John: Servants, John 13. 13; Friends, John 15. 15; Brethren, John 20. 17.

that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

Threefold work of the Spirit toward the world.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, ^athe Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the ^bworld of ^csin, and of righteousness, and of judgment:

9 Of sin, because they ^dbelieve not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this ^eworld is judged.

New truth to be revealed by the Spirit.

12 ^fI have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit when he, the ^gSpirit of truth, is come, he will guide you into all truth: for he shall not speak ^hof himself; ⁱbut whatsoever he shall hear, ^jthat shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew ^kit unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew ^lit unto you.

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Jesus speaks of his death, resurrection, and second advent.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said ^msome of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ⁿye shall weep and lament, but the ^oworld shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the ^pworld.

22 And ye now therefore have sorrow: but I will see you again, and ^qyour heart shall rejoice, and your ^rmjoy no man taketh from you.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give ^sit you.

24 Hitherto have ye asked nothing in my name: ^task, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the ^uFather himself loveth

^a Advocacy.
1 John 2.1,2.
(John 14.16,
26; 1 John 2.
1,2.)

^b kosmos (Mt.
4.8) = man-
kind.

^c Sin. Rom.
3.23. note.

^d Faith. John
20.31. (Gen.
3.20; Heb.11.
39.)

^e kosmos =
world-sys-
tem. John 17.
14. (John 7.7;
Rev.13.3.)

^f Holy Spirit.
John 20.22.
(Mt.1.18;
Acts 2.4.)

^g from him-
self. Cf.next
clause.

^h Inspiration.
John 17.8,17,
20. (Ex.4.15;
Rev.22.19.)

ⁱ John 14.19.

^j Lk.24.17.

^k kosmos
(Mt.4.8) =
mankind.

^l John 20.20;
Lk.24.41.

^m 1 Pet.1.8.

ⁿ Mt.7.7,8;
Jas.4.2,3;
1 John 3.22;
5.14.

^o John 14.
21,23.

¹ Christ's pre-authentication of the New Testament: (1) He expressly declared that He would leave "many things" unrevealed (v. 12). (2) He promised that this revelation should be completed ("all things") after the Spirit should come, and that such additional revelation should include new prophecies (v. 13). (3) He chose certain persons to receive such additional revelations, and to be His witnesses to them (Mt. 28. 19; John 15. 27; 16. 13; Acts 1. 8; 9. 15-17). (4) He gave to their words when speaking for Him in the Spirit precisely the same authority as His own (Mt. 10. 14, 15; Lk. 10. 16; John 13. 20; 17. 20; see e.g., 1 Cor. 14. 37, and "Inspiration," Ex. 4. 15; Rev. 22. 19).

you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the ^aworld: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 ^bBehold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the ^cworld ye shall have tribulation: but be of good cheer; I have overcome the world.

CHAPTER 17.

The prayer of intercession.

THESE words spake Jesus, and lifted up his eyes to heaven, and ^asaid, Father, the hour is come; ¹glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should ²give eternal ³life to as many as thou hast ³given him.

3 And this is ⁴life eternal, that they might know ⁵thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: ⁶I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the

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^a *kosmos* (Mt. 4.8) = mankind.

^b Zech. 13.7; Mt. 26.31.

^c *kosmos* = world-system. John 17.14, 16. (John 7.7; Rev. 13.3.)

^d *Bible*

prayers (N.T.).

Acts 1.24, 25. (Mt. 6.9; Rev. 22.20.)

^e *Life* (eternal). vs. 2, 3; John 20.31.

(Mt. 7.14; Rev. 22.19.)

^f Jer. 9.23, 24.

^g John 19.30; Dan. 9.24.

^h John 1.1, 2; Phil. 2.6; Heb. 1.3, 10.

ⁱ i.e. earth.

^j *Inspiration*. vs. 8, 17, 20; Acts 1.8, 16.

(Ex. 4.15; Rev. 22.19.)

