THE simplest description of the five books of Psalms is that they were the inspired prayer-and-praise book of Israel. They are revelations of truth, not abstractly, but in the terms of human experience. The truth revealed is wrought into the emotions, desires, and sufferings of the people of God by the circumstances through which they pass. But those circumstances are such as to constitute an anticipation of analogous conditions through which Christ in His incarnation, and the Jewish remnant in the tribulation (Isa. 10. 21, refs.), should pass; so that many Psalms are prophetic of the sufferings, the faith, and the victory of both. Psalms 22. and 60. are examples. The former—the holy of holies of the Bible—reveals all that was in the mind of Christ when He uttered the desolate cry, "My God, My God, why hast Thou forsaken Me?" The latter is an anticipation of what will be in the heart of Israel when she shall turn to Jehovah again (Deut. 30. 1, 2). Other Psalms are directly prophetic of "the sufferings of Christ, and the glories which should follow" (Luke 24. 25-27, 44). Psa. 2. is a notable instance, presenting Jehovah's Anointed as rejected and crucified (vs. 1-3; Acts 4. 24-28), but afterward set as King in Zion.

The great themes of the Psalms are, Christ, Jehovah, the Law, Creation, the future of Israel, and the exercises of the renewed heart in suffering, in joy, in perplexity. The promises of the Psalms are primarily Jewish, and suited to a people under the law, but are spiritually true in Christian experience, also in the sense that they disclose the mind of God, and the exercises of His heart toward those who are

perplexed, afflicted, or cast down.

The imprecatory Psalms are the cry of the oppressed in Israel for justice—a cry appropriate and right in the earthly people of God, and based upon a distinct promise in the Abrahamic Covenant (Gen. 15. 18, refs.); but a cry unsuited to the church, a heavenly people who have taken their place with a rejected and crucified Christ (Luke 9. 52-55).

The Psalms are in five books, each ending in a doxology: I. Psalms 1.-41. II. Psalms 42.-72. III. Psalms 73.-89. IV. Psalms 90.-106. V. Psalms 107.-150.

BOOK I.

PSALM 1.

Psalm of the two ways: introductory to entire Psalter.

BLESSED is the man that walk-eth not in the counsel of the (O.T.). vs. 1.9; Psa.16. ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the alaw of the LORD; and in his law doth he

meditate day and night.

3 And he shall be like a tree Heb.10.18 planted by the rivers of water, that d Mt.12.14; bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4 The ungodly are not so: but are like the chaff which the wind e Christ

driveth away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

a Law (of Moses). Psa. 19.7,8. (Ex. 19.1; Gal.3. 1-29.)

8-11. (Gen. 1.26; Zech. 12.8.) c Sacrifice

(prophetic). vs.1-3; Psa. 22.1-18. (Gen.4.4)

Heb.10.18.) 26.3,4,47,57 59-66; 27.1,2, 11-14; Mk.3. 6; 11.18;

Lk.6.11; John 5.16,18; 8.40,59; 10.

(First Advent). Psa. 16.10. (Gen. 3.15; Acts 1.9.)

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM 2.

Psalm of the King: (1) rejected, (2) established; (3) reigning over the nations.

VHY bdo the heathen rage, and the people imagine ca vain thing?

2 The kings of the earth set themselves, and the drulers take counsel together, against the LORD, and against his eanointed, saying,

3 Let us break their bands asunder, and cast away their cords from

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them

(Psa.2.5;

Psa.20.2. (Gen.2.3;

Zech.8.3.)

Heb.1.5;

e Christ (Second Advent).

Psa.24.1-10.

(Deut.30.3;

Acts 1.9-11.)

hovah). v.9;

Rev.6.15-17. (Isa.2.10-22;

Rev.19. 11-21.)

g Psa.19.9,

h Faith. Psa.

28.7. (Ge 3,20; Heb.

11.39.)

i Eph.4.26.

j Psa.2.12,

note.

note.

5.5.

Rev.7.14.)

in his wrath, and avex them in his sore displeasure.

6 Yet have I set my 1king upon

my bcholy hill of Zion.
7 I will declare the decree: the a Tribulation (the great). LORD hath said unto me, dThou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee b Heb. godesh. the heathen for thine inheritance. c Sanctify, holy (0.T.). and the uttermost parts of the

earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt fdash them in pieces like a potter's ves- d Acts 13.33; sel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of

the earth.

11 Serve the LORD with great.

and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when f Day (of Jehis wrath is kindled but a little. Blessed are all they that hput their 2trust in him.

PSALM 3.

A Psalm of David, when he fled from Absalom his son.

ORD, how are they increased that trouble me! many are they that rise up against me.

2 Many there be which say of my soul, There is no help for him

in God. Selah.

3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

4 I cried unto the LORD with my

voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept: I awaked; for the LORD sustained me. (the great). Jer.30.4-7.

6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy

people. Selah.

PSALM 4.

To the chief Musician on 3Neginoth, A Psalm of David.

TEAR me when I call. O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

2 O'ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek

after leasing? Selah.

(Gen. 3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

4 Stand in awe, iand sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your itrust in the LORD.

6 There be many that say, Who

¹ The second Psalm gives the *order* of the establishment of the kingdom. It is in six parts: (1) The rage of the Gentiles, the vain imagination of "the people" (Jews), and the antagonism of rulers against Jehovah's anointed (vs. 1-3). The inspired interpretation of this is in Acts 4. 25-28, which asserts its fulfilment in the cruci-(2) The derision of Jehovah (v. 4) that men should suppose it fixion of Christ. possible to set aside His covenant (2 Sam. 7. 8-17), and oath (Psa. 89. 34-37). (3) The vexation (v. 5) fulfilled, first in the destruction of Jerusalem, A.D. 70; and in the final dispersion of the Jews at that time; and to be fulfilled more completely in the tribulation (Mt. 24. 29) which immediately precedes the return of the King (Mt. 24. 30). (4) The establishment of the rejected King upon Zion (v. 6). (5) The subjection of the earth to the King's rule (vs. 7-9); and (6) the present appeal to the world-powers (vs. 10-12). See Psa. 8., next in order of the Messianic (Note. Psalms 2.; 8.; 16.; 22.; 23.; 24.; 40.; 41.; 45.; 68.; 69.; 72.; 87.; 89.; 97.; 102.; 110.; 118., are classed as Messianic. It is not questioned that many other Psalms also refer to Christ).

