

WRITER. The writer of the third Gospel is called by Paul "the beloved physician" (Col. 4. 14); and, as we learn from the Acts, was Paul's frequent companion. He was of Jewish ancestry, but his correct Greek marks him as a Jew of the dispersion. Tradition says that he was a Jew of Antioch, as Paul was of Tarsus.

Date. The date of Luke falls between A.D. 63 and 68.

Theme. Luke is the Gospel of the human-divine One, as John is of the divine-human One. The key-phrase is "Son of man," and the key-verse (19. 10), "For the Son of man is come to seek and to save that which was lost." In harmony with this intent, Luke relates those things concerning Jesus which demonstrate how entirely human He was. His genealogy is traced to Adam, and the most detailed account is given of His mother, and of His infancy and boyhood. The parables peculiar to Luke have distinctively the human and the seeking note. But Luke is careful to guard the Deity and Kingship of Jesus Christ (Lk. 1. 32-35). Luke, then, is the Gospel of "the man whose name is The BRANCH" (Zech. 6. 12).

Luke has seven chief divisions: I. The Evangelist's Introduction, 1. 1-4. II. The human relationships of Jesus, 1. 5-2. 52. III. The baptism, ancestry, and testing of Jesus, 3. 1-4. 13. IV. The ministry of the Son of man as Prophet-King in Galilee, 4. 14-9. 50. V. The journey of the Son of man from Galilee to Jerusalem, 9. 51-19. 44. VI. The final offer of the Son of man as King to Israel, His rejection and sacrifice, 19. 45-23. 56. VII. The resurrection, resurrection ministry, and ascension of the Son of man, 24. 1-53.

The events recorded in this book cover a period of 39 years.

CHAPTER 1.

Introduction.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

Birth of John the Baptist foretold.

THERE was in the days of Herod, the king of Judæa, a certain priest named Zacharias,

B.C. 7.

^a John 15.27; Acts 1.3; 10.39; Heb. 2.3; 1 Pet. 5.1; 2 Pet. 1.16; 1 John 1.1.

^b Rom. 15.16; Eph. 3.7, 8.

^c Inspiration. Lk. 4.17-21, 27. (Ex. 4.15; Rev. 22.19.)

^d Gr. *parakolouthēkoti*, lit. followed alongside of; or, closely traced.

^e The words "in order" are emphatic, indicating Luke's purpose to reduce to order the Gospel story.

^f Acts 1.1.

^g Herod the Great. Cf. Mt. 2.1, note.

^h 1 Chr. 24.1, 10.

ⁱ Righteousness. Lk. 2.25. (Gen. 6.9; Lk. 2.25.)

^j Law (of Moses). Lk. 10. 25-37. (Ex. 19.1; Gal. 3. 29.)

of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him,

1 "From the very first": Gr. *anōthen*, "from above." So translated in John 3. 31; 19. 11; Jas. 1. 17; 3. 15, 17. In no other place is *anōthen* translated "from the very first." The use by Luke of *anōthen* is an affirmation that his knowledge of these things, derived from those who had been eye-witnesses from the beginning (Lk. 1. 2), was confirmed by revelation. In like manner Paul had doubtless heard from the eleven the story of the institution of the Lord's Supper, but he also had it by revelation from the Lord (cf. 1 Cor. 11. 23), and his writing, like Luke's "anōthen" knowledge, thus became first-hand, not traditional, merely.

he was troubled, and fear fell upon him.

13 But the ^aangel said unto him, Fear not, Zacharias: for thy ^bprayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

15 For he shall be ^cgreat in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the ^dHoly Ghost, ^eeven from his mother's womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he ^fshall go before him in the ^gspirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a ^hpeople prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the ^aangel answering said unto him, I am ⁱGabriel, that stand in the presence of God; and am ^jsent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me, in the days wherein he looked on me, to ^ktake away my reproach among men.

The annunciation.

26 And in the ^lsixth month the ^aangel Gabriel was sent from God

B.C. 7.

- a* Heb.1.4, note.
b Gen.25.21; 1 Sam.1.20.
c Lk.7.28.
d Holy Spirit. vs.15,17,35, 41,67,80; Lk. 2.25,26,27,40. (Mt.1.18; Acts 2.4.)
e Jer.1.5.
f Mal.4.5. See Mt.17. 10, note.
g 1 Ki.21.20; 2 Ki.1.8; Mt. 3.4; 7.12.
h 1 Pet.2.9.
i i.e. Man of God. Cf. Psa.103.20; Dan.8.16.
j Lk.7.27.
k Gen.30.23; 1 Sam.1.6.
l i.e. September; also v.36.
m Mt.1.18.
n Or. graciously accepted, or, much graced.
o Isa.7.14; Mt.1.21.
p Phil.2.9,11.
q v.35.
r Isa.9.6,7.
s Lk.3.23,31; Mt.1.1.
t Israel (prophecies). vs. 31-33; Lk.21. 20-24. (Gen. 12,2,3; Rom. 11.26.)
u Dan.7.14,27; Rev.11.15.
v Kingdom (N.T.). vs. 31-33; Mt.2.2. (Lk.1.31-33; 1 Cor.15.28.)
w vs.26-35; Isa.7.14.
x Sanctify, holy (persons) (N.T.). vs.35-49,70; Lk.2.23. (Mt.4.5; Rev.22.11.)
y Acts 5.3; Rom.1.3,4; Heb.1.1,8.
z Mt.19.26; Rom.4.21.

unto a city of Galilee, named Nazareth,

27 To a ^mvirgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the ^aangel came in unto her, and said, Hail, *thou that art* ⁿhighly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the ^aangel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, ^othou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be ^pgreat, and shall be called the ^qSon of the Highest: and the Lord God shall give unto him the ^rthrone of his ^sfather David:

33 And ^the shall reign over the house of Jacob for ever; and ^uof his ^vkingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, ^wand the power of the Highest shall overshadow thee: therefore also that ^xholy thing which shall be born of thee shall be called the ^ySon of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For ^zwith God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Mary visits Elisabeth.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud

voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my ^aLord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ^bthat believed: for there shall be a performance of those things which were told her from the Lord.

The magnificat. (Cf. 1 Sam. 2. 1-10.)

46 And Mary said, ^cMy soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my ^dSaviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and ^eholy *is* his name.

50 And his ^fmercy *is* on them that fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52 He hath put down the mighty from ^gtheir seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of ^hhis mercy;

55 As he ⁱspake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

Birth of John the Baptist.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to ^jcircumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not so; but he shall be called John.

B.C. 7.

^a John 13.13.

^b v.38.

^c 1 Sam.2.1; Psa.34.2,3.

^d Rom.1.16, note.

^e Psa.111.9; Rev.4.8.

^f Gen.17.7; Ex.20.5,6; Psa.103.17.

^g Gen.17.19.

^h Gen.17.12.

ⁱ v.13.

^j v.20.

^k *Jehovah.* Psa.106.48.

^l Rom.3.24, note.

^m Lk.3.23,31; Mt.1.1,6,16.

ⁿ Gen.3.15; 12.3; 49.10; Jer.23.5,6; Dan.9.24.

^o Gen.22.16.

^p Rom.6.22.

^q *Sin.* Rom. 3.23, note.

^r Or, *sun-rising*, or, *branch.* Isa.11.1; Zech.3.8; 6.12.

B.C. 6.]

^s vs.76-79; Mal.3.1.

61 And they said unto her, There *is* none of thy kindred that *is* called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, His name *is* ^tJohn. And they marvelled all.

64 And his ^umouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judæa.

66 And all they that heard ^vthem laid ^wthem up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed *be* the ^xLord God of Israel; for he hath visited and ^yredeemed his people,

69 And hath raised up an ^zhorn of salvation for us in the ^{aa}house of his servant David;

70 As he spake ^{ab}by the mouth of his holy prophets, which have been since the world began:

71 That we should be ^{ac}saved from our enemies, and from the hand of all that hate us;

72 To perform the mercy ^{ad}promised to our fathers, and to remember his holy covenant;

73 The ^{ae}oath which he sware to our father Abraham,

74 That he would grant unto us, that we being delivered out of the hand of our enemies might ^{af}serve him without fear,

75 In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their ^{ag}sins,

78 Through the tender mercy of our God; whereby the ^{ah}dayspring from on high hath visited us,

79 To give light to them that sit in darkness and *in* the shadow of ^{ai}death, to guide our feet into the way of peace.

80 And the child grew, and waxed

strong in spirit, and was in the deserts till the day of his shewing unto Israel.

CHAPTER 2.

The birth of Jesus (Mt. 1. 18-25; 2. 1; cf. John 1. 14).

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the ¹world should be taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called ^bBethlehem; (because he was of the house and lineage of David:)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And ^cshe brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Adoration of the shepherds.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the ^dangel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good ^etidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a ^fSaviour, which is Christ the Lord.

12 And this *shall* be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the ^dangel a multitude of the heavenly host praising God, and saying,

B.C. 5.

a *oikoumene* = inhabited earth (Lk. 2.1).

b Mic.5.2; 1 Sam.17.12.

c Mt.1.25; Isa.7.14.

d Heb.1.4, note.

e Gospel. vs. 10.11; Lk.4. 18. (Gen.12. 1-3; Rev. 14.6.)

f Rom.1.16, note.

g Cf.Mt.10. 34, note.

h 2 Cor.5. 18,20; Eph.2.14,18.

i Lev.12.3; Gal.4.4,5; 5.3.

j Lk.1.31; Mt.1.21.

k Sanctify, holy (persons). Lk.9. 26. (Mt.4.5; Rev.22.11.)

l Jehovah. Ex. 13.2,12.

m Ex.13.12, 16; Num.8.17.

n Lev.12.8.

o Righteousness. (Gen. 6.9.)

p Holy Spirit. vs.25,26,27, 40; Lk.3.16, 22. (Mt.1.18; Acts 2.4.)

14 Glory to God in the highest, and ^gon earth peace, ^hgood will toward men.

15 And it came to pass, as the ^dangels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Circumcision of Jesus.

(Cf. Lk. 1. 59.)

21 And when eight days were accomplished ⁱfor the circumcising of the child, his name was called ^jJESUS, which was so named of the ^dangel before he was conceived in the womb.

22 And when the ^kdays of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the ^lLord, ^mEvery male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to that which is said in the law of the Lord, A ⁿpair of turtledoves, or two young pigeons.

Adoration and prophecy of Simeon.

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was ^ojust and devout, waiting for the consolation of Israel: and the ^pHoly Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should

¹ Gr. *oikoumene* = "inhabited earth." This passage is noteworthy as defining the usual N.T. use of *oikoumene* as the sphere of Roman rule at its greatest extent, that is, of the great Gentile world-monarchies (Dan. 2., 7.). That part of the earth is therefore peculiarly the sphere of prophecy.

² The O.T. righteousness. Summary: In the O.T. "righteous" and "just" are

not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart ^ain peace, according to thy word:

30 For mine eyes have seen thy ^bsalvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the ^cGentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the ^dfall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a ^esword shall pierce through thy own soul also,) ^fthat the thoughts of many hearts may be revealed.

Adoration of Anna.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and ^gprayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for ^hredemption in Jerusalem.

Return to Nazareth: the silent years.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city ⁱNazareth.

B. C. 4.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Jesus and his parents at the passover.

41 Now his parents went to Jerusalem ^jevery year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not ^kof it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among ^ltheir kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be ^mabout my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in ⁿwisdom and stature, and in favour with God and man.

^a Isa.57.1,2; Rev.14.13.

^b Rom.1.16, note.

^c Isa.42.6,7.

^d Isa.8.14; Rom.9.32, 33; 1 Cor.1.23,24; 2 Cor.2.16; 1 Pet.2.7.

^e John 19.25.

^f 1 Cor.11.19; 1 John 2.19.

^g 1 Tim.5.5.

^h Rom.3.24, note.

ⁱ Mt.2.23.

^j Ex.23.15; Deut.16.1.

^k John 9.4.

^l Isa.11.2,3; Col.2.2,3.

English words used to translate the Hebrew words *yasher*, "upright"; *tsadiq*, "just"; *tsidkiah*, "righteous." In all of these words but one idea inheres: the righteous, or just, man is so called, because he is *right with God*; and he is right with God because he has walked "in all the commandments and ordinances of the Lord blameless" (Lk. 1. 6; Rom. 10. 5; Phil. 3. 6). The O.T. righteous man was not sinless (Eccl. 7. 20), but one who, for his sins, resorted to the ordinances, and offered in faith the required sacrifice (e.g. Lev. 4. 27-35). Cf. "Righteousness (N.T.)," Rom. 10. 10, note, and Paul's contrast, Phil. 3. 4-9.

CHAPTER 3.

The ministry of John the Baptist (Mt. 3. 1-12; Mk. 1. 1-8; John 1. 6-8, 15-36).

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 ^bAnnas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 ^cAnd he came into all the country about Jordan, preaching the baptism of ^drepentance for the remission of ^esins;

4 As it is written in the book of the words of Esaias the ^fprophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the ^gLord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 ^hAnd all flesh shall see the ⁱsalvation of God.

7 Then said he to the multitude that came forth to be baptized of him, O ^jgeneration of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits worthy of ^krepentance, and begin not to say within yourselves, ^lWe have Abraham to ^mour father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: ⁿevery tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, ^oWhat shall we do then?

11 He answereth and saith unto them, ^pHe that hath two ^qcoats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also ^rpublicans to

A.D. 26.

^a Also v.19. See Mt.14.1, ref.

^b John 11.49; 18.13; Acts 4.6.

^c Mt.3.1; Mk.1.4.

^d Repentance. vs.3,8. (Mt. 3.2; Acts 17.30.)

^e Sin. Rom.3.23, note.

^f Isa.40.3-5.

^g Jehovah. vs. 4.6. See Isa. 40.3-5.

^h Lk.2.30; Psa. 98.2; Isa.52.10; Rom.10.12,18.

ⁱ vs.4-6. See Isa.40.3-5.

^j Mt.12.34.

^k Repentance. vs.3,8; Lk.5.32. (Mt.3.2; Acts 17.30.)

^l Rom.9.6,8; Gal.3.29; 6.15.

^m Lk.13.5-9; Rev.21.8.

ⁿ Acts 2.37,38; 16.30.

^o 1 John 3.17. ^p Jas.2.15,17.

^q Lk.7.29;

Mt.21.32.

^r Phil.4.11;

1 Tim.6.8.

^s Or, allowance.

^t Or, in suspense.

^u 1 Pet.3.21.

^v Holy Spirit. vs.16,22;

Lk.4.1. (Mt.1.18; Acts 2.4.)

^w Mt.13.30.

^x Mt.14.1, ref.

^y Mt.11.2.

^z Mt.3.13-15.

^a Holy Spirit. Lk.4.1,14,18.

(Mt.1.18; Acts 2.4.)

^b Lit. This is my Son, the beloved, in whom I delighted. Cf. John 1.1,2; 8.29; Mt. 17.5.

be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your ^swages.

15 And as the people were ⁱn expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto them all, I indeed ^ubaptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the ^vHoly Ghost and with fire:

17 Whose fan is in his hand, and he will thoroughly purge his floor, and will ^wgather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

19 But ^xHerod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up ^yJohn in prison.

The baptism of Jesus (Mt. 3. 13-17; Mk. 1. 9-11).

21 Now when all the people were baptized, it came to pass, that ^zJesus also being baptized, and praying, the heaven was opened,

22 And the ^aHoly Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, ^bThou art my beloved Son; in thee I am well pleased.

The genealogy of Mary, mother of Jesus.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the ¹son of Heli,

24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi,

¹ In Matthew, where unquestionably we have the genealogy of Joseph, we are told (1. 16) that Joseph was the son of Jacob. In what sense, then, could he be called in Luke "the son of Heli"? He could not be by natural generation the son both of Jacob and of Heli. But in Luke it is not said that Heli *begat* Joseph, so that the natural explanation is that Joseph was the son-in-law of Heli, who was.

which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semel, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan,

A.D. 26.

a Arphaxad. Gen.10.22.

b Holy Spirit. vs.1,14,18; Lk.11.13. (Mt.1.18; Acts 2.4.)

c See Mt.4.1, note.

d Lk.9.12-17.

e Jehovah. Deut.8.3.

f *oikoumene* = inhabited earth (Lk. 2.1).

g John 12.31; 14.30; 2 Cor. 4.4.

h Satan. Lk. 8.12. (Gen. 3.1; Rev. 20.10.)

i Deut.6.13; 10.20.

j Jehovah. Deut.6.13.

k Psa.91. 11,12.

l Heb.1.4, note.

m After Satan's failure to tempt the Lord away from the Word, he seeks to tempt Him by it. He however mis-quotes by the omission of "in all thy ways" (Psa. 91.11). The Lord's "ways" were those marked out for Him in perfect dependence upon His Father's will; cf. Heb. 10.7,9.

which was *the son* of ^aArphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

CHAPTER 4.