^k Deut. 18.15, 18, 19.

^l *Assurance*. Acts 13.38, 39. (Isa. 32.17; Jude 1.)

^m Psa. 119.42, 50, 161; Mk. 16.15; Acts 4.29.

ⁿ *kosmos* = world-system. John 18.36. (John 7.7; Rev. 13.3.)

^o *Separation*. vs. 4, 14-16; Rom. 12.2. (Gen. 12.1; 2 Cor. 6.14-17.)

glory which ^hI had with thee before the ⁱworld was.

6 I have manifested thy name unto the men which thou gavest me out of the ^aworld: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the ^jwords which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that ^kthou didst send me.

9 I pray for them: I pray not for the ^cworld, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the ^aworld, but these are in the world, and I come to thee. Holy Father, ¹keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the ^aworld, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the ^aworld, that they might have my joy fulfilled in themselves.

14 I have given them ^mthy word; and the ⁿworld hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the ^aworld, but that thou shouldst keep them from the evil.

16 They are ^onot of the ⁿworld, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

¹ Seven petitions: (1) That Jesus may be glorified as the Son who has glorified the Father (v. 1; Phil. 2. 9-11); (2) for restoration to the eternal glory (v. 5); (3) for the safety of believers from (a) the world (v. 11), (b) the evil one (v. 15); (4) for the sanctification of believers (v. 17); (5) for the spiritual unity of believers (v. 21); (6) that the world may believe (v. 21); (7) that believers may be with Him in heaven to behold and share His glory (v. 24).

² Christ's gifts to those whom the Father gave Him: Eternal life (v. 2); the Father's name (vs. 6, 26; John 20. 17); the Father's words (vs. 8, 14); His own joy (v. 13); His own glory (v. 22).

³ Seven times Jesus speaks of believers as given to Him by the Father (vs. 2. 6 [twice], 9, 11, 12, 24). Jesus Christ is God's love-gift to the world (John 3. 16), and believers are the Father's love-gift to Jesus Christ. It is Christ who commits the believer to the Father for safe-keeping, so that the believer's security rests upon the Father's faithfulness to His Son Jesus Christ.

18 As thou hast sent me into the ^aworld, even so have I also sent them into the world.

19 And for their sakes I ^bsanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; ^cas thou, Father, art in me, and I in thee, that they also may be one in us: that the ^aworld may believe that thou hast sent me.

22 And the ^dglory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made ^eperfect in one; and that the ^aworld may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, ^fbe with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the ^gworld.

25 O righteous Father, the ^aworld hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy ^hname, and will declare it: ⁱthat the love wherewith thou hast loved me may be in them, and I in them.

CHAPTER 18.

Jesus arrives at Gethsemane.
(Cf. Mt. 26. 36; Mk. 14. 32.)

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

The betrayal and arrest (Mt. 26. 47-56; Mk. 14. 43-50; Lk. 22. 47-53).

2 And ^jJudas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, ^kknowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

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^a *kosmos* (Mt. 4.8) = mankind.

^b *Sanctify, holy* (persons). vs. 11, 17, 19; Acts 3. 21. (Mt. 4.5; Rev. 22.11.)

^c Rom. 12.5; Eph. 4.1, 6.

^d 2 Cor. 3.18.

^e Mt. 5.48, note.

^f 1 Thes. 4.17.

^g i.e. earth.

^h Ex. 34.5, 7.

ⁱ Eph. 3.16, 19.

^j Mt. 26.47; Mk. 14.43; Lk. 22.47.

^k John 13.1, 3; Lk. 9.51; Acts 20.22; Heb. 12.2.

^l Psa. 41.9.

^m Isa. 53.6; Eph. 5.25.

ⁿ John 17.12; 1 Cor. 10.13.

^o Lk. 3.2.

^p John 11.49, 50; Lk. 24. 46, 47.

^q Mt. 26.58; Mk. 14.54; Lk. 22.54.