Trust is the characteristic O. T. word for the N. T. "faith," "believe." It occurs 152 times in the O. T., and is the rendering of Heb. words signifying to take refuge (e.g. Ruth 2. 12); to lean on (e.g. Psa. 56. 3); to roll on (e.g. Psa. 22. 8); to stay

upon (e.g. Job 35. 14).

³ Neginoth: stringed instruments mentioned in connection with Psalms 3.; 5.; 53.; 54.; 60.; 66.; 75., where it seems clear that the musical directions now appearing as titles of Psalms 4.; 6.; 54.; 55.; 61.; 67.; and 76., were anciently appended to the preceding Psalms.

a Num.6.26;

b Isa.9.3.

Psa.80.3,7, 19: 119.135.

c Job 11.18,19; Psa.3.5.

19; 26.5; Deut.12.10.

e Hab.1.13.

f Psa.19.9,

h Psa. 2.12,

i Stringed in-

struments.

means "the eighth"—in

music an

l Shiggaion

m Psa.31.15.

n Heb. not a deliverer.

= praise.

octave.

note.

note.

will shew us any good? LORD, alift thou up the light of thy countenance upon us.

Thou hast put bgladness in my heart, more than in the time that their corn and their wine in-

creased.

8 I will both lay me down in peace, and sleep: for thou, LORD, donly makest me dwell in safety.

PSALM 5.

To the chief Musician upon ¹Nehiloth. A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto d Lev.25.18, thee will I pray.

3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee,

and will look up.

4 For thou art not a God that hath pleasure in wickedness: neither g Rom.3.13. shall evil dwell with thee.

5 eThe foolish shall not stand in thy sight: thou hatest all workers

of iniquity.

6 Thou shalt destroy them that speak leasing: the LORD will abhor i The word the bloody and deceitful man.

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy tem- k Mt.7.23. ple.

8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my

face.

9 For there is no faithfulness in their mouth; their inward part is 0 2 Sam. 16. very wickedness; gtheir throat is an open sepulchre; they flatter with p. Psa. 94.2. their tongue.

10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have

rebelled against thee.

11 But let all those that put their htrust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a

shield.

PSALM 6.

To the chief Musician on Neginoth upon jSheminith, A Psalm of David.

LORD, rebuke me not in thine anger, neither chasten me in

thy hot displeasure.

2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

3 My soul is also sore vexed: but

thou, O LORD, how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

5 For in death there is no remembrance of thee: in the grave who

shall give thee thanks?

6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

7 Mine eye is consumed because of grief; it waxeth old because of all

mine enemies.

8 Depart from me, all ye workers of kiniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my

prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM 7.

Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

LORD my God, in thee do I put my htrust: msave me from all them that persecute me, and deliver me:

2 Lest he tear my soul like a lion, rending it in pieces, while there is

none to deliver.

3 O LORD my God, oif I have done this; if there be iniquity in my

hands;
4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

5 Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, plift up thyself because of the rage

Nehiloth is not a musical instrument, but means "inheritance," and indicates the character of the psalm. The righteous are the Lord's inheritance.

a Psa.18.20; 35.24.

buckler is upon God.

g i.e. nations.

of mine enemies: and awake for me to the judgment that thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou

on high. 8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in

9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

10 My bdefence is of God, which

saveth the upright in heart. b Heb. my 11 God judgeth the righteous, and God is angry with the wicked

every day.

12 If he turn not, he will whet his sword: he hath bent his bow, and d Heb. 2.6-8.

made it ready:

13 He hath also prepared for e Heb.1.4, him the instruments of death; he ordaineth his arrows against the f 1 Cor. 15.27. persecutors.

14 Behold, he travaileth with iniguity, and hath conceived mischief, and brought forth falsehood.

15 He made a pit, and digged it, and is fallen into the ditch which

he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM 8.

To the chief Musician upon ¹Gittith, A Psalm of David.

LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and csucklings. hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast

ordained:

4 What is dman, that thou art mindful of him? and the son of man, that thou visitest him?

5 ²For thou hast made him a little lower than the eangels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put fall things under his feet:

7 All sheep and oxen, yea, and the

beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

PSALM 9.

To the chief Musician upon ³Muthlabben. A Psalm of David.

I WILL praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O

thou most High.

3 When mine enemies are turned back, they shall fall and perish at

thy presence.
4 For thou hast maintained my right and my cause; thou satest in

the throne judging right.

5 Thouhastrebuked the gheathen.

1 Gittith = "winepress." and so, of the harvest, in the sense of judgment (Isa. 83. 3; Rev. 19. 15). Psalm 7., to which the title of Psalm 8. properly belongs, is a Psalm of judgment.

² In Psa. 2. Christ was presented as Jehovah's Son and King, rejected and crucified but yet to reign in Zion. In Psa. 8., while His deity is fully recognized (v. 1; Psa. 110. with Mt. 22. 41-46), He is seen as Son of man (vs. 4-6) who, "made for a little [while] lower than the angels," is to have dominion over the redeemed creation (Heb. 2. 6-11). The authority here is racial and Adamic, rather than purely divine as in Psa. 2., or Davidic as in Psa. 89. That which the first man lost, the second man and "last Adam" more than regained. Heb. 2. 6-11, in connection with Psa. 8., and Rom. 8. 17-21, show that the "many sons" whom He is bringing to glory, are joint heirs with Him in both the royal right of Psa. 2. and the human right of Heb. 2. See Psa. 16., next in order of the Messianic Psalms.

³ Muth-labben, "death of the son," is not a musical instrument but the title of

the psalm. Possibly connected with 2 Sam. 12. 20.

26; Heb. 1.11.

98.9; Acts

c Psa.32.7; 37.39; 46.1;

d Psa.2.12.

e Gen.9.5.

g Psa.13.5;

20.5; 35.9.

hi.e. nations.

i Meditation.

k Heb. hide

themselves.

lOr, into his

strong

parts.