The temptation of Christ (Mt. 4. 1-11; Mk. 1. 12, 13).

AND Jesus being full of the ^bHoly Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days ^ctempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, ^dcommand this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of ^eGod.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the ^fworld in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is ^gdelivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, ^hSatan: for it is written, ⁱThou shalt worship the ^jLord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, ^kHe shall give his ^langels charge over thee, ^mto keep thee:

11 And in *their* hands they shall

like himself, a descendant of David. That he should in that case be called "son of Heli" ("son" is not in the Greek, but rightly supplied by the translators) would be in accord with Jewish usage (cf. 1 Sam. 24. 16). The conclusion is therefore inevitable that in Luke we have Mary's genealogy; and Joseph was "son of Heli" because espoused to Heli's daughter. The genealogy in Luke is Mary's, whose father, Heli, was descended from David.

bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, ^oThou shalt not tempt the ^bLord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

Jesus returns to Galilee (Mt. 4. 12-16; Mk. 1. 14).

14 And Jesus returned in the ^cpower of the Spirit into Galilee: and there went out a ^dfame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

Jesus in the synagogue at Nazareth.

16 And he ^lcame to ^eNazareth, where he had been brought up: and, as his custom was, ^jhe went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place ^swhere it was written,

18 The Spirit of the ^hLord is upon me, because he hath anointed me to preach the ⁱgospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the ²acceptable year of the ^jLord.

20 And he closed the book, and he gave ^{it} again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the ^kgracious words which proceeded out of his mouth. And they said, ^lIs not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

A.D. 27.

a Deut.6.16.

b *Jehovah.*
Deut.6.16.

c v.1; Mt.4.12.

d Mt.4.24.

e Mt.13.54.

f v.15; Mk.
1.21; John
18.20.g *Inspiration.*
vs.17-21,27;
Lk.10.16.
(Ex.4.15;
Rev.22.19.)h *Adonai Je-*
hovah. Isa.
61.1.i *Gospel.* Lk.7.
22. (Gen.12.1-
3; Rev.14.6.)j *Jehovah.*
Isa.61.1,2;
58.6.k Psa.45.2;
John 7.46.

l Mt.13.55.

m John 4.44.

n 1 Ki.17.9;
18.1.

o 2 Ki.5.1,14.

p John 8.37,59;
10.31,39.q John 8.26,28,
38,47; 12.49;
cf. Lk.8.25;
v.36.

r Mk.1.23.

s Cf.v.34, l.c.

t *Miracles*
(N.T.). vs.
33-36,38-40,
41; Lk.5.3-8.
(Mt.8.2,3;
Acts 28.8,9.)u v.32; Lk.8.
25; John 8.26.v vs.14,15;
Mk.1.28,45.

24 And he said, Verily I say unto you, ^mNo prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the ⁿdays of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman *that was* a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, ^osaving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 ^pAnd rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

Jesus goes to Capernaum, and casts out demons (Mk. 1. 23-26).

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for ^qhis word was with power.

33 And in the ^rsynagogue there was a man, which had a spirit of an ^sunclean devil, and cried out with a loud voice,

34 Saying, *Let us alone; what have we to do with thee, thou Jesus of Nazareth?* art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, ^the came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, ^uWhat a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the ^vfame of him went out

¹ Our Lord visited Nazareth twice after beginning His public ministry. See Mt. 13. 54-58; Mk. 6. 1-6.

² A comparison with the passage quoted, Isa. 61. 1, 2, affords an instance of the exquisite accuracy of Scripture. Jesus stopped at, "the acceptable year of the Lord," which is connected with the first advent and the dispensation of grace (Gen. 3. 15; Acts 1. 11, *note*); "the day of vengeance of our God" belongs to the second advent (Deut. 30. 3; Acts 1. 11, *note*) and judgment.

into every place of the country round about.

Jesus heals Peter's wife's mother, and many others (Mt. 8. 14-17; Mk. 1. 29-38).

38 And he arose out of the synagogue, and entered into Simon's house. And ^aSimon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ^bministered unto them.

40 Now when the ^csun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. ^dAnd he rebuking *them* suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: ^efor therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAPTER 5.

The miraculous draught of fishes. (Cf. John 21. 6-8.)

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by ^fthe lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and ^gtaught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and ^hlet down your nets for a draught.

5 And Simon answering said unto him, Master, we have ⁱtoiled all the night, and have taken nothing:

A.D. 30.

^a Mt. 8.14;
Mk. 1.29.

^b Lk. 8.2,3.

^c Mt. 8.16,17;
Mk. 1.32-34.

^d Mk. 1.34.

^e Mt. 10.7;
Mk. 1.38.

^f Mt. 4.18.

^g Mt. 13.2.

^h John 21.6.

ⁱ John 21.3.

^j Psa. 33.9;
Mt. 8.8.

^k *Miracles*
(N.T.). vs.
3-8, 12-15,
18-26; Lk. 6.
6-10. (Mt.
8.2,3; Acts
28.8,9.)

^l v.6.

^m John 21.7.

ⁿ *Sin. Rom.* 3.
23, *note.*

^o Mt. 4.19;
cf. Mt. 8.26.

^p Mt. 4.22; 19.
27; Mk. 8.34,
35; 10.28-31,
52; Lk. 9.23,
59-62; John
12.26; 14.15.

^q Lev. 13.14;
Mt. 8.2-4;
Mk. 1.40-45.

^r The leper,
knowing the
Lord's power
to heal,
seems to
question His
willingness.

^s Lev. 14.4.

^t Mt. 14.23;
Mk. 6.46;
Lk. 11.1.

nevertheless ^jat thy word I will let down the net.

6 And when they had this done, they ^kinclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they ^lbegan to sink.

8 When Simon Peter saw *it*, ^mhe fell down at Jesus' knees, saying, Depart from me; for I am a ⁿsinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, ^oFear not; from henceforth thou shalt catch *meh*.

11 And when they had brought their ships to land, they ^pforsook all, and followed him.

Jesus heals a leper (Mt. 8. 2-4; Mk. 1. 40-44).

12 And it came to pass, when he was in a certain city, behold a man full of ^qleprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, ^rif thou wilt, thou canst make me clean.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy ^scleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the wilderness, ^tand prayed.

A paralytic healed (Mt. 9. 2-8; Mk. 2. 1-12).

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was *present* to heal them.

18 And, behold, men brought in a bed a man which was taken with a

palsy; and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in ^abecause of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst ^bbefore Jesus.

20 And when he saw ^ctheir faith, he said unto him, Man, thy ^dsins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh ^eblasphemies? ^fWho can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in ^gyour hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may ^hknow that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) ⁱhI say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, ^jglorifying God.

26 And they were all amazed, and they ^kglorified God, and were filled with fear, saying, We have seen strange things to day.

The call of Matthew (Mt. 9. 9; Mk. 2. 13, 14).

27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, ^lFollow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a ^mgreat feast in his own house: and there was a great company of publicans and of others that sat down with them.

Jesus answers the scribes and Pharisees (Mt. 9. 10-17; Mk. 2. 16-22).

30 But their scribes and Pharisees murmured against his disciples, saying, ⁿWhy do ye eat and drink with publicans and ^osinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

A.D. 31.

^a v.15; Mt. 13.2.^b Mt.15.30; 17.17.^c Mk.2.5.^d Sin. Rom. 3.23, note.^e John 10.33; Mt.26.65.^f Lk.7.49; John 9.31.^g Acts 2.22.^h Psa.33.9; Mt.28.18.ⁱ Lk.17.15,18; Acts 3.8.^j Lk.7.16.^k Mt.4.22; 19.27; Mk. 8.34,35; 10.28,52; Lk.5.11; 9.23,59-62; John 12.26; 14.15; 21.19,22.^l Mt.9.10; Mk.2.15.^m Lk.7.34; 15.2.ⁿ Sin. Rom. 3.23, note.^o Rom.5.6,8; 1 Tim.1.15.^p Repentance. Lk.10.13. (Mt.3.2; Acts 17.30.)^q Lk.7.33.^r Lk.7.34.^s John 3.29.^t John 16.6, 20,22.^u Parables (N.T.) vs. 36,37-39; Lk.6.39-47. (Mt.5.13-16; Lk.21.29-31.)^v i.e. wine-skins.^w Lk.14.1-6.^x 1 Sam.21.6.^y Ex.25.30, note.^z Mt.12.8; Mk.2.28.

32 I came not to call the righteous, but ^asinners to ^brepentance.

33 And they said unto him, Why do the ^cdisciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but ^dthine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast, while ^ethe bridegroom is with them?

35 But the days will come, when the ^fbridegroom shall be taken away from them, and then shall they fast in those days.

Parables of the garment and bottles (Mt. 9. 16, 17; Mk. 2. 21, 22).

36 And he spake also a ^gparable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was ^htaken out of the new agreeth not with the old.

37 And no man putteth new wine into old ⁱbottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old ^jwine straightway desireth new: for he saith, The old is better.

CHAPTER 6.

Jesus and the sabbath (Mt. 12. 1-8; Mk. 2. 23-28).

AND it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not ^alawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what ^bDavid did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the ^cshewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, ^dThat the Son of man is Lord also of the sabbath.

The withered hand healed (Mt. 12. 9-14; Mk. 3. 1-6).

6 And it came to pass also on another sabbath, that he ^aentered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an ^baccusation against him.

8 But he ^cknew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; ^dIs it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: ^eand his hand was restored whole as the other.

11 And they were filled with ^fmadness; ^gand communed one with another what they might do to Jesus.

The twelve chosen (Mt. 10. 2-4; Mk. 3. 13-19).

12 And it came to pass in those days, that he went out into a ^hmountain to pray, and continued all night in prayer to God.

13 And when it was day, he called ⁱunto him his disciples: and of them he ^jchose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the ^kson of Alphæus, and Simon called Zelotes,

16 And Judas ^lthe brother of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain; and the company of his disciples, and a great ^mmultitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude

A.D. 31.

a Mk.1.21;
Lk.4.15,16;
John 18.20.

b Lk.20.20.

c John 2.25.

d Mk.3.4.

e *Miracles*
(N.T.). vs.6-10;
Lk.7.1-10. (Mt.8.2,3;
Acts 28.8,9.)

f Psa.2.2.

g Mk.3.6.

h Mt.14.23;
John 8.1.

i *Election*
(*personal*).
John 15.16.
(Deut.7.6;
1 Pet.1.2.)

j Mt.4.25;
Mk.3.7,8.

k Mt.14.36;
Mk.7.27,28;
Lk.8.44-47.

l Lk.8.46.

m Lk.16.25.

n Rom.12.20.

o Rom.12.14.

p Lk.23.34;
Acts 7.60.

q Heb.11.34.

r 1 John 3.17.

s *Sin.* Rom.3.
23, *note*.

t Mt.5.46,47.

sought to ^htouch him: for there went ⁱvirtue out of him, and healed *them* all.

The sermon on the mount.

(Cf. Mt. 5. 1-8. 1.)

20 And he lifted up his eyes on his disciples, and said, Blessed *be ye poor*: for your's is the kingdom of God.

21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ^mye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 But I say unto you which hear, ⁿLove your enemies, do good to them which hate you,

28 ^oBless them that curse you, and ^ppray for them which despitefully use you.

29 And unto him that smiteth thee on the *one* cheek offer also the other; and him that ^qtaketh away thy cloke forbid not *to take thy* coat also.

30 ^rGive to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank have ye? for ^ssinners also ^tlove those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and

^ado good, and lend, hoping for nothing again; and your ^breward shall be great, and ye shall be the children of the Highest: ^cfor he is kind unto the unthankful and ^dto the evil.

36 ^aBe ye therefore merciful, as your Father also is merciful.

37 ^eJudge not, and ye shall not be judged: condemn not, and ye shall not be condemned: ^fforgive, and ye shall be forgiven:

38 ^gGive, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. ^hFor with the same measure that ye mete withal it shall be measured to you again.

39 And he spake a ⁱparable unto them, ^jCan the blind lead the blind? shall they not both fall into the ditch?

40 ^kThe disciple is not above his master: but every one that is perfect shall be as his master.

41 And why ^lbeholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out ^mfirst the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a ⁿgood tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 ^oFor every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart ^phis mouth speaketh.

46 And why call ye me, ^qLord, Lord, and do not the things which I say?

Parable of the house built on the rock (Mt. 7. 24-27).

47 Whosoever cometh to me, and heareth my sayings, and ^rdoeth them, I will shew you to whom he is like:

48 ^sHe is like a man which built an house, and digged ^tdeep, and laid the foundation on a ^urock: and

A.D. 31.

^a Heb.13.16.^b Rewards.
1 Cor.3.8.
(Dan.12.3;
1 Cor.3.14.)^c Mt.5.45.^d Eph.4.32;

1 Pet.3.9.

^e Rom.14.4;

1 Cor.4.5.

^f Mt.18.21,22,
35.^g Prov.28.27;2 Cor.8.1,
note.^h Law (of
Christ).

vs.27-38;

John 13.34.

(Gal.6.2;

2 John 5.)

ⁱ Parables
(N.T.).

vs.39,47-49.

(Mt.5.13-16;

Lk.21.29-31.)

^j Mt.15.14;

23.16.

^k Mt.10.24;

John 15.20.

^l Mt.7.3.^m Gal.6.4.ⁿ Mt.7.17,18;

12.33; Jas.3.

12.

^o Mt.12.33,34.^p Prov.15.2,28;

16.23; 18.21;

Jas.3.10.

^q Mt.25.11,12;

Lk.13.25;

cf. 1 Cor.12.3.

^r Mt.7.24-27;

John 14.21;

Jas.1.22-25.

^s Parables
(N.T.). vs.47-

49; Lk.7.

41-48. (Mt.5.

13-16; Lk.21.

29-31.)

^t Mt.13.5.^u 1 Cor.3.11.^v Psa.32.6.^w 1 John 2.17.^x Prov.1.29-31.^y Mt.8.5-13.^z Acts 10.22.^a Psa.33.9; 107.

20; Lk.4.36;

John 5.24;

11.43.

^c Mt.15.28.^c Miracles
(N.T.). vs.

1-10,11-15;

Lk.8.22-25.

(Mt.8.2,3;

Acts 28.8,9.)

when the ^vflood arose, the stream beat vehemently upon that house, and ^wcould not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ^xruin of that house was great.

CHAPTER 7.

The centurion's servant healed
(Mt. 8. 5-13).

NOW when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain ^ycenturion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was ^zworthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but ^asay in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he ^bmarvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant ^cwhole that had been sick.

The widow's son raised.

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the

gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, ^aWeep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And ^bhe that was dead ^csat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they ^dglorified God, saying, That a great prophet is risen up among us; and, ^eThat God hath visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of John ^fshewed him of all these things.

John the Baptist sends disciples to question Jesus (Mt. 11. 2-6).

19 And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and ^gtell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the ^hdead are raised, to the poor the ⁱgospel is preached.

23 And ^jblessed is *he*, whosoever shall not be offended in me.

Jesus' testimony to John the Baptist (Mt. 11. 7-15).

24 And when the messengers of John ^kwere departed, he began to speak unto the people concerning John, What went ye out into the ^lwilderness for to see? ^mA reed shaken with the wind?

25 But what went ye out for to see? A man clothed in ⁿsoft raiment? Behold, they which are

A.D. 31.

^a Lk.8.52;
John 11.35.

^b Mt.11.5;
Lk.8.54,55;
John 11.44.

^c Resurrection. vs.11-15; Lk.14.13, 14. (Job 19. 25; 1 Cor.15. 52.)

^d Lk.5.26.

^e Lk.1.68.

^f Mt.11.2.

^g v.21;
Isa.61.1-3.