^r Prov. 29.25; Mt. 10.28; 2 Tim. 2.12.

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which ^bbetrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye ^mseek me, let these go their way:

9 That the saying might be fulfilled, which he ⁿspake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Jesus brought before the high priest (Mt. 26. 57-68; Mk. 14. 53-65; Lk. 22. 66-71).

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to ^aAnnas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave ^bcounsel to the Jews, that it was expedient that one man should die for the people.

Peter's denial (also vs. 25-27)
(Mt. 26. 69-75; Mk. 14. 66-72; Lk. 22. 54-62).

15 And ^aSimon Peter followed Jesus, and so *did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am ^rnot.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

(*Jesus before the high priest, continued.*)

19 ^aThe high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the ^bworld; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and ^dimmediately the cock crew.

Jesus brought before Pilate (Mt. 27. 1-14; Mk. 15. 1-5; Lk. 23. 1-7, 13, 16).

28 ^eThen led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he ^gspake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

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34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 ^hJesus answered, My kingdom is not of this ^jworld: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the ^bworld, that I should bear ^kwitness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him ^lno fault at all.

Jesus condemned: Barabbas released (Mt. 27. 15-26; Mk. 15. 6-15; Lk. 23. 18-25).

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAPTER 19.

Jesus crowned with thorns (Mt. 27. 27-30; Mk. 15. 16-20).

THEN ^mPilate therefore took Jesus, and scourged *him*.

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a ⁿpurple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

Pilate brings Jesus before the multitude.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know ^othat I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, ^pBehold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*.

^a For order of events on the day of the crucifixion, see Mt. 26.57, note.

^b *kosmos* (Mt. 4.8) = mankind.

^c 1 Pet. 2.19, 23.

^d John 13.38; Mt. 26.34; Mk. 14.68; Lk. 22.60, 61.

^e Mt. 27.2; Mk. 15.1; Lk. 23.1.

^f Mt. 23.23; Acts 10.28.

^g John 19.7; Lev. 24.16; Mt. 20.19; Rev. 13.10.

^h 1 Tim. 6.13.

ⁱ Psa. 45.3, 6; Isa. 9.6, 7; Dan. 2.44; Zech. 9.9; Rom. 14.17; Col. 1.13.

^j *kosmos* = world-system. 1 Cor. 1.20. (John 7.7; Rev. 13.3.)

^k Isa. 55.4.

^l Isa. 53.9; 1 Pet. 2.22.

^m Mt. 27.26; Mk. 15.15.

ⁿ Mt. 27.28.

^o John 18.38.

^p John 1.29.

Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? ^bBut Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, "Thou couldst have no power at all against me, except it were given thee from above: ^dtherefore he that delivered me unto thee hath the greater ^esin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: ^jwhosoever maketh himself a king speaketh against Cæsar.

13 ⁸When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

The final rejection of the King by the Jewish authorities and people.

14 And it was the preparation of the passover, and about the ^hsixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, "We have no king but Cæsar.

The crucifixion of Jesus Christ
(Mt. 27. 33-54; Mk. 15. 22-39; Lk. 23. 33-47).

16 ^jThen delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross ^kwent forth into a place called *the place of a skull*, which is called in the Hebrew Golgotha:

18 Where they ^lcrucified him, and two other with him, ^mon either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put it on the cross. And the writ-

A.D. 33.

a Lev. 24.16.

b Isa. 53.7.

c John 7.30; Lk. 22.53; Acts 4.27, 28.

d John 18.3, 28; Mk. 14.44.

e Sin. Rom. 3. 23, note.

f Lk. 23.2.

g Prov. 29.25; Acts 4.19.

h Cf. Mk. 15. 25, note.

i Hos. 3.4.

j For order of events, see Mt. 27.33, note.

k Num. 15.36; Heb. 13.12.

l *Judgments (the seven).* vs. 16-18; Acts 17.31. (2 Sam. 7.14; Rev. 22.12.)

m Isa. 53.12.