Hos.14.3.

17.31.

thou hast destroyed the wicked. thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 aBut the LORD shall endure for ever: he hath prepared his throne

for judgment.

8 bAnd he shall judge the world in righteousness, he shall minister judgment to the people in upright-

9 The LORD also will be a refuge for the oppressed, a refuge in times a Psa.102.12,

of trouble.

10 And they that know thy name will put their dtrust in thee: for b Psa.96.13; thou. LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 eWhen he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the fhum-

ble.

13 Have mercy upon me, LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: gI will rejoice in thy salva- j Rom.3.14.

tion.

15 The hheathen are sunk down in the pit that they made: in the net which they hid is their own foot taken

16 The LORD is known by the judgment which he executeth: m Mic. 5.9. the wicked is snared in the work n Psa.68.5; his own hands. iHiggaion. of

Selah.

The wicked shall be turned into hell, and all the nations that

forget God.

18 For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O LORD; let not man prevail: let the hheathen be judged

in thy sight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

PSALM 10.

WHY standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhor-

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous: thy judgments are far above out of his sight: as for all his enemies,

he puffeth at them.

6 He hath said in his heart. I shall not be moved: for I shall never be

in adversity.

7 His mouth is full of jcursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes kare privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to f Or, afflicted. catch the poor: he doth catch the poor, when he draweth him into

his net.

10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart. God hath forgotten: he hideth his face;

he will never see it.

12 Arise, OLORD; O God, mlift up thine hand: forget not the hum-

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require

14 Thou hast seen *it*; for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; "thou art the helper of the fatherless.

15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find

none.

16 The LORD is King for ever and ever: the hheathen are perished

out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM 11.

To the chief Musician, A Psalm of David.

IN the LORD put I my atrust: how say ye to my soul, Flee as a bird

to your mountain?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may a Psa.2.12, bprivily shoot at the upright in note. heart.

3 'If the foundations be destroyed.

what can the righteous do?

4 The LORD is in his holy temple, the LORD'S dthrone is in d Psa.2.4; heaven: his eyes behold, his eyelids try, the children of men.
5 The LORD trieth the right-

eous: but the wicked and him that loveth violence his soul hat- e Gen. 22.1:

eth.

6 Upon the wicked he shall rain fsnares, fire and brimstone, and an horrible tempest: gthis shall be the portion of their cup.

7 For the righteous LORD loveth righteousness; his countenance

doth behold the upright.

PSALM 12.

To the chief Musician upon hSheminith, A Psalm of David.

HELP, LORD; for the godly man ceaseth; for the faithful fail from among the children of k Psa.18.30;

2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do

they speak.

3 The LORD shall cut off all flat
**Rom.3.11. tering lips, and ithe tongue that n Rom.3.12. speaketh proud things:

With our o Jer.10.25; 4 Who have said, tongue will we prevail; our lips are our own: who is lord over us?

ur own: who is lord over us; 5 For the oppression of the poor, Psa.53.6; Rom.11.25for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that jpuffeth at him.

6 The words of the LORD are kpure words: as silver tried in a furnace of earth, purified seven

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

b Heb. in darkness.

c Psa.82.5.

Isa.66.1: Mt.5.34; 23.22; Acts 7.49; Rev.

Tas.1.12.

f Or, quick burning coals.

g See Gen.43. 34: 1 Sam. 9.23; Psa. 75.8.

h See Psa.6. title

i Psa.17.10; 1 Sam.2.3; Dan.7.8.25.

j Or, would ensnare him.

119.140: Prov.30.5.

Amos 8.4; Mic.3.3.

PSALM 13.

To the chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? 2 How long shall I take counsel

in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider and hear me. O LORD my God: lighten mine eyes, lest I sleep the sleep of death;

4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

5 But I have atrusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSALM 14.

To the chief Musician, A Psalm of David.

HE fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did munderstand, and seek God.

3 "They are all gone aside, they are all together become filthy: there is none that doeth good, no. not one.

4 Have all the workers of iniquity no knowledge? owho eat up my people as they eat bread, and call not upon the LORD.

5 There were they in great fear: for God is in the generation of the

righteous.

6 Ye have shamed the counsel of the poor, because the LORD is his refuge.

7 Dh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM 15.

A Psalm of David.

ORD, who shall abide in thy I tabernacle? who shall dwell in thy holy hill?

c Kingdom (O.T.). vs.8-11; Psa.72.

1-20. (Gen. 1.26; Zech. 12.8.)

d Resurrec-

15.52.)

tion. vs.9-

11; Isa.26. 19. (Job 19. 25; 1 Cor.

Acts 2.25-

28: 13.35.

Psa.22.1-18.

(Gen.3.15; Acts 1.9.)

2 He that walketh uprightly, and worketh righteousness, and speak-

eth the truth in his heart. 3 He that backbiteth not with his tongue, nor doeth evil to his

neighbour, nor taketh up a reproach

against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that afear the LORD. He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his a Psa.19.9, money to usury, nor taketh reward against the innocent. He that do- b Psa.2.12, eth these things shall never be note.

moved.

PSALM 16.

¹Michtam of David.

PRESERVE me, O God: for in thee do I put my btrust.

2 O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

3 But to the saints that are in the earth, and to the excellent, in whom e vs.8-11;

is all my delight.

4 Their sorrows shall be multigod: their drink-offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD is the portion of mine inheritance and of my cup: 8 Sheol. See

thou maintainest my lot.

6 The lines are fallen unto me in h i.e. earth. pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: ²my flesh also shall rest in ^dhope.

10 For thou wilt not eleave fmy soul in ghell; neither wilt thou suffer thine Holy One to see corrup-

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

PSALM 17.

A prayer of David.

JEAR the right, O LORD, attend HEAR the light, of the unito my unito my cry, give ear unito my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer. 5 Hold up my goings in thy paths,

that my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their btrust in thee from those that rise up against them.