^h vs.14,15.

ⁱ Gospel. Lk.9.6.
(Gen.12.1-3;
Rev.14.6.)

^j Mt.16.17;
1 Pet.2.8.

^k Having gently removed His servant's doubt, the Lord bears witness to him before others: He knows when to reprove, and where, and when, to praise.

^l Mt.3.1.

^m Mt.11.7-11.

ⁿ Mt.3.4;
Mk.1.6.

^o Mal.3.1.

^p See Mt.11.11.

^q Mt.3.6,11; 21. 32; Lk.3.12.

^r Mt.21.23-25.

^s Lk.1.15.

^t v.36;
Lk.15.2.

^u Sin. Rom.3. 23, note.

^v 1 Cor.1.21-24.

^w Lk.14.1.

^x i.e. in the sense of unchaste.

^y Mk.14.3.

^z Isa.52.7.

^a 1 Cor.11.15.

gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, ^aBehold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but ^bhe that is least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the publicans, justified God, being ^cbaptized with the baptism of John.

Jesus exposes the unreason of unbelief (Mt. 11. 16-19).

30 But the ^dPharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came ^eneither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come ^feating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and ^gsinners!

35 But ^hwisdom is justified of all her children.

Jesus in the Pharisee's house.

36 And one of the ⁱPharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a ^jsinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an ^kalabaster box of ointment,

38 And stood at his ^lfeet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the ^mhairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake

within himself, saying, "This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

Parable of the creditor and two debtors.

41 ^bThere was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he ^frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto ¹Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 ^dMy head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are ^forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, ⁱWho is this that forgiveth sins also?

50 And he said to the woman, Thy ^gfaith hath saved thee; go in peace.

CHAPTER 8.

Jesus preaches and heals in Galilee.

AND it came to pass afterward, that he went ^hthroughout

A.D. 31.

^a Lk.15.2; 19.7.

^b *Parables* (N.T.). vs.41-48; Lk.8.4-15. (Mt.5.13-16; Lk.21.29-31.)

^c Rom.5.15,16; Eph.1.7.

^d Psa.23.5.

^e *Forgiveness.* vs.47-49; Lk.17.3,4. (Lev.4.20; Mt.26.28.)

^f Mt.9.3-6.

^g *Faith.* Lk.8.50. (Gen.3.20; Heb.11.39.)

^h Mk.1.38.

ⁱ Mt.27.55.

^j Mt.14.1, *refs.*

^k *Parables* (N.T.). vs.4-15,16-18; Lk.10.30-37. (Mt.5.13-16; Lk.21.29-31.)

^l Mt.13.3-8; Mk.4.3-8.

^m Mt.11.15; 13.9; Mk.4.9; Rev.2.7.

ⁿ Mt.13.11, *note.*

^o Isa.6.9,10; Acts 28.26,27.

^p 1 Pet.1.23.

^q *Satan.* Lk.10.18. (Gen.3.1; Rev.20.10.)

^r Cf.v.15.

^s Rom.1.16, *note.*

^t *Temptation.* Lk.10.25. (Gen.3.1; Jas.1.14.)

every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

2 And ⁱcertain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza ^jHerod's steward, and Susanna, and many others, which ministered unto him of their substance.

Parable of the sower (Mt. 13. 1-23; Mk. 4. 1-20).

4 And when much people were gathered together, and were come to him out of every city, he spake by a ^kparable:

5 A ^lsower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, ^mHe that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the ⁿmysteries of the kingdom of God: but to others in parables; that ^oseeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the ^pword of God.

12 Those by the way side are they that hear; then cometh the ^qdevil, and taketh away the word out of their ^rhearts, lest they should believe and be ^ssaved.

13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of ^ttemptation fall away.

¹ See Jas. 2. 14-26. When Jesus would justify the woman in the eyes of *Simon*, He points to her *works*, for only through her works could Simon see the proof of her faith; but when He would send the *woman* away in peace, he points to her *faith*, not her works. See Tit. 2. 14; 3. 4-8. His works can never be to the believer his own ground of assurance, which must rest upon the work of Christ (cf. Mt. 7. 22, 23). See "Assurance" (Isa. 32. 17; Jude 1).

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and ^oriches and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an ^bhonest and good heart, having ^dheard the word, keep *it*, and bring forth fruit with ^dpatience.

Parable of the lighted candle (Mt. 5. 15, 16; Mk. 4. 21-23; Lk. 11. 33).

16 No man, when he hath lighted a ^ccandle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may ^jsee the light.

17 For ^snothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

18 ^hTake heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

The new relationships (Mt. 12. 46-50; Mk. 3. 31-35).

19 Then came to him *his* ⁱmother and his brethren, and could not come at him for the press.

20 And it was told him by *certain* which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which ^jhear the word of God, and do it.

Jesus stills the waves (Mt. 8. 23-27; Mk. 4. 36-41).

22 Now it came to pass on a certain day, that ^khe went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he ^lfell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ^mceased, and there was a calm.

25 And he said unto them, ⁿWhere is your faith? And they being afraid wondered, saying one

A.D. 31.

a 1 Tim. 6. 9,

10; 2 Tim. 4.

10.

b Psa. 32. 2, 5.

c Jas. 1. 22.

d Rom. 2. 7;

Heb. 10. 36;

Jas. 5. 7, 8.

e Mt. 5. 14;

Mk. 4. 21;

Lk. 11. 33.

f 2 Cor. 3. 2;

Phil. 2. 15, 16.

g Mt. 10. 26;

Lk. 12. 2;

1 Cor. 4. 5;

2 Cor. 5. 10.

h Mt. 13. 12;

25, 29; Mk.

4. 24, 25.

i Mt. 12. 46-50;

Mk. 3. 31-35.

j Mt. 25. 40;

1 John 2. 5.

k Mt. 8. 23;

Mk. 4. 35-41.

l Mt. 8. 24;

Mk. 4. 38.

m *Miracles*

(N.T.) - vs.

22-25, 26-33,

41, 42, 43-48,

49-56; Lk. 9.

12-17. (Mt.

8. 2, 3; Acts

28. 8, 9.)

n Lk. 9. 41;

cf. Mt. 8. 10.

o Lk. 5. 26.

p Mt. 8. 28.

q Gen. 3. 7-11.

r Prov. 21. 16.

s Mk. 1. 23, 24;

Jas. 2. 19.

t Gen. 14. 19.

u Rom. 8. 7.

v Gen. 32. 27;

1 John 1. 9.

w Rev. 20. 1-3.

x Lk. 15. 15;

2 Pet. 2. 22.

y Mt. 11. 28;

see v. 41, refs.

z Phil. 3. 9.

a 2 Tim. 1. 7.

b Unconscious

of their own

need, the

Gadarenes

beseech the

Lord to de-

part—His

power terri-

fies and con-

demns them;

whilst he

whose need

has been met

beseeches

Him that he

may follow

Him.

c Acts 16. 38.

to another, ^oWhat manner of man is this! for he commandeth even the winds and water, and they obey him.

Demons cast out of the maniac of Gadara (Mt. 8. 28-34; Mk. 5. 1-17).

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had ^pdevils long time, and ^qware no clothes, neither abode in *any* house, but in the ^rtombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, ^sWhat have I to do with thee, Jesus, *thou* Son of God ^tmost high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he ^ubrake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, ^vWhat is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the ^wdeep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the ^xswine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, ^ysitting at the feet of Jesus, ^zclothed, and ^ain his right mind: and they were afraid.

36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

37 Then the whole multitude of the country of the Gadarenes round about ^bbesought him to ^cdepart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed ^abesought him that he might be with him: but Jesus sent him away, saying,

39 ^bReturn to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

A woman healed: Jairus' daughter raised (Mt. 9. 18-26; Mk. 5. 22-43).

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 And, behold, there came a man named ^cJairus, and he was a ^druler of the synagogue: and he ^efell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only ^fdaughter, about twelve years of age, and she ^glay a dying. But as he went the people thronged him.

43 And a woman having an ^hissue of blood twelve years, which had ⁱspent all her living upon physicians, neither could be healed of any,

44 Came behind *him*, and ^jtouchèd the border of his garment: and immediately her issue of blood stanchèd.

45 And Jesus said, Who touchèd me? When all denied, Peter and they that were with him said, Master, the multitude ^kthrong thee and press *thee*, and sayest thou, Who touchèd me?

46 And Jesus said, Somebody hath touchèd me: for I perceive that ^lvirtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she ^mdeclared unto him before all the people for what cause she had touchèd him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: ⁿthy faith hath made thee whole; ^ogo in peace.

49 While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is ^pdead; ^qtrouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, ^rFear not: ^sbelieve only, and she shall be made whole.

51 And when he came into the

A.D. 31.

- ^a Lk. 18.43; Phil. 1.23,24.
^b Lk. 5.14; cf. Mt. 11.20 with John 4.48; Acts 4.20.
^c Mt. 9.18,26; Mk. 5.22.
^d John 7.48.
^e Mt. 28.9; Mk. 7.25; Lk. 7.37; 8.35; 10.39; 17.16; John 11.32.
^f Isa. 37.22; Lk. 9.38.
^g Lk. 7.2; John 11.3.
^h Lev. 15.19.
ⁱ Rom. 10.3; Gal. 3.21.
^j Lk. 5.13; Rom. 4.4,5.
^k Mt. 11.20; Lk. 13.25.
^l Mt. 15.28; Lk. 5.17.
^m Rom. 10.10.
ⁿ Lk. 7.50.
^o John 8.11.
^p John 11.21; cf. Ezk. 37.11,12.
^q John 11.39,40.
^r *Faith.* Lk. 17.5,6. (Gen. 3.20; Heb. 11.39.)
^s Mt. 26.37; Mk. 13.3; Lk. 9.28.
^t John 11.11-14.
^u Mk. 1.31; cf. Heb. 2.14-16.
^v *Or. Child.*
^w Lk. 7.14; John 11.43; cf. John 5.25,28.
^x 1 Pet. 2.2.
^y Mt. 8.4; 9.30; Mk. 5.43.
^z Mt. 10.1; Mk. 6.7.
^a Cf. Mt. 10.9, *note.*
^b Lk. 10.4; 22.35; 3 John 5.8; 1 Cor. 9.7,14.
^c John 13.20; Acts 13.51.
^d *Gospel.* Lk. 20.1. (Gen. 12.1-3; Rev. 14.6.)
^e Also v.9. See Mt. 14.1, *ref.*
^f Lk. 23.8.
^g Mk. 6.30.

house, he ^asuffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but ^bsleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the ^chand, and called, saying, ^dMaid, ^earise.

55 And her spirit came again, and she arose straightway: and he commanded to ^fgive her meat.

56 And her parents were astonished: but ^ghe charged them that they should tell no man what was done.

CHAPTER 9.

The twelve sent forth to preach (Mt. 10. 1-42. Cf. Mk. 6. 7-13).

THEN he called his ^atwelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, ^bTake ^cnothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not ^creceive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the ^dgospel, and healing every where.

7 Now ^eHerod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? ^fAnd he desired to see him.

The apostles return: the five thousand fed (Mt. 14. 13-21; Mk. 6. 30-44; John 6. 1-14).

10 And the apostles, when they were ^greturned, told him all that they had done. And he took them,

and ^awent aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew *it*, followed him: and he received them, and ^bspoke unto them of the kingdom of God, and healed them that had ^cneed of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, ^dSend the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but ^efive loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them ^fsit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he ^gblessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and ^hwere all filled: and there was taken up of ⁱfragments that remained to them twelve baskets.

Peter's confession of Christ (Mt. 16. 13-20; Mk. 8. 27-30).

18 And it came to pass, as he was alone ^jpraying, his disciples were with him; and he asked them, saying, ^kWhom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? ^lPeter answering said, The Christ of God.

21 And he straitly charged them, and commanded ^mthem to tell no man that thing;

Jesus foretells his death and resurrection (Mt. 16. 21; Mk. 8. 31).

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be ⁿraised the third day.

The test of discipleship (Mt. 16. 22-28; Mk. 8. 32-9. 1).

23 And he said to ^othem all, ^pIf

A.D. 32.

^a Mt. 12. 15; 14. 13, 14.

^b Lk. 4. 43.

^c Lk. 4. 40; Rom. 5. 20. Wherever there is need acknowledged the Lord is ready to meet it. Men might have put the bodily need of healing first, since that is keenly felt. Spiritual need is often the greatest where there is the least consciousness of it; cf. Rev. 3. 17.

^d Mt. 14. 15-21; Mk. 6. 35-44; John 6. 5-13.

^e 1 Cor. 1. 27, 28.

^f Rom. 4. 5.

^g Prov. 10. 22; Lk. 22. 19; 24. 30.

^h *Miracles* (N. T.), vs. 12-17, 37-42; Lk. 11. 14, (Mt. 8. 2, 3; Acts 28. 8, 9.)

ⁱ 2 Ki. 4. 42-44; Eph. 3. 18, 19.

^j vs. 28, 29; Lk. 3. 21; 5. 16; 6. 12; 11. 1; 22. 40-46; 23. 34.

^k Mt. 16. 13-20; Mk. 8. 27-30.

^l John 6. 68.

^m Lk. 24. 6, 7, 46.

ⁿ Mt. 10. 38; 16. 24-28; Mk. 8. 34-38; cf. Phil. 3. 10.

^o John 12. 25, 26; Acts 20. 24.

^p Lk. 12. 15-21; 16. 19-31.

^q i. e. earth.

^r Mt. 10. 32, 33; Rom. 1. 16.

^s Heb. 11. 16.

^t Mt. 25. 31.

^u *Sanctify, holy (persons)* (N. T.), John 10. 36. (Mt. 4. 5; Rev. 22. 11.)

^v Heb. 1. 4, note.

^w 2 Pet. 1. 16-18.

^x See Mt. 17. 2, note on the transfiguration.

^y v. 18.

^z 2 Cor. 4. 6; Heb. 2. 9.

^a Mt. 18. 16.

^b Or, departure.

^c Lk. 22. 45, 46.

^d Contra, vs. 19, 20.

^e Mt. 20. 21, 22; John 14. 8-11.

^f Acts 13. 21; Acts 1. 9.

^g Mt. 3. 17; Lk. 3. 22; John 5. 36, 37; 12. 28-30.

^h v. 21; Mt. 17. 9.

any ^{man} will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will ^osave his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man ^padvantaged, if he gain the whole ^qworld, and lose himself, or be cast away?

26 For whosoever shall be ^rashamed of me and of my words, of him shall the Son of man be ^sashamed, when he shall ^tcome in his own glory, and *in his Father's*, and of the ^uholy ^vangels.

The transfiguration (Mt. 17. 1-8; Mk. 9. 2-8).

27 But I tell you of a truth, there be ^wsome standing here, which shall not taste of death, till they see the kingdom of God.

28 ^xAnd it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he ^yprayed, the ^zfashion of his countenance was altered, and his raiment was white and glistering.

30 And, behold, there talked with him ^atwo men, which were Moses and Elias:

31 Who appeared in glory, and spake of his ^bdecease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with ^csleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make ^dthree tabernacles; one for thee, and one for Moses, and one for Elias: ^enot knowing what he said.

34 While he thus spake, there came a ^fcloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, ^gThis is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. And they ^hkept *it* close, and told no man in those days any of those things which they had seen.

The powerless disciples. Demon cast out of a child (Mt. 17. 14-21; Mk. 9. 14-29).

37 And it came to pass, that on the next day, when they were ^acome down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine ^bonly child.

39 And, lo, a ^cspirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy ^ddisciples to cast him out; and they could not.

41 And Jesus answering said, O ^efaithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was ^fyet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 And they were all amazed at ^gthe mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Jesus again foretells his death (Mt. 17. 22, 23; Mk. 9. 30-32).

44 Let these sayings ^hsink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

The sermon on the child (Mt. 18. 1-5; Mk. 9. 33-37).

46 Then there arose a ⁱreasoning among them, which of them should be greatest.

47 And Jesus, ^jperceiving the thought of their heart, took a ^kchild, and set him by him,

48 And said unto them, ^lWhosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is ^mleast among you all, the same shall be great.

A.D. 32.

^a Mt. 17. 14; Mk. 9. 14.

^b Gen. 22. 2; Lk. 7. 12; cf. John 3. 16.