n Psa. 22.18.

o Lk. 5.36; 2 Cor. 5.17.

p Psa. 22.18.

q Mt. 27.55; Mk. 15.40; Lk. 23.49.

r John 18.15.

s John 2.4; 21.15-17.

t vs. 24, 36, 37.

u Psa. 69.21.

v It is the Victor's cry. John 4.34; 17.4; Rom. 10.4; Gal. 3. 13; Heb. 10. 5-10.

w See Mt. 27. 50, note.

x *delivered up his spirit.*

y v. 42.

z Ex. 12.16; John 16.20.

a Deut. 21.23.

ing was, **JESUS OF NAZARETH THE KING OF THE JEWS.**

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, "took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, "Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, ^vThey parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ⁹Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the ^vdisciple standing by, whom he loved, he saith unto his mother, Woman, ⁸behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

28 After this, Jesus knowing that all things were now accomplished, ^tthat the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of ^uvinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, ^vIt is finished: and he bowed his head, ^wand ^xgave up the ghost.

"Not a bone of him broken."

31 The Jews therefore, because it was the ^ypreparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an ^zhigh day,) besought Pilate that ^ztheir legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of

the other which was crucified with him.

33 But when they came to Jesus, and saw that he was ^adead already, they brake not his legs:

34 But one of the soldiers with a spear ^bpierced his side, and forthwith ^ccame there out ^dblood and water.

35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, ^eA bone of him shall not be broken.

37 And again another scripture saith, ^fThey shall look on him whom they pierced.

The entombment (Mt. 27. 57-60; Mk. 15. 43-47; Lk. 23. 50-56).

38 And after this Joseph of Arimathea, being a disciple of Jesus, but ^gsecretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

39 And there came also ^hNicodemus, which at the first came to Jesus by night, and brought a mixture of ⁱmyrrh and aloes, about an hundred ^jpound weight.

40 Then took they the body of Jesus, and wound it in ^klinen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was ^lnever man yet laid.

42 There laid they Jesus therefore because of the ^mJews' preparation day; for the sepulchre was nigh at hand.

CHAPTER 20.

The resurrection of Jesus Christ (Mt. 28. 1-10; Mk. 16. 1-14; Lk. 24. 1-43).

THE first day of the week cometh ⁿMary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the ^oother disciple, whom Jesus loved, and saith unto them, They have ^ptaken

A.D. 33.

a John 10.18.

b John 20.25-27.

c *Sacrifice* (of Christ). Acts 20.28. (Gen. 4.4; Heb.10.18.)

d 1 John 1.7; 5.6,8; Tit.3.5; Eph.5.26.

e Ex.12.46; Num.9.12; Psa.34.20.

f Zech.12.10; Rev.1.7.

g John 7.13; 12.42.

h John 3.2; 7.50.

i Psa.45.8; Song 4.14.

j Ex.16.16, table.

k John 11.44; 20.7; Acts 5.6.

l Isa.53.9; Mk.11.2.

m v.31.

n For order of events on the resurrection day, see Mt. 28. 1, note.

o John 13.23; 19.26; 21.7, 20,24.

p vs.11-13; Lk.24.21.

q John 21.20.

r John 21.7.

s John 11.44.

t Psa.16.10; Lk.24.24-26; Acts 2.25,31; 13.34,35.

u Cf. John 21.3.

v v.13.

w Lk.24.4.

x Lk.24.16; John 21.4.

y John 1.38; 18.4.

z John 10.3.

a Or, do not detain me.

away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the ^oother disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and *looking in*, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and ^vwent into the sepulchre, and seeth the linen clothes lie,

7 And the ^wnapkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 ^xFor as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples ^ywent away again unto their own home.

Jesus appears to Mary Magdalene.