8 Keep me as the apple of the plied that hasten after another f Christ (First eye, hide me under the shadow of

thy wings,

9 From the wicked that oppress me, from my deadly enemies, who compass me about.

10 They are inclosed in their own fat: with their mouth they speak

proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword:

14 From men which are thy hand, O LORD, from men of the hworld, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold thy

¹ Michtam, "a prayer," or "meditation." See Psa. 56.; 57.; 58.; 59.; 60.

² The 16th Psalm is a prediction of the resurrection of the King. As a prophet David understood that, not at His first advent, but at some time subsequent to His death and resurrection Messiah would assume the Davidic throne. See Acts 2, 25-31, with Lk. 1. 32, 33, and Acts 15. 13-17. See "Davidic Covenant," 2 Sam. 7. 14, refs.; "Kingdom (O. T.)," Zech. 12. 8. See Psa. 22., next in order of the Messianic Psalms.

c Rev.5.12.

Hab.2.5.

g Mt.27,45-51.

h Heb. by his.

i Psa.144.5.

i Psa.99.1.

k Psa.97.2.

l Psa.97.3.

m Psa.29.3.

o Psa.144.7.

note.

face in righteousness: I shall be satisfied, when I awake, with thy likeness.

PSALM 18.

To the chief Musician. A Psalm of David, the servant of the LORD. who spake unto the LORD the words of this song in the day that the LORD delivered him a Psa.144.1. from the hand of all his enemies. b Heb.2.13. and from the hand of Saul: And he said.

a WILL strength. WILL love thee, O LORD, my d Psa.116.3.

2 The LORD is my rock, and my fortress, and my deliverer; my God, f Sheol. See my strength, bin whom I will trust; my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

4 dThe sorrows of death compassed me, and the floods of eungodly men made me afraid.

5 The sorrows of fhell compassed me about: the snares of death pre-

vented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, Isa.30.30. and my cry came before him, even into his ears.

7 gThen the earth shook and p Psa.31.8; trembled: the foundations also of the hills moved and were shaken.

because he was wroth.

8 There went up a smoke hout of r Job 18.6; his nostrils, and fire out of his mouth devoured: coals were kin- S Psa. 12.6; dled by it.

9 iHe bowed the heavens also, and came down: and darkness was 1 Psa.2.12.

under his feet.

10 jAnd he rode upon a cherub. and did fly: yea, he did fly upon the

wings of the wind.

11 He made darkness his secret place; khis pavilion round about him were dark waters and thick clouds of the skies.

12 ^lAt the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave mhis voice: hail stones and coals of fire.

14 "Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters

were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was

my stay.

19 PHe brought me forth also into a large place: he delivered me, because he delighted in me.

e Heb. Belial. 20 The LORD rewarded me ac-

cording to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly

departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

23 I was also upright before him. and I kept myself from mine ini-

quity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself

upright: g 1 Sam.26.23.

29.3.

119.140: Prov.30.5.

note.

u 2 Sam.2.18; Hab.3.19.

v Deut.32.13; 33.29.

26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward. 27 For thou wilt save the afflicted

people; but wilt bring down high looks. 28 For thou wilt light my candle:

the LORD my God will enlighten my darkness. 29 For by thee I have run through

a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: sthe word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girdeth me with strength, and maketh my perfect.

33 "He maketh my feet like hinds' feet, and "setteth me upon my high places.

34 He teacheth my hands to war. so that a bow of steel is broken by mine arms.

ci.e. nations.

ses). vs.7,8;

127; Prov.8.

l Psa.119.133;

m Psa.51.15.

o Heb. goel,

Redemp. (Kinsman

type). Isa. 59.20, note.

thee on an

high place.

v.6).

rock.

Rom.6.12,14.

10,11,19.

Psa.37.31.

(Ex.19.1; Gal.3.1-29.)

d Isa.52.15: 55.5.

35 Thou hast also given me the shield of thy salvation; and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are a Heb. caused

fallen under my feet.

39 For thou hast girded me with b Zech. 10.5. strength unto the battle: thou hast asubdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might & Rom. 15.9.

destroy them that hate me.

41 They cried, but there was f Rom.10.18. none to save them: even unto the g Eccl. 1.5. LORD, but he answered them not.

42 Then did I beat them small as h Law (of Mothe dust before the wind: I did bcast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the cheathen: a dpeople whom I have j Psa.119.72 not known shall serve me.

44 As soon as they hear of me. they shall obey me: the strangers k Lev.4.2. shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed " Heb. my be my rock; and let the God of my

salvation be exalted.

47 It is God that avengeth me, and subdueth the people under me. 48 He delivereth me from mine enemies: yea, thou liftest me up

above those that rise up against p Heb. set me: thou hast delivered me from the violent man.

49 Therefore will I give thanks q Heb. qodesh unto thee, O LORD, among the cheathen, and sing praises unto thy

name 50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

PSALM 19.

To the chief Musician, A Psalm of David.

THE heavens declare the glory of God; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speechnor language, where their voice is not heard.

4 fTheir line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.

5 Which is as a bridegroom coming out of his chamber, and grejoiceth as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The hlaw of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making

wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: ithe commandment of the LORD is pure, enlightening the eyes.

9 The Ifear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous

altogether.

10 More to be desired are they than gold, jyea, than much fine gold: sweeter also than honey and the honevcomb.

11 Moreover by them is thy servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? kcleanse thou me from secret

faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 mLet the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my "strength, and my oredeemer.

PSALM 20.

To the chief Musician. A Psalm of David.

THE LORD hear thee in the day of trouble; the name of the God of Jacob pdefend thee;

2 Send thee help from the qsanctuary, and strengthen thee out of Zion:

3 Remember all thy offerings, and accept thy burnt-sacrifice; Selah.

4 Grant thee according to thine own heart, and fulfil all thy counsel.

¹ The "fear of the Lord," a phrase of the O.T. piety, meaning reverential trust, with hatred of evil.

5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth his anointed; he will hear him afrom his bholy heaven with a Heb. from the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remem- b Sanctify, holy (O.T.).

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save. LORD: let the king hear

us when we call.

PSALM 21

To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he reioice!

2 Thou hast given him his heart's desire, and hast not withholden the

request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 dHe asked life of thee, and thou gavest it him, even length of days

for ever and ever.