^c Mt. 15. 22; Lk. 8. 27.

^d v. 1.

^e John 14. 12.

^f Lk. 8. 49.

^g Or, *the majesty of God*.

^h v. 31; Mt. 17. 22.

ⁱ Mt. 18. 1-6; Mk. 9. 33-37; Lk. 22. 24-27.

^j John 2. 24, 25.

^k *little child*. Lk. 18. 17.

^l Mt. 10. 40; 18. 5; Mk. 9. 37; John 12. 44; 13. 20.

^m 1 Cor. 15. 9; Phil. 2. 3-11; Eph. 3. 8.

ⁿ Num. 11. 26-30; Mk. 9. 38-40; 1 Cor. 3. 5.

^o Mt. 10. 42; Lk. 11. 23; Phil. 1. 15-18.

^p Isa. 50. 7; Mt. 26. 53, 54; Heb. 12. 2.

^q John 4. 5, 9.

^r v. 30; 2 Ki. 1. 10, 12.

^s Lk. 19. 10; John 12. 47.

^t v. 23; Mt. 8. 19, 20.

^u Or, *roosting-places*.

^v Lk. 2. 7; 8. 23; 1 Cor. 4. 11.

^w Mt. 8. 22.

^x Mt. 8. 21; Lk. 18. 28-30.

^y 1 Ki. 19. 20, 21.

^z Acts 15. 37, 38; 2 Tim. 3. 10, 11.

The rebuke of sectarianism (Mk. 9. 38-40).

49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he ¹followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for ^ohe that is not against us is for us.

The new spirit of grace: final departure from Galilee. (Cf. John 7. 2-10.)

51 And it came to pass, when the time was come that he should be received up, he ^pstedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And ^qthey did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command ^rfire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the ^sSon of man is not come to destroy men's lives, but to save *them*. And they went to another village.

Another test of discipleship (Mt. 8. 18-22).

57 And it came to pass, that, as they went in the way, a ^tcertain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air ^uhave ^u“nests; but the Son of man ^vhath not where to lay *his* head.

59 And he said unto another, ^wFollow me. But he said, Lord, suffer me first to go and ^xbury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go ^ybid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the ^zplough, and looking back, is fit for the kingdom of God.

CHAPTER 10.

The seventy sent before him.
(Cf. Mt. 10. 1-42.)

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto ^athem, The harvest truly is great, but ^bthe labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 ^cGo your ways: behold, I send you forth as lambs among wolves.

4 ^dCarry neither purse, nor scrip, nor shoes: and ^esalute no man by the way.

5 And into whatsoever house ye enter, first say, Peace ^{be} to this house.

6 And if the ^fson of peace be there, your peace shall rest upon it: if not, it shall ^gturn to you again.

7 And in the same house remain, eating and drinking such things as they give: ^hfor the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, ⁱThe kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that ^jit shall be more tolerable in that day for Sodom, than for that city.

Jesus denounces judgment on the cities (Mt. 11. 20-24).

13 ^kWoe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago ^lrepented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon ^mat the judgment, than for you.

A.D. 32.

^a John 4.35.
^b 1 Cor. 3.9.
^c See Mt. 10. 16, note. The same remark is applicable here.
^d Lk. 9.3; 22.35; 1 Cor. 9.7.
^e Gen. 24.33, 56; 2 Ki. 4.29.
^f Isa. 57.21.
^g Psa. 35.13.
^h 1 Cor. 9.4, 14.
ⁱ Mt. 3.2.
^j Lk. 12.47; Heb. 2.3; 10. 26, 31.
^k See Mt. 11. 20, note; Mk. 8.23, note.
^l Repentance. Lk. 11.32. (Mt. 3.2; Acts 17.30.)
^m Day of Judgment. Lk. 11.31, 32. (Mt. 10.15; Rev. 20.11.)
ⁿ Isa. 14.13, 15.
^o John 13.20.
^p Inspiration. Lk. 11.49-51. (Ex. 4.15; Rev. 22.19.)
^q Satan. Lk. 11.18, 19. (Gen. 3.1; Rev. 20.10.)
^r Isa. 14.12-19; Rev. 12.8, 9.
^s Gen. 3.15; Mt. 13.39; Mk. 16.18; Acts 28.5; Rom. 16.20.
^t the spirit. Many have, Spirit.
^u Mt. 28.18; John 3.35; Eph. 1.20, 23; Heb. 2.8.
^v Mt. 13.16.
^w John 8.56.
^x Temptation. Lk. 11.16. (Gen. 3.1; Jas. 1.2.)
^y Life (eternal). Lk. 12.15. (Mt. 7.14; Rev. 22.19.)
^z Law (of Moses). vs. 25-37; John 1.17. (Ex. 19. 1; Gal. 3.1-29.)
^a Jehovah. Deut. 6.5; Lev. 19.18.

15 And thou, Capernaum, ^{which} art exalted to heaven, shalt be thrust down to hell.

16 He that ^{heareth} you ^{heareth} me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld ^{Satan} as ^{lightning} fall from heaven.

19 Behold, I give unto you power to tread on ^{serpents} and ^{scorpions}, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

21 In that hour Jesus rejoiced in ^{spirit}, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things ^{are} delivered to me of my Father; and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and ^{he} to whom the Son will reveal ^{him}.

23 And he turned him unto ^{his} disciples, and said privately, ^{Blessed are} the eyes which see the things that ye see:

24 For I tell you, that ^{many} prophets and kings have desired to see those things which ye see, and have not seen ^{them}; and to hear those things which ye hear, and have not heard ^{them}.

A lawyer questions Jesus. (Cf. Mt. 22. 34-40; Mk. 12. 28-34.)

25 And, behold, a certain lawyer stood up, and ^{tempted} him, saying, Master, what shall I do to inherit ^{eternal} life?

26 He said unto him, What is written in the ^{law}? how readest thou?

27 And he answering said, Thou shalt love the ^{Lord} thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to ^ajustify himself, said unto Jesus, And who is my ^bneighbour?

Parable of the good Samaritan.

30 And Jesus answering said, ^aA certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain ^aSamaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two ^cpence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed ^fmercy on him. Then said Jesus unto him, Go, and do thou likewise.

A.D. 32.

a Rom.4.2;
Gal.3.11.

b Mt.5.43.

c *Parables*
(N.T.). vs.
30-37; Lk.11.
5-10. (Mt.5.
13-16; Lk.21.
29-31.)

d John 4.9.

e The Roman penny is the eighth part of an ounce, which at five shillings the ounce is seven pence half penny, or 15 cents.

f Prov.14.21;
Mic.6.8.

g John 11.1;
12.2,3.

h Lk.8.35;
Acts 22.3.

i Lk.21.34;
Mk.4.19;
1 Cor.7.32,35.

j Lk.18.22;
Psa.27.4;
73.25; Mk.
8.36.

k *Bible prayers*
(N.T.).
Lk.15.18,19.
(Mt.6.9;
Rev.22.20.)

l Mt.6.9.

m Mt.3.2, note.

n Or, for the day.

Martha and Mary in contrast.

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha ⁸received him into her house.

39 And she had a sister called Mary, which also ^hsat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou ⁱart careful and troubled about many things:

42 But one ^jthing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

CHAPTER 11.

Jesus' doctrine of prayer.

AND it came to pass, that, as he was ^kpraying in a certain place, when he ceased, one of his disciples said unto him, Lord, ^lteach us to pray, as John also taught his disciples.

2 And he said unto them, When ye ^kpray, say, ^lOur Father which art in heaven, Hallowed be thy name. ^mThy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us ⁿday by day our daily bread.

¹ This is the central N.T. passage on prayer. In the Sermon on the Mount Christ had announced the new basis of prayer, viz.: relationship (Mt. 6. 9, 28-32). The believer is a child of God through the new birth (John 3. 3, note). The clear revelation of this fact at once establishes the reasonableness of prayer; a reasonableness against which the argument from the apparent uniformity of natural law shatters itself. God is more than a Creator, bringing a universe into being, and establishing laws for it; more than a decree-maker determining future events by an eternal fiat. Above all this is the divine family for whom the universe with its laws exists (Col. 1. 16-20; Heb. 1. 2; 2. 10, 11; Rom. 8. 17): "When ye pray, say, Our Father." What God habitually does in the material universe concerns the reverent investigator of that universe. What He may do in His own family concerns Him, and them, and is matter for divine promise and revelation. Science, which deals only with natural phenomena, cannot intrude there (1 Cor. 2. 9).

Christ's law of prayer may be thus summarized: (1) He grounds prayer upon relationship, and reveals God as freely charging Himself with all the responsibilities, as His heart glows with all the affections of a Father toward all who believe on Jesus Christ (Mt. 6. 25-32; 7. 9-11). Prayer, therefore, is a child's petition to an all-wise, all-loving, and all-powerful, Father-God. (2) In the so-called Lord's prayer Christ gives an incomparable model for all prayer. It teaches that right prayer begins with worship; puts the interest of the kingdom before merely personal interest; accepts beforehand the Father's will, whether to grant or withhold; and petitions for present need, leaving the future to the Father's care and love. Used as a *form*, the Lord's prayer is, dispensationally, upon legal, not church

4 And ^aforgive us our ^bsins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Parable of the importunate friend.

5 And he said unto them, ^cWhich of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his ^dimportunity he will rise and give him as many as he needeth.

9 And I say unto you, ^eAsk, and it shall be given you; ^fseek, and ye shall find; ^gknock, and it shall be opened unto you.

10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Parable of the fatherhood.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he* ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father ¹give the ^hHoly Spirit to them that ask him?

A.D. 33.

^a Mt. 6.12, note.

^b *Sin.* Rom. 3. 23, note.

^c *Parables* (N.T.) vs. 5-10, 11-13, 33-36; Lk. 12. 16-21. (Mt. 5. 13-16; Lk. 21. 29-31.)

^d Lk. 18. 1-8.

^e Mt. 7. 7; 21. 22; John 15. 7; Jas. 1. 5; 1 John 3. 22.

^f Isa. 55. 6.

^g Lk. 13. 25.

^h *Holy Spirit.* Lk. 12. 10, 12. (Mt. 1. 18; Acts 2. 4.)

i demon.

^j *Miracles* (N.T.) Lk. 13. 11-13. (Mt. 8. 2, 3; Acts 28. 8, 9.)

^k *Beelzebub;* vs. 18, 19.

^l *Temptation.* Lk. 22. 28. (Gen. 3. 1; Jas. 1. 2.)

^m *Satan.* Lk. 13. 16. (Gen. 3. 1; Rev. 20. 10.)

ⁿ Mt. 3. 2.

^o Isa. 53. 12; Col. 2. 15; Heb. 2. 14, 15; Rev. 20. 2, 3.

^p Mt. 6. 24.

^q See Mt. 12. 43.

Jesus charged with casting out demons by Beelzebub (Mt. 12. 22-37).

14 And he was casting out a ⁱdevil, and it was dumb. And it came to pass, when the devil was gone out, the dumb ^jspake; and the people wondered.

15 But some of them said, He casteth out devils through ^kBeelzebub the chief of the devils.

16 And others, ^ltempting *him*, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

18 If ^mSatan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt ⁿthe kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a ^ostronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is ^pagainst me: and he that gathereth not with me scattereth.

Worthlessness of self-reformation (Mt. 12. 43-45).

24 ^qWhen the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will

ground; it is not a prayer in the name of Christ (cf. John 14. 13, 14; 16. 24); and it makes human forgiveness, as under the law it must, the condition of divine forgiveness; an order which grace exactly reverses (cf. Eph. 4. 32). (3) Prayer is to be definite (vs. 5, 6); and, (4) importunate, that is, undiscouraged by delayed answers.

¹ It is evident that none of the disciples, with the possible exception of Mary of Bethany, asked for the Spirit in the faith of this promise. It was a new and staggering thing to a Jew that, in advance of the fulfilment of Joel 2. 28, 29, all might receive the Spirit. Mary alone of the disciples understood Christ's repeated declaration concerning His own death and resurrection (John 12. 3-7). Save Mary, not one of the disciples but Peter, and he only in the great confession (Mt. 16. 17), manifested a spark of spiritual intelligence till after the resurrection of Christ and the impartation of the Spirit (John 20. 22; Acts 2. 1-4). To go back to the promise of Lk. 11. 13, is to forget Pentecost, and to ignore the truth that now every believer has the indwelling Spirit (Rom. 8. 9, 15; 1 Cor. 6. 19; Gal. 4. 6; 1 John 2. 20, 27). See Acts 2. 4, note.

return unto my house whence I came out.

25 And when he cometh, he findeth it ^aswept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is ^bworse than the first.

27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, ^cBlessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea rather, ^dblessed are they that hear the word of God, and keep it.

The sign of Jonas (Mt. 12. 39-42).

29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and ^ethere shall no sign be given it, but the sign of Jonas the prophet.

30 For as ^fJonas was a sign unto the Ninevites, so shall also ^gthe Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 The men of Nineve shall rise up ^hin the judgment with this generation, and shall condemn it: for they ⁱrepented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Parable of the lighted candle (Mt. 5. 15, 16; Mk. 4. 21, 22. Cf. Lk. 8. 16).

33 No man, when he hath lighted a ^jcandle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

34 The ^klight of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when ^lthine eye is evil, thy body also is full of darkness.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as

A.D. 33.

^a 1 Cor.3.16;
Eph.3.16,17;
5.18.

^b Heb.6.4,8;
10.26,29;
2 Pet.2.20.

^c Lk.1.28,48.

^d Lk.8.21;
Psa.119.1,2;
Mt.7.21.

^e Mt.12.40;
Mk.8.11.

^f Jon.1.17.

^g Mt.8.20,
note.

^h Day of Judgment. vs.31,
32; John 5.
22,27,30.
(Mt.10.15;
Rev.20.11.)

ⁱ Repentance.
Lk.13.3.
(Mt.3.2;
Acts 17.30.)

^j Cf.Lk.8.16;
Mt.5.15;
Mk.4.21.

^k Mt.6.22,23.

^l Prov.4.18;
20.27.

^m Mk.7.3.

ⁿ Mt.23.23.

^o Mic.6.7,8.

^p Mt.23.6;
Mk.12.38.

^q Psa.5.9.

^r Mt.22.35,
note.

^s Mk.7.7,8.

^t Heb.11.35.

^u i.e. earth.

^v Ex.20.5;
Jer.51.56.

when the bright ^wshining of a candle doth give thee light.

37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And ^xwhen the Pharisee saw it, he marvelled that he had not first washed before dinner.

Jesus denounces woes upon the Pharisees. (Cf. Mt. 23. 13-35.)

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without make that which is within also?

41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

42 But ^ywoe unto you, Pharisees! for ye tithe the mint and rue and all manner of herbs, and ^zpass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you, Pharisees! ^{aa}for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as ^{ab}graves which appear not, and the men that walk over them are not aware of them.

Jesus denounces woes upon the lawyers.

45 Then answered one of the ^{ac}lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye ^{ad}lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the ^{ae}world, may be ^{af}required of this generation;

51 From the blood of ^aAbel unto the blood of ^bZacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ^dye entered not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to ^cprovoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAPTER 12.

Jesus warns of the leaven of the Pharisees. (Cf. Mk. 8. 14-21.)

In ^fthe mean time, when there were gathered together an innumerable multitude of people, inasmuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the ^gleaven of the Pharisees, which is ^hhypocrisy.

2 For ⁱthere is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto ^jyou my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into ^khell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two ^lfarthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the ^mSon of man also confess before the ⁿangels of God:

9 But he that denieth me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the ^oSon of man, it

A.D. 33.