11 But Mary stood without at the sepulchre ^yweeping; and as she wept, she stooped down, and *looked into* the sepulchre,

12 And seeth ^wtwo angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and ^zknew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? ^ywhom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, ^zMary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, ^{1a}Touch

¹ Cf. Mt. 28. 9, "and they came and held him by the feet." A contradiction has been supposed. Three views are held: (1) That Jesus speaks to Mary as the High Priest fulfilling the day of atonement (Lev. 16). Having accomplished the sacrifice, He was on His way to present the sacred blood in heaven, and that, between the meeting with Mary in the garden and the meeting of Mt. 28. 9, He had

me not; for I am not yet ^aascended to my Father: but go to my ^bbrethren, and say unto them, I ascend unto ^cmy Father, and ^dyour Father; and to my God, and your God.

18 ^eMary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

Jesus appears to the disciples: Thomas not present (Lk. 24. 36-49).

19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for ^ffear of the Jews, came Jesus and ^gstood in the midst, and saith unto them, ^hPeace be unto you.

20 And when he had so said, he ⁱshewed unto them *his* hands and his side. ^jThen were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: ^kas my Father hath sent me, even so send I you.

22 And when he had said this, he ^lbreathed on *them*, and saith unto them, Receive ye the ^mHoly Ghost:

23 Whose soever ⁿsins ye remit, they are remitted unto them; and whose soever *sins* ye retain, they are retained.

Jesus appears to the disciples: Thomas present.

24 But Thomas, one of the twelve, called ^oDidymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, ^pExcept I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas

A.D. 33.

^a Lk. 24. 51;
^b Heb. 4. 14, 15.
^c Heb. 2. 11.
^d John 17. 11;
 Eph. 1. 3.
^e Gal. 4. 6.
^f Mt. 28. 10;
 Lk. 24. 10.
^g John 19. 38;
 Acts 12. 12-17.
^h *Miracles*
 (N. T.).
 John 21. 6.
 (Mt. 8. 2, 3;
 Acts 28. 8, 9.)
ⁱ John 14. 27;
 Eph. 2. 17.
^j Lk. 24. 40;
 Col. 1. 20.
^k John 16. 22.
^l Mt. 28. 18-20;
 John 17. 18.
^m Gen. 2. 7;
 1 Cor. 15. 45.
ⁿ *Holy Spirit.*
 Acts 1. 2, 5,
 8, 16. (Mt. 1.
 18; Acts 2. 4.)
^o Mt. 16. 19;
 18. 18.
^p John 11. 16.
^q Zech. 12. 10;
 John 4. 48.
^r v. 19.
^s John 1. 1, 49;
 9. 35-38; Phil.
 2. 10, 11.
^t Rom. 4. 18-20;
 2 Cor. 5. 7.
^u *Faith.* Acts
 3. 16. (Gen. 3.
 20; Heb.
 11. 39.)
^v *Life (eter-
 nal).* Acts 2.
 28. (Mt. 7. 14;
 Rev. 22. 19.)
^w John 6. 1.
^x John 1. 45;
 2. 1.
^y *Contra.*
 Num. 9. 17-23.
 y Lk. 5. 3-7.

with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, ^zPeace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, ^zMy ^zLord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: ^zblessed are they that have not seen, and yet have believed.

Conclusion: why John's Gospel was written.

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might ^zbelieve that Jesus is the Christ, the Son of God; and that believing ye might have ^zlife through his name.

CHAPTER 21.

Epilogue: "If I will." The risen Christ is Master of our service.

AFTER these things Jesus shewed himself again to the disciples at the ^zsea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and ^zNathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

(1) *Service in self-will, under human leadership.*

3 Simon Peter saith unto them, ^zI go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught ^znothing.

so ascended and returned: a view grossly materialistic. (2) That Mary Magdalene, knowing as yet only Christ after the flesh (2 Cor. 5. 15-17), and having found her Beloved, sought only to hold Him so; while He, about to assume a new relation to His disciples in ascension, gently teaches Mary that now she must not seek to hold Him to the earth, but rather become His messenger of the new joy. (3) That He merely meant: "Do not detain me now; I am not yet ascended; you will see me again; run rather to my brethren," etc.