5 His glory is great in thy salvation: honour and majesty hast thou

laid upon him.

6 For thou hast made him most blessed for ever: ethou hast made him exceeding glad with thy countenance.

7 For the king ftrusteth in the LORD, and through the mercy of the most High he shall not be

moved.

the heaven holiness.

Psa.89.20. (Gen. 2.3; Zech.8.3.)

c 2 Chr.32.8.

d Psa.61.5,6.

e Psa.16.11; 45.7.

f Psa.2.12, note.

g Mt.27.46; Mk.15.34.

h Sacrifice (prophetic). vs.1-18; Isa.52.14. (Gen.4.4; Heb.10.18.)

> 1-18; Isa.7. 13,14. (Gen.3.15; Acts 1.9.)

j vs.7,8,11-13; Psa.109.25; Mt.27.39-44.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from

among the children of men.

11 For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

12 Therefore shalt thou make them turn their back, when thou shaltmakeready thine arrows upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

PSALM 22.

To the chief Musician upon ¹Aijeleth Shahar, A Psalm of David.

²M^{Y g}God, ^hmy God, why hast thou forsaken ⁱme? why art thou so far from helping me, and Christ (First from the words of my roaring?

2 O my God, I cry in the daytime. but thou hearest not; and in the night season, and am not silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they ftrusted, and thoudidst deliver them. 5 They cried unto thee, and were delivered: they trusted in thee, and

were not confounded. 6 But I am a worm, and no man;

a reproach of men, and jdespised of the people.

7 ³All they that see me laugh me to scorn: they shoot out the lip. they shake the head, saying,

Or, Ay-ys-leth Shachar, "hind of the morning," a title, not a musical instrument. ² Psalms 22., 23., and 24. form a trilogy. In Psalm 22. the good Shepherd gives His life for the sheep (John 10. 11); in Psalm 23. the great Shepherd, "brought again from the dead through the blood of the everlasting covenant" (Heb. 13. 20), tenderly cares for the sheep; in Psalm 24. the chief Shepherd appears as King of glory to own and reward the sheep (1 Pet. 5. 4).

³ Psalm 22. is a graphic picture of death by crucifixion. The bones (of the hands, arms, shoulders, and pelvis) out of joint (v. 14); the profuse perspiration caused by intense suffering (v. 14); the action of the heart affected (v. 14); strength exhausted, and extreme thirst (v. 15); the hands and feet pierced (v. 16); partial nudity with the hurt to modesty (v. 17), are all incidental to that mode of death. The accompanying circumstances are precisely those fulfilled in the crucifixion of Christ. The desolate cry of verse 1 (Mt. 27. 46); the periods of light and darkness of verse 2 (Mt. 27. 45); the contumely of verses 6-8, 12, 13 (Mt. 27. 39-43); the casting lots of verse 18 (Mt. 27. 35), all were literally fulfilled. remembered that crucifixion was a Roman, not Jewish, form of execution, the proof of inspiration is irresistible.

8 He atrusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

9 bBut thou art he that took me out of the womb: thou edidst make b Psa.71.6. me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my

mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 dMany bulls have compassed e Job 16.10. me: strong bulls of Bashan have beset me round.

13 They gaped upon me with g Isa.53.7. their mouths, as a ravening and a

roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought

me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: gthey pierced my hands and my feet.

17 I may tell all my bones: they

look and stare upon me.

18 They part my garments among them, and hcast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee n Heb. waters

to help me.

20 Deliver my soul from the sword: my darling from the power o Psa.5.8; of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the p Job 3.5; 10.
horns of the unicorns.

21,22; 24.17;
Psa.44.19.

22 1I will declare thy name unto my brethren: in the midst of the g Psa.3.6; 27. congregation will I praise thee.

23 Ye that ifear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed s Psa.104.15.

of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of thee in

a Mt.27.43.

c Or, keptest

me in safety. d Psa.68.30;

Deut.32.14; Ezk.39.18; Amos 4.1.

f Rev.22.15.

h Mt.27.35: Mk.15.24; Lk.23.34; John 19.23.

i Heb 2 12

j Psa.19.9, note.

k Isa.40.11: Jer.23.4; Ezk.34.11, 12,23; John 10.11: 1 Pet.2.25; Rev.7.17.

l Phil.4.19.

m Ezk.34.14. Heb. pastures of tender grass.

> of quietness. Rev.7.17.

31.3: Prov. 8.20.

r Isa.43.2.

t Heb.makest fat. 92.10.

u 1 Cor.10.26.

the great congregation: I will pay my yows before them that jfear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 ²For the kingdom is the LORD'S: and he is the governor

among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him: it shall be accounted to the Lord for a gen-

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

PSALM 23.

A Psalm of David.

THE LORD is kmy shepherd; II shall not want.

^mHe maketh me to lie down in

green pastures: he leadeth me beside the nstill waters.

3 He restoreth my soul: ohe leadeth me in the paths of righteousness

for his name's sake.

Yea, though I walk through the valley of pthe shadow of death, qI will fear no evil: 'for thou art with me; thy rod and thy staff they com-

5 Thou preparest a table before me in the presence of mine enemies: thou tanointest my head with oil;

my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSALM 24.

A Psalm of David.

THE "earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

¹ At verse 22 the Psalm breaks from crucifixion to resurrection; fulfilled in the "Go to my brethren," etc., of John 20. 17. The risen Christ declares to His brethren the name, "Father."

² Cf. v. 30. The kingdom is Jehovah's. In verse 30 Adonai is in view as ruling on behalf of Jehovah. See Psa. 110., with Mt. 22. 42-45. The great end and object of the rule of Adonai (Lord) is the restoration of the kingdom to Jehovah (LORD). See 1 Cor. 15. 23, 24. See "Names of Deity," Gen. 2. 4, note; Gen. 15. 2, note. a Christ (Sec-

Psa.50.1-5.

(Deut.30.3; Acts 1.9-11.)

Psa.5.8; 27.

119.10; 143. 8,10.