^a Gen.4.8.^b 2 Chr.24.20, 21.^c Inspiration. vs.49-51; Lk. 16.29-31. (Ex. 4.15; Rev.22. 19.)^d Mal.2.7; Mk.7.13.^e 1 Cor.13.5.^f Mt.16.6.^g Leaven. Lk. 13.21. (Gen. 19.3; Mt.13. 33.)^h Lk.11.39.ⁱ Mt.10.26; 1 Cor.4.5.^j Psa.49.16.^k Mt.5.22, note.^l Two farthings here = 1 cent.^m Mt.8.20, note.ⁿ Heb.1.4, note.^o Holy Spirit. vs.10,12; John 1.32,33. (Mt.1.18; Acts 2.4.)^p Lk.21.14,15; Mt.10.19.^q John 18.36.^r Life (eternal). John 1. 4. (Mt.7.14; Rev.22.19.)^s Parables (N.T.)-vs.16-21,35-40,42-48; Lk.13.6-9. (Mt.5.13-16; Lk.21. 29-31.)^t Jas.4.15.^u Psa.49.15,16.^v Eccl.11.9; Jas.5.1,5.^w Psa.52.5,7; Jas.4.14.^x Hab.2.9.^y Cf.Mt.6.25-33.^z a Mt.6.25; Phil.4.6.^a Psa.139.14.^b One cubit = about 18 in.

shall be forgiven him: but unto him that blasphemeth against the ^bHoly Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, ^ctake ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the ^dHoly Ghost shall teach you in the same hour what ye ought to say.

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, ^eMan, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's ^flife consisteth not in the abundance of the things which he possesseth.

Parable of the rich fool.

16 And he spake a ^gparable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will ^hI do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my ⁱSoul, thou hast much goods laid up for many years; take thine ease, ^jeat, drink, and be merry.

20 But God said unto him, ^kThou fool, this night ^lthy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21 So ^mis he that layeth up treasure for himself, and is not ⁿrich toward God.

22 ^oAnd he said unto his disciples, Therefore I say unto you, ^pTake no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the ^qbody is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one ^rcubit?

26 If ye then be not able to do

that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the ^aworld seek after: and your Father knoweth that ye have need of these ^bthings.

31 But ^crather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the ^dkingdom.

33 ^eSell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 ^fFor where your treasure is, there will your heart be also.

Parable and warnings connected with the second coming (Mt. 24. 37-25. 30).

35 ^gLet your loins be girded about, and *your* lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and ^hmake them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 And ⁱthis know, that if the goodman of the house had known what hour the ^jthief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the ^kSon of man ^lcometh at an hour when ye think not.

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41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Parable of the steward and his servants.

42 And the Lord said, Who then is that faithful and wise ^msteward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ⁿruler over all that he hath.

45 But and if that servant say in his heart, My lord ^odelayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a ^pday when he looketh not for *him*, and at an hour when he is not aware, and will ^qcut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, ^rwhich knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But ^she that knew not, and did commit things worthy of *stripes*, shall be beaten with few *stripes*. ^tFor unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Christ a divider of men.

49 I am come to send ^ufire on the earth; and what will I, if it be already kindled?

50 But I have a ^vbaptism to be baptized with; and how am I straitened till it be accomplished!

51 ^wSuppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The ^xfather shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 And he said also to the people, ^yWhen ye see a cloud rise out of

a i.e. earth.

b Psa.23.1.

c Mt.6.33.

d Mt.3.2, note.

e Mt.19.21;
Acts 2.45;
4.34,35.

f Col.3.1,3.

g Eph.6.14.

h v.33; 1 Tim.
6.18; Jas.2.5.

i Mt.24.43.

j 1 Thes.5.2.

k Mt.8.20,
note.l *Christ (Sec-
ond Advent).*
vs.35-40;
Lk.17.24-36.
(Deut.30.3;
Acts 1.9-11.)

m 1 Cor.4.2.

n Rev.3.21.

o Eccl.8.11;
2 Pet.3.3,4.

p 1 Thes.5.3.

q Or, cut him
off.

r Jas.4.17.

s Acts 17.30.

t Lev.5.17;
John 15.22;
1 Tim.1.13.

u v.51.

v Mt.20.18,22;
Mk.10.38,39.

w Mt.10.34.

x Mic.7.6.

y Mt.16.2

the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; ^abut how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ^bWhen thou goest with thine adversary to the magistrate, ^cas thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last ^dmite.

CHAPTER 13.

Men are not to judge, but repent.

THERE were present at that season some that told him of the ^eGalilæans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galilæans were ^fsinners above all the Galilæans, because they suffered such things?

3 I tell you, Nay: but, except ye ^grepent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were ^hsinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye ⁱrepent, ye shall all likewise perish.

Parable of the barren fig tree. (Cf. Isa. 5. 1-7; Mt. 21. 18-20.)

6 He spake also this ^jparable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it ^kdown; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung ^lit.

9 And if it bear fruit, ^mwell: and if not, ⁿthen after that ^othou shalt cut it down.

A.D. 33.

^a Mt. 16. 3.^b Mt. 5. 25.^c Isa. 55. 6.^d One mite =
1-4 farthing or
1-8 cent.^e Acts 5. 37.^f Sin. Rom.
3. 23, note.^g Repentance.
Lk. 15. 7. (Mt.
3. 2; Acts 17.
30.)^h Parables
(N.T.). vs. 6-
9, 18, 19, 20,
21; Lk. 14. 16-
24. (Mt. 5. 13-
16; Lk. 21.
29-31.)ⁱ Ex. 32. 10,
14.^j John 15. 2.^k Miracles
(N.T.). vs. 11-
13; Lk. 14. 1-
4. (Mt. 8. 2, 3;
Acts 28. 8, 9.)^l Lk. 6. 7, 9;
14. 3, 6; Mt.
12. 10; Mk.
3. 2, 4; John
5. 16.^m Ex. 20. 9.ⁿ Prov. 11. 9;
Mt. 7. 5;
23. 13, 28.^o Lk. 19. 9;
Rom. 4.
11, 12.^p Satan. Lk.
22. 3. 31.
(Gen. 3. 1;
Rev. 20. 10.)^q Isa. 45. 24;
1 Pet. 3. 16.^r Mt. 13. 31;
Mk. 4. 30.^s Isa. 2. 2, 4.^t Leaven.
1 Cor. 5. 6. 8.
(Gen. 19. 3;
Mt. 13. 33.)^u 2 Cor. 10.
4, 5; 1 Thes.
5. 23, 24.

The woman loosed from her infirmity.

10 And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up ^vherself.

12 And when Jesus saw her, he called ^wher to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid ^xhis hands on her: and ^yimmediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had ^zhealed on the sabbath day, and said unto the people, ^{aa}There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, ^{ab}Thou hypocrite, ^{ac}doth not each one of you on the sabbath loose his ox or ^{ad}his ass from the stall, and lead ^{ae}him away to watering?

16 And ought not this woman, being a ^{af}daughter of Abraham, whom ^{ag}Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ^{ah}ashamed: and all the people rejoiced for all the glorious things that were done by him.

Parable of the mustard seed (Mt. 13. 31, 32, note; Mk. 4. 30-32).

18 Then said he, ^{ai}Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and ^{aj}waxed a great tree; and the fowls of the air lodged in the branches of it.

Parable of the leaven (Mt. 13. 33, note).

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like ^{ak}leaven, which a woman took and hid in three measures of meal, till the ^{al}whole was leavened.

Teachings on the way to Jerusalem.

22 And he went through the cities

and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are there ^afew that be ^bsaved? And he said unto them,

24 ^cStrive to enter in at the ^dstrait gate: for many, I say unto you, will seek to enter in, and shall not be able.

25 When ^eonce the master of the house is risen up, and hath ^fshut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

27 But ^ghe shall say, I tell you, I know you not whence ye are; depart from me, all ye ^hworkers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

29 And ⁱthey shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 And, behold, ^jthere are last which shall be first, and there are first which shall be last.

31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for ^kHerod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be ^lperfected.

33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

Jesus' lament over Jerusalem (Mt. 23. 37-39. Cf. Lk. 19. 41-44).

34 O ^mJerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would ⁿI have ^ogathered thy children together, as a hen *doth* gather her brood under *her* wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, ^puntil the

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^a Mt. 7.14; 20.16; Rev. 7.9.

^b Rom. 1.16, note.

^c Mt. 7.13,14.

^d Mt. 16.24; Lk. 9.23; 14.33; 1 Pet. 3.20.

^e Psa. 32.6; Isa. 55.6.

^f Mt. 25.10; Rev. 22.11.

^g Psa. 5.4,5; Mt. 7.21,23; 25.12,41.

^h Psa. 101.4,8.

ⁱ Rev. 7.9,10.

^j Mt. 19.30; 21.31,32; Rom. 9.30,33.

^k See Mt. 14.1, ref.

^l John 17.4,5; 19.30; Heb. 2.10; 5.8,9.

^m Mt. 23.37.

ⁿ John 10.30.

^o Deut. 32.11,12; Psa. 91.4.

^p See Mt. 23.39, note.

^q *Jehovah*. Psa. 118.26.

^r *Miracles* (N.T.). vs. 1-4; Lk. 17.11-19. (Mt. 8.2,3; Acts 28.8,9.)

^s Prov. 15.33; Jas. 4.6.

^t Isa. 57.15; Mt. 5.3.

^u Neh. 8.10,12.

^v Mt. 25.34,40.

time come when ye shall say, Blessed is he that cometh in the name of the ^qLord.

CHAPTER 14.

Jesus heals on the sabbath.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took *him*, and ^rhealed him, and let him go;

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

Parable of the ambitious guest.

7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever ^sexalteth himself shall be abased; and he that ^thumbleth himself shall be exalted.

12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a feast, call the ^upoor, the maimed, the lame, the blind:

14 And ^vthou shalt be blessed; for

they cannot recompense thee: for thou shalt be ^arecompensed at the ^bresurrection of the just.

15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the ^ckingdom of God.

Parable of the great supper.
(Cf. Mt. 22. 1-14.)

16 Then said he unto him, ^dA certain man made a great supper, and bade many:

17 And ^esent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 ^fAnd they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the ^gstreets and lanes of the city, and bring in hither the ^hpoor, and the maimed, and the ⁱhalt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and ^jyet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and ^kcompel them to come in, that my house may be filled.

24 For I say unto you, That ^lnone of those men which were bidden shall taste of my supper.

Discipleship again tested.
(Cf. Mt. 10. 37-39.)

25 And there went great multitudes with him: and he turned, and said unto them,

26 If any man come to me, and ^mhate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

A.D. 33.

^a *Judgments* (the seven).
John 5.22,
24, R.V.
(2 Sam.7.14;
Rev.22.12.)

^b *Resurrection.* John 2.
19-23. (Job
19.25; 1 Cor.
15.52.)

^c Mt.6.33,
note.

^d *Parables* (N.T.). vs.
16-24, 28-30,
31-33; Lk.
15.3-7.
(Mt.5.13-16;
Lk.21.29-31.)

^e Lk.10.1,6;
Mt.3.1,3;
10.1,15.

^f Isa.30.15;
Mt.23.37;
13.14,15;
John 5.40.

^g Rev.22.17.

^h 1 Sam.2.8;
Mt.5.3;
Mk.12.37;
Jas.2.5.

ⁱ Isa.35.6.

^j Psa.130.7.

^k Psa.110.3.

^l Prov.1.24,
28; Mt.21.
43; Heb.
12.25.

^m Mt.10.37;
Acts.14.22.

ⁿ Lk.9.23;
Mt.16.24;
Mk.8.34,35;
2 Tim.3.12.

^o Heb.6.11.

^p Prov.20.18.

^q Phil.3.7,8.

^r Mt.5.13;
Mk.9.50.

^s John 15.6.

^t Mt.9.10,11.

^u *Sin.* Rom.3
23, note.

^v *Parables* (N.T.). vs.3-
7,8-10,11-32.
Lk.16.1-13.
(Mt.5.13-16;
Lk.21.29-31.)

^w Mt.18.12.

27 And ^xwhosoever doth not bear his cross, and come after me, cannot be my disciple.

Parable of the tower.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have ^ysufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

30 Saying, This man began to build, and was not able to finish.

Parable of the king going to war.

31 Or what king, going to make war against another king, sitteth not down first, and ^zconsulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not ^{aa}all that he hath, he cannot be my disciple.

Parable of the savourless salt.
(Cf. Mt. 5. 13; Mk. 9. 50.)

34 ^{ab}Salt is good; but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; ^{ac}but men cast it out. He that hath ears to hear, let him hear.

CHAPTER 15.

The murmuring Pharisees.

THEN drew ^{ad}near unto him all the publicans and ^{ae}sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth ^{af}sinners, and eateth with them.

Parable of the lost sheep.
(Cf. Mt. 18. 12-14.)

3 And he spake this ^{ag}parable unto them, saying,

4 What ^{ah}wman of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go

¹ All terms which define the emotions or affections are *comparative*. Natural affection is to be, as compared with the believer's devotedness to Christ, as if it were hate. See Mt. 12. 47-50, where Christ illustrates this principle in His own person. But in the Lord the natural affections are sanctified and lifted to the level of the divine love (cf. John 19. 26, 27; Eph. 5. 25-28).

after that which is ^alost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my ^bsheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that ^crepenteth, more than over ninety and nine just persons, which need no ^crepentance.

Parable of the lost coin.

8 Either what woman having ten ^dpieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, ^ethere is joy in the presence of the ^fangels of God over one ^gsinner that repenteth.

Parable of the lost son.

11 And he said, A certain man had two sons:

(The departure.)

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth to *me*. And he divided unto them *his* living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

(The misery of the far country.)

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

(The repentance.)

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I ^hwill arise and go to my

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father, and will ⁱsay unto him, Father, I have ^jsinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

(The return and the father.)

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have ^ksinned against ^lheaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, ^mBring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

(The rejoicing.)

23 And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:

24 For this my son was ⁿdead, and is alive again; he was lost, and is found. And they began to be merry.

(The Pharisee.)

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering said to *his* father, Lo, these many years do ^oI serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: ^pfor this thy brother was dead, and is alive again; and was lost, and is found.

^a Gr. *apolumi*. John 3.16, *note*.

^b Psa. 119. 176; 1 Pet. 2. 25.

^c *Repentance*. Lk. 16.30. (Mt. 3.2; Acts 17.30.)

^d *drachma*, here translated a *piece of silver*, is the eighth part of an ounce, and is equal to the Roman penny. See Mt. 18.28.

^e Ezk. 18.23; Acts 11.18.

^f Heb. 1.4, *note*.

^g *Sin*. Rom. 3.23, *note*.

^h Lk. 18.11.

ⁱ *Bible prayers* (N.T.). Lk. 17.5. (Mt. 6.9; Rev. 22.20.)

^j Psa. 51.4.

^k Zech. 3.3-5.

^l *Death (spiritual)*. John 5.24. (Gen. 2. 17; Eph. 2.5.)

^m Lk. 18.11.

ⁿ v. 30.

CHAPTER 16.

Parable of the unjust steward.

AND he said also unto his disciples, ^aThere was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred ^bmeasures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred ^cmeasures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the ^dchildren of light.

9 And I say unto you, ^eMake to yourselves friends of the ^fmammon of ^gunrighteousness; that, when ye ^hfail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust ⁱthe true riches?

12 And if ye have not been faithful in that which is ^janother man's, who shall give you that which is ^kyour own?

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^a *Parables* (N.T.). vs. 1-13, 19-31; Lk. 17.7-10. (Mt. 5.13-16; Lk. 21.29-31.)
^b One measure = about 8 1-2 gals. See *Ezk.* 45.10, 14.
^c One measure = about 10bu.
^d John 12.36; Eph. 5.8.
^e 1 Tim. 6.18, 19.
^f Or, *riches*.
^g Lk. 12.15; Prov. 22.16; Jer. 17.11; Mk. 10.24; Jas. 5.1, 4.
^h Psa. 73.26.
ⁱ 2 Cor. 6.10; Eph. 1.18; 1 Tim. 6.17.
^j Lk. 19.13.
^k 1 Pet. 1.4.
^l Josh. 24.15.
^m Gal. 1.10; 2 Tim. 4.10; Jas. 4.4.
ⁿ Rom. 4.2; Gal. 3.11.
^o 1 Sam. 16.7; Jer. 17.11.
^p Psa. 10.3; Prov. 16.5; Mal. 3.15; Tit. 1.16.
^q See Mt. 11.12, note.
^r Mt. 5.32.
^s vs. 19-31 are not said to be a parable. Rich men and beggars are common; there is no reason why Jesus may not have had in mind a particular case. *In no parable is an individual named.*
^t Heb. 1.4, note.
^u Mt. 8.11.
^v Prov. 14.32.
^w *Death* (physical). vs. 22, 23; John 11.11-14. (Gen. 3.19; Heb. 9.27.)
^x Rev. 14.10, 11.

13 ^lNo servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. ^mYe cannot serve God and mammon.