1 The deity of Jesus Christ is declared in Scripture: (1) In the intimations and explicit predictions of the O.T. (a) The theophanies intimate the appearance of God in human form, and His ministry thus to man (Gen. 16. 7-13; 18. 2-23, especially v. 17; 32. 28 with Hos. 12. 3-5; Ex. 3. 2-14). (b) The Messiah is expressly declared to be the Son of God (Psa. 2. 2-9), and God (Psa. 45. 6, 7 with Heb. 1. 8, 9; Psa. 110. 1 with Mt. 22. 44; Acts 2. 34 and Heb. 1. 13; Psa. 110. 4 with Heb. 5. 6; 6. 20; 7. 17-21;

4 But when the morning was now come, Jesus stood on the shore: but the disciples ^aknew not that it was Jesus.

(2) *Service in self-will tested: the barren result.*

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

(3) *Christ-directed service, and the result.*

6 And he said unto them, ^bCast the net on the right side of the ship, and ye shall find. They cast therefore, and now ^cthey were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the ^dLord. Now when Simon Peter heard that it was the Lord, he girt ^ehis fisher's coat *unto him*, (for he was naked,) and did ^ecast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred ^fcubits,) dragging the net with fishes.

9 As soon then as they were come

A.D. 33.

a John 20.14.
b Lk. 5.4,6,7;
 John 9.7.
c *Miracles*
 (N.T.). Acts
 3.1-10. (Mt. 8.
 2,3; Acts 28.
 8,9.)
d Lk. 24.30,31.
e John 13.37;
 20.6.
f One cubit =
 about 18 in.
g John 18.18.
h *Contra*, Lk.
 5.6.
i John 6.10.
j *Lit. break*
your fast.
k Lk. 24.30,31.
l John 20.
 19,26.
m *Lit. break-*
fasted.
n *Gr. agapas,*
deeply love;
used of divine
love (John 14.
21) and of
that love
which the
law demands
(Lk. 10.27).

to land, they saw a ^gfire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet ^hwas not the net broken.

(4) *The Master enough for the need of his servants.* (Cf. Lk. 22. 35; Phil. 4. 19.)

12 Jesus saith unto them, ⁱCome and ^jdine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and ^ktaketh bread, and giveth them, and fish likewise.

14 This is now the ^lthird time that Jesus shewed himself to his disciples, after that he was risen from the dead.

(5) *The only acceptable motive in service.* (Cf. 2 Cor. 5. 14; Rev. 2. 4, 5.)

15 So when they had ^mdined, Jesus saith to Simon Peter, Simon, *son of Jonas*, ⁿlovest thou me more than

and Zech. 6. 13). (c) His virgin birth was foretold as the means through which God could be "Immanuel," God with us (Isa. 7. 13, 14 with Mt. 1. 22. 23). (d) The Messiah is expressly invested with the divine names (Isa. 9. 6. 7). (e) In a prophecy of His death He is called Jehovah's "fellow" (Zech. 13. 7 with Mt. 26. 31). (f) His eternal being is declared (Mic. 5. 2 with Mt. 2. 6; John 7. 42).

(2) Christ Himself affirmed His deity. (a) He applied to Himself the Jehovistic I AM. (The pronoun "he" is not in the Greek; cf. John 8. 24; John 8. 56-58. The Jews correctly understood this to be our Lord's claim to full deity [v. 59]. See, also, John 10. 33; 18. 4-6, where, also, "he" is not in the original.) (b) He claimed to be the Adonai of the O.T. (Mt. 22. 42-45. See Gen. 15. 2, *note*). (c) He asserted His identity with the Father (Mt. 28. 19; Mk. 14. 62; John 10. 30; that the Jews so understood Him is shown by vs. 31, 32; John 14. 8, 9; 17. 5). (d) He exercised the chief prerogative of God (Mk. 2. 5-7; Lk. 7. 48-50). (e) He asserted omnipresence (Mt. 18. 20; John 3. 13); omniscience (John 11. 11-14, when Jesus was fifty miles away; Mk. 11. 6-8); omnipotence (Mt. 28. 18; Lk. 7. 14; John 5. 21-23; 6. 19); mastery over nature, and creative power (Lk. 9. 16, 17; John 2. 9; 10. 28). (f) He received and approved human worship (Mt. 14. 33; 28. 9; John 20. 28, 29).