11: 86.11;

e Psa.103.17

Jer.33.11.

f Job 13.26;

3.25.

g Psa.51.1.

h Psa.31.3;

143.11.

note.

i See Rom.5.

k Heb. shall

lodge in

l Prov.3.32:

forth.

goodness.

see John 7.

note; Isa.59.

20, note.

79.9; 109.21;

20.11; Jer.

note.

ond Advent).

2 For he hath founded it upon the seas, and established it upon

the floods.

3 ¹Who shall ascend into the hill of the LORD? or who shall stand in

his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that seek thy face, b Psa, 2, 12,

O Jacob. Selah.

7 Lift up your heads, O ye gates; Psa.13.4. and be ye lift up, ye everlasting doors; and the King of glory shall d Ex.33.13; come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD

mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is the aKing of glory? 10 The LORD of hosts, he is the King

of glory. Selah.

PSALM 25.

A Psalm of David.

TNTO thee, O LORD, do I lift up my soul.

2 O my God, I btrust in thee: let j Psa.19.9, me not be ashamed, clet not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

4 dShew me thy ways, O LORD;

teach me thy paths.

5 Lead me in thy truth, and teach m Heb. bring me: for thou art the God of my salvation; on thee do I wait all the nEx.14.30, day

6 Remember, O LORD, ethy tender mercies and thy lovingkindnesses; for they have been ever of old.

7 Remember not fthe sins of my youth, nor my transgressions: gaccording to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in

the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 hFor thy name's sake, O LORD, pardon mine iniquity; ifor it is

great.

12 What man is he that feareth the LORD? him shall he teach in the way *that* he shall choose.

13 His soul kshall dwell at ease;

and his seed shall inherit the earth.

14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

15 Mine eyes are ever toward the LORD; for he shall mpluck my feet out of the net.

16 Turn thee unto me, and have

mercy upon me; for I am desolate and afflicted. 17 The troubles of my heart are

106.1; 107.1; Isa.63.15; enlarged: O bring thou me out of my distresses. 18 Look upon mine affliction and

> my pain; and forgive all my sins. 19 Consider mine enemies; for they are many; and they hate me

with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed; for I put my btrust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 ⁿRedeem Israel, O God, out of all his troubles.

PSALM 26.

A Psalm of David.

TUDGE me, O LORD; for I have walked in mine integrity: I have btrusted also in the LORD; therefore I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers; and will not sit with the wicked.

6 I will wash mine hands in inno-

¹ The order is: (1) the declaration of title, "The earth is the LORD'S" (vs. 1, 2). (2) Who shall rule the earth? (vs. 3-6). It is a question of worthiness, and no one is worthy but the Lamb. Cf. Dan. 7. 13, 14; Rev. 5. 3-10; Mt. 25. 31. King of glory takes the throne of earth (vs. 7-10). See Psa. 40., next in order of the Messianic Psalms.

note; Isa.59.

20, note.

b Psa.84.11:

c Psa.62.2,6;

118.14,21;

Isa.12.2.

d Psa.3.6.

e Psa.26.8.

f Psa.65.4;

Lk.2.37.

g Psa.31.20; 83.3; 91.1;

Isa.4.6.

h Psa.40.2.

said unto

face seek thy face.

i Psa.69.17:

k Heb. will

¿ Psa.25.4;

33.

gather me.

Isa.40.11.

86.11; 119.

which ob-

serve me.

2 Sam.16.

5; Isa.25.9;

Hab.2.3.

Rev.18.6.

r Faith. Psa.

3.20; Heb. 11.39.)

32.10. (Gen.

7.8.

Sam.22.9;

143.7.

Isa.60.19, 20; Mic.7.8.

cency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place a Ex.14.30, where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me. I will walk in mine integrity: aredeem me, and be

merciful unto me.

12 My foot standeth in an even place: in the congregations will I bless the LORD.

PSALM 27.

A Psalm of David.

THE LORD is bmy light and my salvation: whom shall I fear? othe LORD is the strength of my life; of whom shall I be afraid?

2 When the wicked, even mine

enemies and my foes, came upon me to eat up my flesh, they stum-

bled and fell.

3 dThough an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the m Heb. those LORD all the days of my life, to behold the beauty of the LORD, and n Psa.35.11; to enquire in his temple.

5 gFor in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall o Psa.31.24; 62.1,5; 130. he hide me; hhe shall set me up

upon a rock.

6 And now shall mine head be lifted up above mine enemies round p Psa. 138.2. about me: therefore will I offer in g 2 Tim.4.14; his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, when I cry with my voice: have mercy also upon

me, and answer me.

8 When thou saidst, Seek ye my face; my heart said unto thee, Thy

face, LORD, will I seek.

9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

10 When my father and my

mother forsake me, then the LORD kwill take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mmine enemies.

12 Deliver me not over unto the will of mine enemies: nfor false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

PSALM 28.

A Psalm of David.

UNTO thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

i Or, My heart 2 Hear the voice of my supplications, when I cry unto thee, when I thee, Let my lift up my hands ptoward thy holy

3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

4 qGive them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; ren-

der to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed be the LORD, because he hath heard the voice of my sup-

plications.

7 The LORD is my strength and my shield; my heart 'trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

8 The LORD is their strength. and he is the saving strength of his

anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSALM 29.

A Psalm of David.

IVE unto the LORD, O ye mighty, give unto the LORD glory and strength. 2 Give unto the LORD the glory

611

Job 38.8,25.

b Psa.10.16.

103.3.

e Heb. Sheol.

See Hab. 2.

1 Chr.16.4.

Isa.26.20; 54.7,8;

2 Cor.4.17.

h Heb. in the

evening.

strength

mountain.

for my

ing.

5, note.

due unto his name; worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many

4 The voice of the LORD is powerful; the voice of the LORD is full of

majesty.

5 The voice of the LORD breaketh a Gen.6.17; the cedars; yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; Lebanon and Sirion like c Psa.28.8. a young unicorn.

d Psa.6.2; 7 The voice of the LORD divideth

the flames of fire.

8 The voice of the LORD shaketh the wilderness: the LORD shaketh

the wilderness of Kadesh.

f Psa.97.12; 9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth g Psa.103.9; every one speak of his glory.