Jesus answers the Pharisees.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify ⁿyourselves before men; but ^oGod knoweth your hearts: for that which is highly esteemed ^pamong men is abomination in the sight of God.

16 The law and the prophets were until John: since that time ^qthe kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Jesus and divorce. (Cf. Mt. 5.31, 32; 19.3-11; Mk. 10.2-12; 1 Cor. 7.10-15.)

18 Whosoever ^rputteth away his wife, and marieth another, committeth adultery: and whosoever marieth her that is put away from *her* husband committeth adultery.

The rich man and Lazarus.

19 ^sThere was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the ^tangels into ^uAbraham's bosom: the ^vrich man also ^wdied, and was buried;

23 ^xAnd in ^yhell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and

¹ Gr. *hades*, "the unseen world," is revealed as the place of departed human spirits between death and resurrection. The word occurs, Mt. 11.23; 16.18; Lk. 10.15; Acts 2.27, 31; Rev. 1.18; 6.8; 20.13, 14, and is the equivalent of the O.T. *sheol* (Heb. 2.5, note). The Septuagint invariably renders *sheol* by *hades*.

Summary: (1) *Hades before the ascension of Christ*. The passages in which the word occurs make it clear that *hades* was formerly in two divisions, the abodes respectively of the saved and of the lost. The former was called "paradise"

send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

CHAPTER 17.

An instruction in forgiveness.
(Cf. Mt. 18, 7, 15.)

THEN said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

2 It were better for him that a millstone were hanged about his

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a Mk.9.43.

b Lk.6.24;
Job 21.13;
Psa.73.12.

c *Inspiration.*
vs.29-31; Lk.
17,27,29,32.
(Ex.4.15;
Rev.22.19.)

d *Repentance.*
vs.3,4; Lk.24.
47. (Mt.3.2;
Acts 17.30.)

e Mt.12.35;
1 Cor.11.19;
Gal.5.19,21.

f *Sin. Rom.3.*
23, *note.*

g Rom.12.21;
1 Cor.6.6,8.

h *Forgiveness.* vs.3,4;
Lk.23.34.
(Lev.4.20;
Mt.26.28.)

i *Bible prayers*
(N.T.). Lk.
17.13. (Mt.
6.9; Rev.22.
20.)

j *Faith.* John
1.12. (Gen.3.
20; Heb.11.
39.)

k *Parables*
(N.T.). vs.7-
10; Lk.18.1-8.
(Mt.5.13-16;
Lk.21.29-31.)

l 1 Chr.29.14;
Psa.16.2,3;
Isa.64.6;
1 Cor.9.16,17.

neck, and he cast into the sea, than that he should offend one of these little ones.

3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

A parable of service.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Ten lepers healed.

11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

and "Abraham's bosom." Both designations were Talmudic, but adopted by Christ in Lk. 16. 22; 23. 43. The blessed dead were with Abraham, they were conscious and were "comforted" (Lk. 16. 25). The believing malefactor was to be, that day, with Christ in "paradise." The lost were separated from the saved by a "great gulf fixed" (Lk. 16. 26). The representative man of the lost who are now in hades is the rich man of Lk. 16. 19-31. He was alive, conscious, in the full exercise of his faculties, memory, etc., and in torment.

(2) *Hades since the ascension of Christ.* So far as the unsaved dead are concerned, no change of their place or condition is revealed in Scripture. At the judgment of the great white throne, hades will give them up, they will be judged, and will pass into the lake of fire (Rev. 20. 13, 14). But a change has taken place which affects paradise. Paul was "caught up to the third heaven . . . into paradise" (2 Cor. 12. 1-4). Paradise, therefore, is now in the immediate presence of God. It is believed that Eph. 4. 8-10 indicates the time of the change. "When he ascended up on high he led a multitude of captives." It is immediately added that He had previously "descended first into the lower parts of the earth," i.e. the paradise division of hades. During the present church-age the saved who died are "absent from the body, at home with the Lord." The wicked dead in hades, and the righteous dead "at home with the Lord," alike await the resurrection (Job 19. 25; 1 Cor. 15. 52). See Mt. 5. 22, *note.*

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and ^asaid, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith ^bhath made thee whole.

The kingdom in its spiritual aspect. (Cf. Lk. 19. 11, 12.)

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with ^cobservation:

21 Neither shall they say, Lo here! or, lo there! for, behold, ^dthe kingdom of God is ^ewithin you.

Jesus foretells his second coming (Deut. 30. 3; Acts 1. 9-11, note).

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the ^fSon of man, and ye shall not see it.

23 ^gAnd they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

24 For as the lightning, that lighteth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many

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a Bible prayers (N.T.). Lk. 18.11. (Mt. 6. 9; Rev. 22.20.)

b Miracles (N.T.). vs. 11-19; Lk. 18. 35-43. (Mt. 8.2,3; Acts 28. 8,9.)

c Or, withoutward show.

d Rom. 14.17.

e in the midst of.

f Mt. 8.20, note.

g Lk. 21.8; Mt. 24.23; Mk. 13.21.

h vs. 26,27; Gen. 7.11; Mt. 24.37; 1 Thes. 5.3; 2 Pet. 2.5; 3.6.

i Christ (Second Advent). vs. 24-36; Lk. 18.8. (Deut. 30.3; Acts 1.9-11.)

j Inspiration. vs. 27,29,32; Lk. 20.37. (Ex. 4.15; Rev. 22.19.)

k Mt. 24.40.

l 2 Ki. 21.14; Job 39.30; Isa. 10.6; Jer. 4.6,7; Mt. 24.28.

m Parables (N.T.). vs. 1-8,9-14; Lk. 19.11-27. (Mt. 5.13-16; Lk. 21.29-31.)

things, and be rejected of this generation.

26 And as it was in the days of Noe, ^hso shall it be also in the days of the ⁱSon of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

30 Even ^jthus shall it be in the day when the ^kSon of man is revealed.

31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 ^lRemember Lot's wife.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 I tell you, ^min that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

35 Two *women* shall be grinding together; the one shall be taken, and the other left.

36 Two *men* shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, ⁿWhosoever the body is, ^othither will the eagles be gathered together.

CHAPTER 18.

Parable of the unjust judge.

AND he spake a ^pparable unto them to *this end*, that men ought always to pray, and not to faint;

¹ Gr. *entos* = "in the midst." It could not be said of a self-righteous, Christ-rejecting Pharisee, that the kingdom of God, as to its spiritual content, was within him. Our Lord's whole answer, designedly enigmatic to the Pharisees (cf. Mt. 13. 10-13), has a dispensational meaning. The kingdom in its outward form, as covenanted to David (2 Sam. 7. 8-17) and described by the prophets (Zech. 12. 8, note), had been rejected by the Jews; so that, during this present age, it would not "come with observation" (lit. "outward show") but in the hearts of men (cf. Lk. 19. 11, 12; Acts 1. 6-8, note; Rom. 14. 17). Meantime, the kingdom was actually "in the midst" of the Pharisees in the persons of the King and his disciples. Ultimately the kingdom of heaven *will* come, with outward show. (See v. 24.)

² See "Armageddon" (Rev. 16. 14; 19. 17, note).

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God ^aavenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the ^bSon of man ^ccometh, shall he find ^{1d}faith on the earth?

Parable of the Pharisee and the publican.

9 And he spake this parable unto certain which trusted in themselves that they were ^erighteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and ^fprayed thus with himself, God, I thank thee, that I am not as other men ^{are}, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as ^{his} eyes unto heaven, but smote upon his breast, ^gsaying, God be ^{2h}merciful to me a ⁱsinner.

14 I tell you, this man went down to his house ^jjustified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Jesus blesses little children (Mt. 19. 13-15; Mk. 10. 13-16).

15 ^kAnd they brought unto him

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^a Rev. 6.10.

^b Mt. 8.20.

^c *note.*

^d *Christ*

(*Second Advent*).

Lk. 21.25-28.

(Deut. 30.3;

Acts 1.9-11.)

^e *Apostasy.*

^f 2 Thes. 2.1-12.

(Lk. 18.8;

2 Tim. 3.1.)

^g Rom. 10.3.

note.

^h *Bible*

prayers

(N.T.).

Lk. 18.13.

(Mt. 6.9;

Rev. 22.20.)

ⁱ *Bible*

prayers

(N.T.).

Lk. 23.34.

(Mt. 6.9;

Rev. 22.20.)

^j *ie. propiti-*

ated.

^k *Sin. Rom. 3.*

23, note.

^l *Justifica-*

tion. vs. 10.

14; Acts 13.

39. (Lk. 18.

14; Rom. 3.

28.)

^m Mt. 19.13;

Mk. 10.13.

ⁿ Mt. 18.3;

1 Pet. 2.2.

^o Psa. 131.2.

^p Lk. 10.25, 37;

Mt. 19.16;

Mk. 10.17;

Rom. 6.22, 23;

1 John 5.

11, 13.

^q Psa. 86.5;

119.68.

^r Ex. 20.12, 16.

^s Gal. 3.24;

Phil. 3.6.

^t Rev. 6.10.

^u Ezk. 33.31;

Mt. 6.24; 13.

22; Eph. 5.5.

^v Psa. 62.10;

Mk. 10.24;

1 Tim. 6.9, 10.

^w Rom. 1.16,

note.

^x Gen. 18.14;

Job 42.2.

^y Phil. 3.8.

^z 1 Cor. 2.9, 10.

also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for of ¹such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child ^mshall in no wise enter therein.

The rich young ruler (Mt. 19. 16-30; Mk. 10. 17-31).

18 ⁿAnd a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none *is* good, save ^oone, *that is*, God.

20 Thou knowest the ^pcommandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All ^qthese have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, ^rYet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, ^she was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, ^tHow hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it* said, Who then can be ^usaved?

27 And he said, The ^vthings which are impossible with men are possible with God.

28 Then Peter said, Lo, we have ^wleft all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath ^xleft house, or parents, or

¹ The reference is not to personal faith, but to belief in the whole body of revealed truth. (Cf. Rom. 1. 5; 1 Cor. 16. 13; 2 Cor. 13. 5; Col. 1. 23; 2. 7; Tit. 1. 13; Jude 3. See "Apostasy," above, in *margin* of Lk. 18. 8; 2 Tim. 3. 1, *note*.)

² Gr. *hilaskomai*, used in the Septuagint and N.T. in connection with the mercy-seat (Ex. 25. 17, 18, 21; Heb. 9. 5). As an instructed Jew the publican is thinking, not of mere mercy, but of the blood-sprinkled mercy-seat (Lev. 16, *note*; "Propitiation," Rom. 3. 25, *note*). His prayer might be paraphrased, "Be toward me as thou art when thou lookest upon the atoning blood." The Bible knows nothing of divine forgiveness apart from sacrifice (see Mt. 26. 28, *note*).

brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive ^q manifold more in this present time, and in the ^b world to come life everlasting.

Jesus again foretells his death and resurrection (Mt. 20. 17-19; Mk. 10. 32-34).

31 Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and ^c all things that are written by the prophets concerning the ^d Son of man shall be accomplished.

32 For he shall be ^e delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spit- ted on:

33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

A blind man healed near Jericho. (Cf. Mt. 20. 29-34; Mk. 10. 46-52.)

35 And it ^f came to pass, that as he was come nigh unto Jericho, a certain ^g blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, *thou* son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried ^h so much the more, *Thou* son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath ⁱ saved thee.

43 And immediately he ^j received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

A.D. 33.

a John 16.33; Phil.4.7.

b i.e. age.

c Psa.22.; Isa.53.

d Mt.8.20, note.

e Lk.23.1; Mt.17.22.

f Mt.20.29; Mk.10.46.

g Mt.20.30, note.

h Jer.29.13; Lk.18.1; Col.4.2.

i Rom.1.16, note.

j *Miracles* (N.T.), vs. 35-43; Lk.22. 50. (Mt.8.2, 3; Acts 28. 8,9.)

k John 14.23.

l Mt.9.11,13.

m Psa.41.1.

n Ex.22.1.

o Rom.1.16, note.

p Mt.8.20, note.

q *Parables* (N.T.), vs. 11-27; Lk.20. 9-18. (Mt.5. 13-16; Lk.21. 29-31.)

r Acts 1.6.

s Mt.25.14; Mk.13.34.

t *mina*, here translated a pound, is 12 ounces and a half.

u 1 Pet.4.9,11.

CHAPTER 19.

Conversion of Zacchæus.

AND Jesus entered and passed through Jericho.

2 And, behold, *there* was a man named Zacchæus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must ^k abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, ^l That he was gone to be guest with a man that is a sinner.

8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the ^m poor; and if I have taken any thing from any man by false accusation, I ⁿ restore *him* fourfold.

9 And Jesus said unto him, This day is ^o salvation come to this house, forso much as he also is a son of Abraham.

10 For the ^p Son of man is come to seek and to save that which was lost.

Parable of the ten pounds: the postponed kingdom. (See Lk. 17. 21, note; Acts 1. 6-8, note.)

11 And as they heard these things, he added and spake a ^q parable, because he was nigh to Jerusalem, and ^r because they thought that the kingdom of God should immediately appear.

12 He said therefore, ^s A certain nobleman went into a far country to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten ^t pounds, and said unto them, ^u Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

15 And it came to pass, that when he was returned, having received

the kingdom, then he commanded these servants to be called unto him, to whom he had given the ^amoney, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:

21 For I ^bfear'd thee, because thou art an austere man: thou takest up that thou laydest not down, and reapest that thou didst not sow.

22 And he saith unto him, ^cOut of thine own mouth will I judge thee, *thou* wicked servant. ^dThou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, ^eThat unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine ^fenemies, which would not that I should reign over them, bring hither, and slay *them* before me.

^f*The triumphal entry* (Mt. 21. 1-9; Mk. 11. 1-10).

28 And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And ^git came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt

A.D. 33.

^a silver; also v.23.

^b Rom.8.15; 2 Tim.1.6,7.

^c 2 Sam.1.16; Job 15.6; Mt.12.37; Rom.3.19.

^d Lk.8.18; Mt.13.12; Mk.4.25.

^e 1 Cor.15.25; Heb.10.13; Rev.19.11,21.

^f See Mt.21.1, note.

^g Mt.21.1; Mk.11.1; John 12.14.

^h Zech.9.9.

ⁱ Psa.118.26.

^j Lk.2.14; Rom.5.1; Eph.2.14.

^k Lk.2.14.

^l John 11.35.

^m Lk.13.34.

ⁿ Deut.5.29; Psa.95.7,8; Heb.3.13.

^o Lk.1.77,79; Isa.48.18; Acts 10.36; Rom.5.1.

^p Mic.3.12; Mt.23.37.

^q Lk.1.68; Isa.55.6; John 12.35; 2 Cor.6.1,2.

^r Mt.21.12; Mk.11.15.

ted, whereon yet never man sat: loose him, and bring *him hither*.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they ^hset Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, ⁱBlessed be the King that cometh in the name ^jof the Lord: peace in heaven, and ^kglory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Jesus weeps over Jerusalem.
(Cf. Lk. 13. 34, 35.)

41 And when he was come near, he beheld the city, and wept ^lover it,

42 Saying, ^mIf thou hadst known, even thou, at least in this ⁿthy day, the things ^owhich ^obelong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 ^pAnd shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not ^qthe time of thy visitation.

Second purification of the temple (Mt. 21. 12-16; Mk. 11. 15-18. Cf. John 2. 13-17).

45 And ^rhe went into the temple, and began to cast out them that sold therein, and them that bought;

46 Saying unto them, It is written, My house is the ^ahouse of prayer: but ye have made it a ^bden of thieves.

47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people ^cwere very attentive to hear him.

CHAPTER 20.

Jesus' authority questioned (Mt. 21. 23-27; Mk. 11. 27-33).

AND ^dit came to pass, *that* on one of those days, as he taught the people in the temple, and preached the ^egospel, the chief priests and the scribes came upon *him* with the elders,

2 And spake unto him, saying, Tell us, ^fby what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they ^gbe persuaded that John was a prophet.

7 And they answered, that they could not tell whence *it* was.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

Parable of the vineyard (Mt. 21. 33-46; Mk. 12. 1-12. Cf. Isa. 5. 1-7).