(3) The N.T. writers ascribe divine titles to Christ (John 1. 1; 20. 28; Acts 20. 28; Rom. 1. 4; 9. 5; 2 Thes. 1. 12; 1 Tim. 3. 16; Tit. 2. 13; Heb. 1. 8; 1 John v. 20).

(4) The N.T. writers ascribe divine perfections and attributes to Christ (e.g. Mt. 11. 28; 18. 20; 28. 20; John 1. 2; 2. 23-25; 3. 13; 5. 17; 21. 17; Heb. 1. 3, 11, 12 with Heb. 13. 8; Rev. 1. 8, 17, 18; 2. 23; 11. 17; 22. 13).

(5) The N.T. writers ascribe divine works to Christ (John 1. 3, 10; Col. 1. 16, 17; Heb. 1. 3).

(6) The N.T. writers teach that supreme worship should be paid to Christ (Acts 7. 59, 60; 1 Cor. 1. 2; 2 Cor. 13. 14; Phil. 2. 9, 10; Heb. 1. 6; Rev. 1. 5, 6; 5. 12, 13).

(7) The holiness and resurrection of Christ prove His deity (John 8. 46; Rom. 1. 4).

these? He saith unto him, Yea, Lord; thou knowest that I ^alove thee. He saith unto him, ^bFeed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, ^clovest thou me? He saith unto him, Yea, Lord; thou knowest that I ^dlove thee. He saith unto him, ^eFeed my sheep.

17 He saith unto him the third time, Simon, son of Jonas, ^flovest thou me? Peter was ^ggrieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I ^hlove thee. Jesus saith unto him, ⁱFeed my sheep.

(6) *The Master appoints the time and manner of the servant's death.*

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither ^jthou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry ^kthee whither thou wouldest not.

19 This spake he, signifying ^lby what death he should glorify God.

A.D. 33.

^a Gr. *phileo*, am fond. It is a lesser degree of love than *agapas*.

^b 1 Pet. 5.2.

^c Gr. *agapas*, deeply love; used of divine love (John 14.21) and of that love which the law demands (Lk. 10.27).

^d *tend*; 1 Pet. 5.1-3.

^e Our Lord here takes Peter's word, *phileis*.

^f John 13.38.

^g v. 15; John 10.9.

^h vs. 3,7.

ⁱ 2 Pet. 1.14.

^j Mt. 4.19; 16.24.

^k John 13.23.

^l Rom. 4.14; Gal. 2.7-9.

^m John 14.3;

1 Thes. 1.10; 5.23.

ⁿ 1 Cor. 15.51;

1 Thes. 4.15,17.

^o John 15.27; 19.35.

^p John 20.30.

^q i. e. *earth*.

^r Eph. 3.19; cf.

2 Cor. 3.3 with Eph. 1.22,23.

And when he had spoken this, he saith unto him, ^sFollow me.

(7) *If the Lord returns the servants will not die.* (Cf. 1 Cor. 15. 51, 52; 1 Thes. 4. 14-18.)

20 Then Peter, turning about, seeth the ^tdisciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and ^uwhat shall this man do?

22 Jesus saith unto him, If I will that he tarry ^vuntil I come, what is *that* to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple ^wshould not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is *that* to thee?

24 This is the disciple which ^xtestifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also ^ymany other things which Jesus did, the which, if they should be written every one, I suppose that even the ^zworld itself could not contain the books that should be written. Amen.