10 aThe LORD sitteth upon the flood; yea, bthe LORD sitteth King

for ever.

11 The LORD will give strength unto his people; the LORD will bless i Heb. singhis people with peace.

PSALM 30.

A Psalm and Song at the dedication of the house of David.

WILL extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over

2 O LORD my God, I cried unto thee d and thou hast healed me.

3 O LORD, thou hast brought up m Psa.2.12, my soul from the egrave: thou hast kept me alive, that I should not go n Lk.23.46. down to the pit.

4 Sing unto the LORD, O ye o Ex.14.30, saints of his, and give thanks at the

remembrance of his holiness. 5 gFor his anger endureth but a p Psa.4.1; moment: in his favour is life: weeping may endure h for a night, but q Job 19.13;

joy cometh in the morning. 6 And in my prosperity I said, I

shall never be moved.

7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

8 I cried to thee, O LORD; and unto the LORD I made supplication.

9 What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper. 11 kThou hast turned for me my

mourning into dancing: thou hast put off my sackcloth, and girded me with gladness:

12 To the end that 'my glory may sing praise to thee, and not be silent. OLORD my God, I will give

thanks unto thee for ever.

PSALM 31.

To the chief Musician, A Psalm of David.

N thee, O LORD, do I put my mtrust; let me never be ashamed: deliver me in thy righteousness.

2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence

to save me.

3 For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou

art my strength.

5 Into thine "hand I commit my spirit: thou hast oredeemed me, O j Heb. settled LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the

k 2 Sam.6.14; LORD. Isa.61.3;

Jer.31.4. l i.e. my tongue, or my soul. See Gen.49.6; Psa.16.9;

57.8. note.

note; Isa.59, 20. note.

18.19.

Psa.38.11: 88.8.18.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: pthou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all enemies. but qespecially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken

vessel.

13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD:

I said, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mer-

cies' sake.

17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let a Psa.19.9. them be silent in the pgrave.

18 Let the lying lips be put to b Psa.27.5: silence: which speak grievous things proudly and contemptuously

against the righteous.

19 Oh how great is thy goodness, which thou hast laid up for them that afear thee; which thou d Imputation. hast wrought for them that trust in thee before the sons of men!

20 bThou shalt hide them in the secret of thy presence from the e Forgiveness. pride of man: thou shalt keep them secretly in a pavilion from the strife

of tongues.

21 Blessed be the LORD: for he f Faith. Psa. hath shewed me his marvellous

kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: g Psa.32.11; nevertheless thou heardest the voice of my supplications when I h Psa.119.64. cried unto thee.

23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully reward-

eth the proud doer.

24 Be of good courage, and he k Job 26.13. shall strengthen your heart, all ye l Gen.1.9; that hope in the LORD.

PSALM 32.

A Psalm of David. Maschil.

LESSED is he whose transgression is forgiven, whose sin o i.e. nations. is covered.

2 Blessed is the man unto whom the LORD dimputeth not iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all

the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.

Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou eforgavest the iniquity of my sin. Selah.

32.7.

c Maschil, 'instruction?

vs.1,2; Lk.22.37 (Lev.25.50; Jas.2.23.)

> Psa.99.8. (Lev.4.20: Mt.26.28.)

37.3-5. (Gen.3.20; Heb.11.39.)

i Gen.1.6,7;

Heb.11.3; 2 Pet.3.5.

i Gen.2.1.

Job 26.10; 38.8.

m Gen.1.3: Psa.148.5.

n Isa.8.10; 19,3.

p Heb. Sheol. See Hab. 2. 5, note.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine

eve.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that ftrusteth in the LORD, mercy shall compass him

about.

11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

PSALM 33.

REJOICE in the LORD, O ye righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play

skilfully with a loud noise.

4 For the word of the LORD is right: and all his works are done in truth.

5 He loveth righteousness and judgment: hthe earth is full of the

goodness of the LORD.

6 iBy the word of the LORD were the heavens made; jand all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth afear the LORD: let all the inhabitants of the world stand in awe of him.

9 mFor he spake, and it was done; he commanded, and it stood fast.

10 "The LORD bringeth the counsel of the oheathen to nought: he maketh the devices of the people of none effect.

11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the LORD; and the people (corporate).

Psa.105.43.

(Deut.7.6;

1 Pet.1.2.)

note.

d Mt.7.7:

T.1-119.

e Heb.1.4.

f vs.12-16;

1 Pet.3.

g Ex.12.46;

John 19.36.

note; Isa.

i Isa.42.13.

j v.26; Psa. 40.14.15;

70.2,3.

59.20, note.

10-12.

note.

whom he hath achosen for his own inheritance.

13 The LORD looketh from heaven: he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike: he considereth all their

works. 16 There is no king saved by the multitude of an host: a mighty man

is not delivered by much strength. 17 An horse is a vain thing for safety: neither shall he deliver any by his great strength.

18 Behold, the eye of the LORD is a Election upon them that bfear him, upon them that hope in his mercy;

19 To deliver their soul from death, and to keep them alive in famine. 20 Our soul waiteth for the LORD: b Psa.19.9,

he is our help and our shield.

21 For our heart shall rejoice in c Psa.2.12, him, because we have custed in his holy name.

22 Let thy mercy. O LORD, be upon us, according as we hope in thee.

PSALM 34.

Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

WILL bless the LORD at all h Ex.14.30, times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear

thereof, and be glad. 3 O magnify the LORD with me, and let us exalt his name together.

4 dI sought the LORD, and he & Psa.129.5. heard me, and delivered me from 11 Thes.5.3. all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

7 eThe angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD is good: blessed is the man that ctrusteth in him.

9 O bfear the LORD, ye his saints: for there is no want to them that bfear him.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

11 Come, ve children, hearken unto me: I will teach you the bfear of the LORD.

12 What man is he that fdesireth life, and loveth many days, that he

may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile. 14 Depart from evil, and do good;

seek peace, and pursue it. 15 The eyes of the LORD are upon the righteous, and his ears

are open unto their cry.