9 Then began he to speak to the people this ^hparable; A ⁱcertain man planted a ^jvineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he ^ksent a servant to the husbandmen, that they should give him of the ^lfruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

A.D. 33.

a Isa. 56.7.

b Jer. 7.11.

c Or, *hanged on him.*

d Mt. 21.23; Mk. 11.27.

e Gospel. Lk. 24.47. (Gen. 12.1-3; Rev. 14.6.)

f Acts 4.7,10.

g Mt. 3.5,6; Mk. 6.20.

h *Parables* (N.T.). vs.9-18; Lk. 21. 29-31. (Mt. 5. 13; Lk. 21. 29-31.)

i Mt. 21.33; Mk. 12.1.

j Isa. 5.1,7.

k 2 Ki. 17.13.

l John 15.1,8.

m Heb. 1.1,2.

n Heb. 1.2.

o Mt. 27. 21,25.

p Acts 2.23; 4.25,27.

q Prov. 1. 24,31; Dan. 9.26.

r Rom. 11.11.

s Psa. 118. 22,23. See Mt. 21.44, note.

t Dan. 2. 34,35.

u John 7.30.

v Mt. 18.28.

w Mt. 17.25,27; Rom. 13.7.

x 1 Pet. 2. 13,17.

y Col. 4.6.

13 Then said the lord of the vineyard, What shall I do? I will ^msend my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, ⁿThis is the heir: come, ^olet us kill him, that the inheritance may be our's.

15 So they ^pcast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and ^qdestroy these husbandmen, and shall give the vineyard to ^rothers. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, The ^sstone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; ^tbut on whomsoever it shall fall, it will grind him to powder.

Question of the tribute-money (Mt. 22. 15-22; Mk. 12. 13-17).

19 And the chief priests and the scribes the same hour ^usought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of *any*, but teachest the way of God truly:

22 Is it lawful for us to give tribute unto Cæsar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ^vpenny. Whose image and superscription hath it? They answered and said, Cæsar's.

25 And he said unto them, ^wRender therefore unto Cæsar the things which be Cæsar's, and unto ^xGod the things which be God's.

26 And they could not take hold of his words before the people: and they ^ymarvelled at his answer, and held their peace.

Jesus answers the Sadducees about the resurrection (Mt. 22. 23-33; Mk. 12. 18-27).

27 ^aThen came to *him* certain of the ^bSadducees, which deny that there is any resurrection; and they asked him,

28 Saying, Master, ^cMoses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also; and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this ^dworld marry, and are given in marriage:

35 But they which shall be accounted ^eworthy to obtain that ^fworld, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are equal unto the ^gangels; and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, ^hseven Moses shewed at the bush, when he called the Lord the ⁱGod of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

Jesus questions the scribes (Mt. 22. 41-46; Mk. 12. 35-37).

39 Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any *question at all*.

41 ^jAnd he said unto them, How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, ^kThe LORD said unto my ^lLord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, ^mhow is he then his son?

A. D. 33.

^a Mt. 22. 23;
^b Mk. 12. 18.

^b Acts 23. 6, 8.
^c Deut. 25. 5, 8.

^d i. e. age.
^e Lk. 21. 36;
^f Rev. 3. 4.

^f Heb. 1. 4,
note.

^g *Inspiration.*
Lk. 24. 25-27,
44, 45. (*Ex.*
4. 15; *Rev.*
22. 19.)

^h *Elohim.* Ex.
3. 6.

ⁱ Mt. 22. 42, 45;
^j Mk. 12. 35.

^j vs. 42, 43;
^k Psa. 110. 1.

^k *Adonai.* Psa.
110. 1.

^l Acts 2. 34; 13.
22, 23; *Rom.* 1.
3; 9. 5.

^m Mt. 23. 1;
ⁿ Lk. 12. 1.

ⁿ Lk. 11. 43.
^o Lk. 14. 7.

^p Mt. 23. 14.
^q Lk. 10. 12-14.

^r i. e. *condemnation.*

^s Mk. 12. 41-44;
^t Lk. 6. 24; 12.
16-21; 16.
19-31; 18. 23-
27; 19. 2-10.

^t Lk. 18. 3;
^u 2 Cor. 6. 10.

^u One mite =
1-4 farthing,
or 1-8 cent.

^v 2 Cor. 8. 12.

^w Cf. Lk. 18.
12; 2 Cor. 5.
14, 15.

^x Mt. 24. 1;
^y Mk. 13. 1;
^z John 2. 19-21.

^z Lk. 19. 44.

^z See Mt. 24.
3, *note* on
the Olivet
discourse.

^a 2 Cor. 11. 13-
15; 2 *Thes.*
2. 3; 2 *Tim.*
3. 13.

^b 2 Chr. 15. 5, 6;
^c Mt. 24. 6, 7;
^d Mk. 13. 7.

^c i. e. *come yet.*

^d Hag. 2. 21, 22;
^e Zech. 14. 2, 3;
^f Rev. 6. 4.

45 Then in the audience of all the people he said unto his disciples,

46 ^mBeware of the scribes, which desire to walk in long robes, and ⁿlove greetings in the markets, and the ^ohighest seats in the synagogues, and the chief rooms at feasts;

47 Which ^pdevour widows' houses, and for a shew make long prayers: the same shall receive ^qgreater ^rdamnation.

CHAPTER 21.

The widow's mite: Jesus' estimate of giving (Mk. 12. 41-44).

AND he looked up, and saw the ^srich men casting their gifts into the treasury.

2 And he saw also a certain poor ^twidow casting in thither two ^umites.

3 And he said, Of a truth I say unto you, that ^vthis poor widow hath cast in more than they all:

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in ^wall the living that she had.

The Olivet discourse. (Cf. Mt. 24., 25.; Mk. 13.)

5. And as some spake of the ^xtemple, how it was adorned with goodly stones and gifts, he said,

6 *As for* these things which ye behold, the days will come, in the which there shall not be left one ^ystone upon another, that shall not be thrown down.

The disciples' question.

(Cf. Mt. 24. 3.)

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

The course of this age.

(Cf. Mt. 24. 4-14.)

8 ^zAnd he said, Take heed that ye be not ^adeceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of ^bwars and commotions, be not terrified: for these things must first come to pass; but the end is not ^cby and by.

10 Then said he unto them, ^dNa-

tion shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But there shall not a hair of your head perish.

19 In your patience possess ye your souls.

The destruction of Jerusalem foretold.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are

A.D. 33.

- a Rev. 6.5, 6, 12.
 b Mt. 10, 16-22; John 16.2; 1 Pet. 4. 12-14.
 c Acts 4.3; 5.18; 12. 4; 16.24.
 d 1 Pet. 2.13.
 e Phil. 1.12, 13, 28; 2 Thes. 1.4, 5.
 f Mt. 10.19; Mk. 13. 11; Lk. 12.11.
 g Acts 6.10.
 h Mic. 7.6; Mk. 13.12.
 i Acts 7.59; 12.2.
 j Mt. 10.22; John 7.7.
 k Mt. 10.30.
 l Heb. 10.36.
 m *Israel (Prophecies)*. Acts 2. 29-32. (Gen. 12. 2, 3; Rom. 11. 26.)
 n Hos. 9.7; Isa. 65. 12-15.
 o *Times of the Gentiles*. vs. 20-24; Deut. 28. 49-68. (Lk. 21. 24; Rev. 16. 14.)
 p Isa. 13. 9, 10, 13; Mt. 24. 29; Mk. 13. 24; 2 Pet. 3. 10, 12.
 q Lk. 23. 30; Rev. 6. 12-17.
 r *olkoumene = inhabited earth*.
 s Mt. 24. 29.
 t Mt. 8. 20, note.

- u *Christ (Second Advent)*. vs. 25-28; Lk. 24. 25, 26. (Deut. 30. 3; Acts 1. 9-11.)
 v Mt. 24. 29-31; Mk. 13. 24-27; 2 Thes. 1. 7-10; Rev. 1. 7.
 w Rom. 3. 24, note; 8. 19, 23.
 z *Parables (N. T.)*. vs. 29-31. (Mt. 5. 13-16; Lk. 21. 29-31.)
 y Heb. 10. 37; Jas. 5. 8, 9.
 z Isa. 40. 8; 51. 6; Mt. 24. 35; Heb. 1. 11; 1 Pet. 1. 23, 25.

with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

The return of the Lord in glory. (Cf. Mt. 24. 29-31.)

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Parable of the fig tree (Mt. 24. 32, 33; Mk. 13. 28, 29).

29 And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

¹ Verses 20, 24 are not included in the report of the Olivet discourse as given by Matthew and Mark. Two sieges of Jerusalem are in view in that discourse. Luke 21. 20-24 refers to the siege by Titus, A.D. 70, when the city was taken, and verse 24 literally fulfilled. But that siege and its horrors but adumbrate the final siege at the end of this age, in which the "great tribulation" culminates. At that time the city will be taken, but delivered by the glorious appearing of the Lord (Rev. 19. 11-21). The references in Mt. 24. 15-28, Mk. 13. 14-26 are to the final tribulation siege; Lk. 21. 20-24 to the destruction of Jerusalem by Titus. In Luke the sign is the compassing of Jerusalem by armies (Lk. 21. 20); in Matthew (24. 15) and Mark (13. 14) the sign is the abomination in the holy place (2 Thes. 2. 4).

² The "times of the Gentiles" began with the captivity of Judah under Nebuchadnezzar (2 Chr. 36. 1-21), since which time Jerusalem has been under Gentile overlordship.

Warnings in view of the Lord's return. (Cf. Mt. 24. 34-51; Mk. 13. 30-37.)

34 And ^atake heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and ^bcares of this life, and so that day come upon you unawares.

35 For ^cas a snare shall it come on all them that dwell on the face of the whole earth.

36 ^dWatch ye therefore, and ^epray always, that ye may be accounted worthy to ^fescape all these things that shall come to pass, and to ^gstand before the Son of man.

37 And in ^hthe day time he was teaching in the temple; and ⁱat night he went out, and abode in the mount that is called *the mount of Olives*.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAPTER 22.

Judas covenants to betray Jesus (Mt. 26. 2, 14, 15; Mk. 14. 1, 2, 10, 11).

NOW the feast of unleavened bread drew nigh, which is called the Passover.

2 And the ^jchief priests and scribes sought how they might kill him; for they ^kfeared the people.

3 Then entered ^lSatan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and ^mcovenanted to give him money.

6 And he promised, and sought opportunity to ⁿbetray him unto them in the absence of the multitude.

Preparation of the passover (Mt. 26. 17-19; Mk. 14. 12-16).

7 Then came the day of unleavened bread, when the ^opassover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city,

A.D. 33.

a Rom. 13. 13;
1 Thes. 5. 6;
1 Pet. 4. 7.

b Lk. 14. 18-20; 17. 28.

c 1 Thes. 5. 2;
2 Pet. 3. 10;
Rev. 3. 3; 16. 5.

d Mt. 24. 42;
25. 13; Mk. 13. 33.

e Lk. 18. 1.

f Lk. 17. 33-37;
Rev. 7. 3.

g Psa. 1. 5;
Eph. 6. 13.

h John 8. 1, 2.

i Lk. 22. 39.

j Psa. 2. 2;
John 11. 47;
Acts 4. 27.

k Lk. 19. 48;
20. 19.

l Mt. 26. 14;
Mk. 14. 10;
John 13. 2, 27.

m Zech. 11. 12;
John 12. 6.

n vs. 3-6, 21-23, 47, 48;
Psa. 41. 9.

o Ex. 12. 6.

p 1 Sam. 10. 3;
John 2. 6-10.

q Heb. 9. 11,
12, 26 with
Heb. 10. 1-9;
1 Cor. 5. 7.

r v. 30; Mt. 8. 11.

s v. 20.

t Mt. 26. 29;
Mk. 14. 25.

u 1 Cor. 11. 24.

v 1 Cor. 10. 16.

w *Covenant*
(*new*). Heb.
8. 8-12. (Isa.
61. 8; Heb. 8.
8-12.)

x i.e. *covenant*.

y Psa. 41. 9;
John 13. 21.

z Mt. 8. 20,
note.

a Acts 2. 23;
4. 28.

b Mt. 26. 22;
John 13. 22,
25.

c Mk. 9. 34;
Lk. 9. 46.

there shall a man meet you, bearing a ²pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

The last passover. (Cf. Mt. 26. 20; Mk. 14. 17; John 13. 12.)

14 ¹And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, ²With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I ³will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the ⁴cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, ⁵until the kingdom of God shall come.

The Lord's supper instituted (Mt. 26. 26-29; Mk. 14. 22-25).

19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: ⁶this do in remembrance of me.

20 Likewise also the cup after supper, saying, ⁷This cup is the ⁸new ⁹testament in my blood, which is shed for you.

Jesus announces his betrayal (Mt. 26. 21-25; Mk. 14. 18-21; John 13. 18-30).

21 ¹⁰But, behold, the hand of him that betrayeth me *is* with me on the table.

22 And truly the ¹¹Son of man goeth, ¹²as it was determined: but woe unto that man by whom he is betrayed!

23 And they ¹³began to enquire among themselves, which of them it was that should do this thing.

The strife which should be greatest. (Cf. Mt. 20. 25-28; Mk. 10. 42-45.)

24 And there was also a ¹⁴strife

¹ For order of events on the night of the last passover, see Mt. 26. 20, *note*.

among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 ^aBut ye shall not be so: ^bbut he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For ^cwhether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that ^dserveth.

The apostles' place in the future kingdom (Mt. 19. 28. Cf. Rev. 3. 21).

28 Ye are they which have continued with me in my ^etemptations.

29 ^fAnd I appoint unto you a ^gkingdom, as my Father hath appointed unto me;

30 That ye ^hmay eat and drink at my table in my ⁱkingdom, and ^jsit on thrones judging the twelve tribes of Israel.

Jesus predicts Peter's denial (Mt. 26. 33-35; Mk. 14. 29-31).

31 And the Lord said, Simon, Simon, behold, ^kSatan ^lhath desired to have you, that he may sift you as ^mwheat:

32 ⁿBut I have prayed for thee, that thy faith fail not: and when thou ^oart converted, ^pstrengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

The disciples warned of coming conflicts.

35 And he said unto them, ^qWhen I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was ^rreckoned ^samong the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold,

A.D. 33.

^a Mt. 20. 26;

¹ Pet. 5. 3.

^b Lk. 9. 48.

^c Lk. 12. 37.

^d John 13. 13-17;

¹ Cor. 9. 19;

² Phil. 2. 7.

^e *Temptation.*
Acts 5. 9. (Gen. 3. 1; Jas. 1. 2.)

^f Mt. 24. 47; Lk.

12. 32; 2 Cor. 1. 7;

² Tim. 2. 12.

^g Mt. 3. 2, *not a*

^h Mt. 8. 11; Lk.

14. 15; Rev. 19. 9.

ⁱ Mt. 19. 28;

¹ cf. 1 Cor. 6. 2;

² Rev. 3. 21.

^j *Satan.* vs. 3. 31;

¹ John 8. 44. (Gen.

3. 1; Rev. 20. 10.)

^k 1 Pet. 5. 8.

^l Peter was the

wheat, his self-

confidence the

chaff. Cf. Mt.

13. 30; John 5. 24;

10. 28; Rom. 6. 1, 2;

¹ John 1. 8; 2. 1.

^m John 17. 9, 11, 15;

¹ Rom. 8. 27; Heb.

7. 25; 1 John 2. 1.

ⁿ *hast turned*

back again.

^o John 21. 15-17;

¹ Pet. 5. 12;

² Pet. 1. 10-15.

^p Mt. 10. 9; Lk. 9. 3;

10. 4.

^q *Imputation.*

vs. 24, 37; Rom. 4.

24. (Lev. 25. 50;

Jas. 2. 23.)

^r Isa. 53. 12; Mk. 15.

28.

^s Lk. 21. 37.

^t See Mt. 26. 39,

note.

^u Heb. 1. 4, *note.*

^v Peter was sleep-

ing while his

Master was

praying (v. 45);

resisting while

his Master was

submitting (vs.

43-51); he fol-

lowed afar off;

sat down

amongst his

Lord's enemies;

and denied his

Lord, the faith,

and the brother-

hood.

^w Mt. 8. 20, *note.*

^x Mt. 26. 51; Mk. 14.

47; John 18. 10.

^y *Miracles* (N. T.)

vs. 50, 51; John 2.

1-10. (Mt. 8. 2, 3;

Acts 28. 8, 9.)

^z v. 37; Lk. 23. 32.

^{aa} John 12. 27; 14. 30.

here are two swords. And he said unto them, It is enough.

Jesus in the garden (Mt. 26. 36-46; Mk. 14. 32-42).

39 And he came out, and ^{went}, as he was wont, to the mount of Olives; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this ^{cup} from me: nevertheless not my will, but thine, be done.

43 And there appeared an ^{angel} unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them ^{sleeping} for sorrow,

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

Jesus betrayed by Judas; restores a severed ear (Mt. 26. 47-56; Mk. 14. 43-50; John 18. 3-11).

47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the ^{Son} of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 And ^{one} of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and ^{healed} him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a ^{thief}, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but ^{this} is your hour, and the power of darkness.

Jesus arrested; Peter's denial (Mt. 26. 57, 69-75; Mk. 14. 53, 54, 66-72; John 18. 12, 15-18, 25-27).

54 Then took they him, and led *him*, and brought him into the high priest's house. And Peter followed ^aafar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down ^bamong them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he ^cdenied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a ^dGalilæan.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and ^elooked upon Peter. And Peter remembered the word of the Lord, ^fhow he had said unto him, Before the cock crew, thou shalt deny me thrice.

62 And Peter went out, and ^gwept bitterly.

Jesus buffeted (Mt. 26. 67, 68; Mk. 14. 65; John 18. 22, 23).

63 And the men that held Jesus ^hmocked him, and ⁱsmote *him*.

64 And when they had blindfolded him, they ^jstruck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

Jesus before the Sanhedrin (Mt. 26. 59-68; Mk. 14. 55-65; John 18. 19-24).

66 ^kAnd as soon as it was day, the ^lelders of the people and the chief priests and the scribes came together, and led him into their council, saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask *you*, ye will not answer me, nor let *me* go.

69 ^mHereafter shall the ⁿSon of

A.D. 33.

a Cf. John 13. 23; 21.19.

b Gen.12.11; Jas.4.4.

c v.34.

d Acts 1.11; 2.7.

e Cf. Psa.32.8.

f v.34.

g 2 Cor.7.10.11.

h Psa.69.12.

i Isa.50.6.

j Zech.13.7.

k For order of events on the day of the crucifixion, see Mt.26. 57, note.

l Acts 4.26; 22.5.

m Acts 7.55,56 with Rev.1.7; Heb.1.3.

n Mt.8.20, note.

o John 10.30.

p Mk.14.55-59.

q Mt.17.27; 22.21; Mk.12.17.

r vs.1-5; Psa.27.12.

s John 18.33-36; 19.12.

t vs.14,22; 1 Pet.2.22.

u Cf. John 6.15; Lk.14.25-27.

v Lk.4.14.

w Also vs.8, 11,12,15. See Mt.14.1, ref.; Lk.3.1.

x Lk.9.9.

y Mt.14.1; Mk.6.14.

z John 19.9.

a Isa.53.3.

b Acts 4.27; cf. Prov.1. 10-16.

man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that ^oI am.

71 And they said, What ^pneed we any further witness? for we ourselves have heard of his own mouth.

CHAPTER 23.

Jesus before Pilate (Mt. 27. 2, 11-14; Mk. 15. 1-5; John 18. 28-38).

AND the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give ^qtribute to Cæsar, saying that he himself is ^rChrist a ^sKing.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest *it*.

4 Then said Pilate to the chief priests and ^tto the people, ^uI find no fault in this man.

5 And they were the more fierce, saying, ^vHe stirreth up the people, teaching throughout all Jewry, beginning from ^wGalilee to this place.

Jesus sent before Herod.

6 When Pilate heard of Galilee, he asked whether the man were a Galilæan.

7 And as soon as he knew that he belonged unto ^xHerod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was ^ydesirous to see him of a long season, because he had ^zheard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him ^anothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 ^bAnd Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day ^bPilate and Herod were made friends together: for before they were at enmity between themselves.

Jesus again before Pilate: Barabbas released, Jesus condemned (Mt. 27. 15-26; Mk. 15. 6-15; John 18. 39, 40).

13 And Pilate, when he had called

together the chief priests and the rulers and the people,

14 Said unto them, ^aYe have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no ^bfault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 ^cI will therefore chastise him, and release *him*.

17 (^dFor of necessity he must release one unto them at the feast.)

18 And ^ethey cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, ^fwilling to release Jesus, spake again to them.

21 But they cried, saying, ^gCrucify *him*, crucify *him*.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified. And the ^hvoices of them and of the chief priests prevailed.

24 And Pilate gave sentence that it should be as they required.

25 ⁱAnd he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he ^jdelivered Jesus to their will.

26 And as they led him away, they laid hold upon one ^kSimon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

The crucifixion (Mt. 27. 33-38; Mk. 15. 22-28; John 19. 17-19).

27 And there ^lfollowed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them

A.D. 33.

^a vs. 1, 2.

^b v. 4.

^c Mt. 27. 26; John 19. 1.

^d Mt. 27. 15; Mk. 15. 6; John 18. 39.

^e Acts 3. 14.

^f John 19. 8, 12.

^g Psa. 69. 20; John 19. 15.

^h Ex. 23. 2.

ⁱ vs. 1-25; Isa. 53. 8.

^j Acts 4. 27, 28.

^k Cf. Mt. 27. 31, 32; Mk. 15. 20-23.

^l Lk. 8. 1-3.

^m Lk. 19. 41.

ⁿ Mt. 24. 19; Lk. 21. 23.

^o Hos. 10. 8; Rev. 6. 16, 17.

^p Psa. 1. 3; 1 Pet. 4. 17.

^q Mt. 21. 19; Jude 12.

^r Isa. 53. 12.

^s Or, *The Skull*.

^t *Bible prayers* (N.T.). Lk. 23. 42. (Mt. 6. 9; Rev. 22. 20.)

^u Isa. 53. 12.

^v *Forgiveness*. Acts 13. 38, 39. (Lev. 4. 20; Mt. 26. 28.)

^w Psa. 22. 18.

^x Psa. 22. 17; Zech. 12. 10.

^y Psa. 22. 6-8; 69. 12, 21; Mt. 27. 39-43; Mk. 15. 29-32.

^z Mt. 27. 37; Mk. 15. 26; John 19. 19.

^a Lk. 18. 13.

^b 2 Cor. 5. 21; Heb. 7. 26;

1 Pet. 2. 22.

said, Daughters of Jerusalem, ^mweep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, ⁿBlessed are the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, ^oFall on us; and to the hills, Cover us.

31 For if they do these things in a ^pgreen tree, what shall be done in the ^qdry?

32 And there were also two other, ^rmalefactors, led with him to be put to death.

33 ¹And when they were come to the place, which is called ^sCalvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 Then ^tsaid Jesus, ^uFather, ^vforgive them; for they know not what they do. And ^wthey parted his raiment, and cast lots.

35 And the ^{2x}people stood beholding. And the rulers also with them ^yderided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the king of the Jews, save thyself.

38 And a ³superscription also was written over him in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.**

The repentant thief. (Cf. Mt. 27. 44; Mk. 15. 32.)

39 And one of the malefactors which were hanged ⁴railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed ⁵justly; for we receive the due reward of our deeds: but this man ⁶hath done nothing amiss.

¹ For order of events at the crucifixion, see Mt. 27. 33, *note*.

² Jesus crucified is the true touchstone revealing what the world is: "The people stood beholding" in stolid indifference; the rulers, who wanted religion, but without a divine Christ crucified for their sins, "reviled"; the brutal amongst them mocked or railed; the conscious sinner prayed; the covetous sat down before the cross and played their sordid game. The cross is the judgment of this world (John 12. 31).

42 And he ^asaid unto Jesus, Lord, remember me when thou comest into thy ^bkingdom.

43 And Jesus said unto him, ^cVerily I say unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the ^dveil of the temple was rent in the midst.

Jesus dismisses his spirit (Mt. 27. 50; Mk. 15. 37; John 19. 30).

46 And when Jesus had cried with a loud voice, ^ehe said, Father, ^finto thy hands I commend my spirit: and having said thus, he ^ggave up the ghost.

47 Now when the ^hcenturion saw what was done, he glorified God, saying, Certainly this was a ⁱrighteous man.

48 And all the people that came together to that sight, beholding the things which were done, ^jsmote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

The entombment (Mt. 27. 57-61; Mk. 15. 42-47; John 19. 38-42).

50 And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathæa, a city of the Jews: ^kwho also himself waited for the kingdom of God.

52 This *man* went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and ^llaid it in a sepulchre that was hewn in stone, ^mwherein never man before was laid.

54 And that day was the ⁿpreparation, and the sabbath drew on.

55 And the ^owomen also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and ^pprepared spices and ointments; and rested the sabbath day ^qaccording to the commandment.

A.D. 33.

^a Bible prayers (N. T.), Lk. 23.46. (Mt. 6.9; Rev. 22.20.)

^b Mt. 3.2, note.

^c As to "paradise," cf. Lk. 16.23, note. One thief was saved, that none need despair; but only one, that none should presume.

^d Mt. 27.51; Mk. 15.38; Heb. 9.3-8, 11, 12; 10.19-22.

^e Bible prayers (N. T.), John 4. 15. (Mt. 6.9; Rev. 22.20.)

^f Psa. 31.5; cf. Acts 7.59; 1 Pet. 2.23.

^g Mt. 27.54; John 7.45, 46.

^h Rom. 10.10, note.

ⁱ Zech. 12.10; Rev. 1.7.

^j Mk. 15.43; Lk. 2.25, 38.

^k Isa. 53.9.

^l Acts 2.24-31.

^m Mt. 27.62.

ⁿ Lk. 8.2.

^o Mk. 16.1.

^p Ex. 20.10.

^q Lk. 23.56; cf. Mt. 26.12; Mk. 14.8.

^r John 12.7; John 10.18; 11.38, 39.

^s v. 23; Mk. 16.5.

^t John 20.12; Acts 1.10.

^u Or, *him that liveth.*

^v Mt. 16.21; 17.23; Mk. 8.31; 9.31; Lk. 9.22.

^w Mt. 8.20, note.

^x Sir. Rom. 3. 23, note.

^y Resurrection. vs. 1-7; Acts 2.25-32. (Job 19.25; 1 Cor. 15.52.)

^z John 2.22.

^a Lk. 8.3.

^b v. 25; Mk. 16.11.

^c v. 34; Lk. 9. 20; John 20. 3.6.

^d Mk. 16.12.13.

^e One furlong = 582 ft.

CHAPTER 24.

The resurrection of Jesus Christ (Mt. 28. 1-6; Mk. 16. 1-8; John 20. 1-17).

NOW ²upon the first day of the week, very early in the morning, they came unto the sepulchre, ³bringing the spices which they had prepared, and certain *others* with them.

2 And they found the ⁴stone rolled away from the sepulchre.

3 And they entered in, and ⁵found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, ⁶two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the ⁷"living among the dead?"

6 He is not here, but is risen: remember ⁸how he spake unto you when he was yet in Galilee,

7 Saying, The ⁹"Son of man must be delivered into the hands of ¹⁰"sinful men, and be crucified, and the third day ¹¹rise again.

8 And they ¹²remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and ¹³Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 And ¹⁴their words seemed to them as idle tales, and they believed them not.

12 Then arose ¹⁵Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Ministry of the risen Christ:
(1) *to the Emmaus disciples.*

13 ¹⁶And, behold, ¹⁷two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore ¹⁸furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and rea-

¹ See Mt. 27. 50, note.

² For order of events at the resurrection, see Mt. 28. 1, note.

³ For order of our Lord's appearances after His resurrection, see Mt. 28. 9, note.

soned, Jesus himself drew near, and went with them.

16 But their ^aeyes were holden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was ^bCleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a ^cprophet mighty in deed and word before God and all the people:

20 ^dAnd how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we ^etrusted that it had been he which should have ^fredeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and ^gcertain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of ^hangels, which said he was alive.

24 And ⁱcertain of them which were with us went to the sepulchre, and found ^jit even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe ^kall that the ^lprophets have spoken:

26 ^mOught not Christ to have suffered these things, and to ⁿenter into his glory?

27 And ^obeginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning ^phimself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they ^qconstrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he ^rtook bread, and blessed ^sit, and brake, and gave to them.

31 And their ^teyes were opened,

A.D. 33.

a John 20.14;

21.4; cf.

2 Cor.3.18.

b John 19.25.

c Mt.21.11;

Lk.9.19;

Acts 2.22;

7.22.

d Lk.23.1;

Acts 13.27,28.

e Mt.3.2, note.

f Rom.3.24,

note.

g vs.9,10;

Mt.28.8;

Mk.16.10;

John 20.18.

h Heb.1.4,

note.

i v.12.

j Inspiration.

vs.25,27,44,

45; John 3.14.

(Ex.4.15;

Rev.22.19.)

k Acts 3.24.

l Heb.2.9,10;

1 Pet.1.10-12.

m Christ (Sec-

ond Advent).

vs.25,26;

John 14.2,3.

(Deut.30.3;

Acts 1.9-11.)

n v.45.

o Rom.1.3;

Rev.19.10.

p Gen.18.1-8;

John 14.23.

q Lk.9.16;

22.19.

r Psa.119.18;

Gal.1.16;

1 John 3.2.

s 1 Pet.1.8;

John 20.

29-31.

t See Mk.16.

14, note.

u 1 Cor.15.5.

v Mk.16.14;

John 20.19,

21,26.

w Mk.6.49.

x Cf Zech.13.6;

1 John 1.1.

y John 20.20,

27.

z 1 Cor.15.20.

a Gen.45.26;

Acts 12.14.

b Acts 10.40,41.

c See Psa.

118.29, Sum-

mary.

d John 16.13;

Acts 16.14.

e Repentance.

Acts 2.38.

(Mt.3.2;

Acts 17.30.)

f Gospel.

Acts 8.25.

(Gen.12.1-3;

Rev.14.6.)

g Sin. Rom.

3.23, note.

and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our ^aheart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the ^beleven gathered together, and them that were with them.

34 Saying, The Lord is risen indeed, and ^chath appeared to Simon.

35 And they told what things were *done* in the way, and how he was known of them in breaking of bread.

(2) *To the ten.* (Cf. Mt. 28. 16, 17; Mk. 16. 14; John 20. 19-23.)

36 And as they thus spake, Jesus himself ^dstood in the midst of them, and saith unto them, Peace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen ^ea spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my ^fhands and my feet, that it is I myself: ^ghandle me, and see; for a ^hspirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet ⁱbelieved not for joy, and wondered, he said unto them, Have ye here ^jany meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the ^kpsalms, concerning me.

45 Then opened he their understanding, that they might understand the ^lscriptures,

The commission to evangelize (Mt. 28. 18-20; Mk. 16. 15-18; Acts 1. 8).

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that ^mrepentance and ⁿremission of ^osins should be preached

in his name among all nations, beginning at Jerusalem.

48 And ^aye are witnesses of these things.

The ascension of Jesus Christ
(Mk. 16. 19, 20; Acts 1. 9-11).

49 And, behold, I send the ^bpromise of my Father upon you: but tarry ye in the city of Jerusalem, ^cuntil ye be endued with power from on high.

A. D. 33.

^a Acts 1.21,22; 2.32;
1 Cor.15.4-9.

^b John 14.16,17;
Acts 1.8.

^c Acts 1.4,14;
2.1-4.

^d until they
were opposite
Bethany.

^e 2 Ki.2.11;
Acts 1.9; 7.55,56;
Rev.3.21;
cf. Acts 1.10,11.

^f Acts 2.46; 5.42.

50 And he led them out ^das far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, ¹while he blessed them, he was ^eparted from them, and carried up into ²heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the ^ftemple, praising and blessing God. Amen.

¹ The attitude of our Lord here characterizes this age. It is one of grace; an ascended Lord is blessing a believing people with spiritual blessings. The Jewish age was marked by temporal blessings as the reward of an obedient people (Deut. 28. 1-15). In the kingdom-age spiritual and temporal blessings unite.

² The Scriptures distinguish three heavens: *first*, the lower heavens, or the region of the clouds; *secondly*, the second or planetary heavens; and, *thirdly*, the heaven of heavens, the abode of God.