16 The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry; and the LORD heareth, and delivereth them

out of all their troubles.

18 The LORD is night unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all

20 gHe keepeth all his bones: not

one of them is broken. 21 Evil shall slay the wicked: and

they that hate the righteous shall be desolate.

22 The LORD hredeemeth the soul of his servants: and none of them that ctrust in him shall be desolate.

PSALM 35.

A Psalm of David.

DLEAD my cause, O LORD, with them that strive with me: fight against them that fight against me.

2 iTake hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 JLet them be confounded and put to shame that seek after my soul: let them be kturned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the eangel of the LORD chase them.

6 Let their way be dark and slippery: and let the eangel of the LORD persecute them.

7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

8 Let ldestruction come upon him at unawares; and let his net that

614

Psa.71.19.

only one. Psa.22.20.

109.3; 119.

161; Lam. 3.52; John 15.25.

note.

65.4.

n Heb. wa-

length.

tered. Psa.

he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoice in his

salvation.

10 aAll my bones shall say, LORD, bwho is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 False witnesses did rise up: they laid to my charge things that a Psa.51.8.

I knew not.

12 They rewarded me evil for b Ex.15.11; good to the spoiling of my soul.

13 But as for me, dwhen they c Heb. witwere sick, my clothing was sackcloth: I humbled my soul with fasting; eand my prayer returned into d Job 30.25; Psa.69.10,11. mine own bosom.

14 I fbehaved myself as though eMt.10.13; he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adversity they re- g Hab.1.13. joiced, and gathered themselves to-gether: yea, the abjects gathered heb. my only one themselves together against me, and I knew it not; they did tear me. i Psa.69.4; and ceased not:

16 With hypocritical mockers in feasts, they gnashed upon me with

their teeth.

17 Lord, how long wilt thou glook j2 Thes.1.6. on? rescue my soul from their de- k Rev.16.5-7; structions, hmy darling from the

18 I will give thee thanks in the l Rom.3.18. great congregation: I will praise m Psa.2.12.

thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a o Jer.2.13; John 4.10,14. cause.

20 For they speak not peace: but they devise deceitful matters heb. draw against thein that are quiet in the land.

21 Yea, they opened their mouth wide against me, and said, Aha,

aha, our eye hath seen it.
22 This thou hast seen, O LORD:

keep not silence: O Lord, be not far from me. 23 Stir up thyself, and awake to

my judgment, even unto my cause,

my God and my Lord.

24 Judge me, O LORD my God, jaccording to thy righteousness; and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it:

let them not say. We have swal-

lowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against

kLet them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually. Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness and of thy praise

all the day long.

PSALM 36.

To the chief Musician, A Psalm of David the servant of the LORD.

THE transgression of the wicked saith within my heart, that there is 'no fear of God before his eves.

2 For he flattereth himself in his own eyes, until his iniquity be

found to be hateful.

3 The words of his mouth are iniquity and deceit: he hath left off to

be wise, and to do good.

4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

5 Thy mercy, O LORD, is in the heavens; and thy faithfulness

reacheth unto the clouds.

6 Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

7 How excellent is thy loving-kindness, O God! therefore the children of men put their mtrust under the shadow of thy wings.

8 They shall be nabundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

9 For with thee is the fountain of life: in thy light shall we see

light.

10 ^bO continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in

11 Let not the foot of pride come against me, and let not the hand of

the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM 37.

A Psalm of David.

FRET anot thyself because of evildoers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down a v.7; Psa. like the grass, and wither as the

green herb.

3 bTrust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the

desires of thine heart.

dCommit thy way unto the LORD; trust also in him; and he shall bring it to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 fRest in the LORD, and wait patiently for him: gfret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: hfret not thyself in any

wise to do evil.

9 For evildoers shall be cut off: but those that wait upon the LORD.

they shall inherit the earth.

10 For iyet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him n Law (of with his teeth.

13 The Lord shall laugh at him: for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

15 kTheir sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath is better than the riches of r Psa.2.12, many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

73.3; Prov 23.17; 24.19.

b Faith. Psa. 84.12. (Gen. 3.20; Heb. 11.39.)

c Tsa 58 14

d Heb. roll thy way upon the Lord.

e Job 11.17; Mic.7.9.

f Heb. be Lord. Psa. 62.1.

g vs.1,8; Jer. 12.1.

h Psa.73.3; Eph.4.26.

i Heb.10.36,

37. j Mt.5.5.

k 1 Sam.17. 50.51.

l Prov.15.16; 16.8; 1 Tim. 6.6.

m Heb. the preciousness of lambs.

Moses). Psa. 40.8. (Ex.19. 1; Gal.3. 1-29.)

o v.9; Psa. 27.14; Prov. 20.22.

p Or, a green tree that groweth in his own soil.

q See 1 Ki.8.61.

note

20 But the wicked shall perish, and the enemies of the LORD shall be as mthe fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he de-

lighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed silent to the begging bread.

26 He is ever merciful, and lendeth: and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 Forthe LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 "The law of his God is in his heart; none of his steps shall slide. 32 The wicked watcheth the right-

eous, and sæketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when

he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power, and spreading himself like

pa green bay tree.

36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

37 Mark the operfect man, and behold the upright: for the end of

that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the LORD: he is their strength in time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they 'trust in him.

or health.

c 2 Sam.16.

d Or, answer.

14; 1 John 3.

i Heb. a bri-

dle, or muz-

zle for my mouth.

j Jer.20.9.

k Psa.90.12:

119.84.

l Or, what

time I have here.

image. 1 Cor.7.31; Jas.4.14.

o Job 9.34;

1 Chr.29.15;

Psa.119.19;

2 Cor.5.6;

Heb.11.13;

1 Pet.1.17;

2.11.

13.21.

PSALM 38.

A Psalm of David, to bring to remembrance.

LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me

sore.

There is no soundness in my a Heb. peace, 3 flesh because of thine anger; neither is there any arest in my bones be- b Lk.23.49. cause of my sin.

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds stink and are cor- e Psa.35.15. rupt because of my foolishness.

6 I am troubled; I am bowed f2 Cor.7.9,10. down greatly; I go mourning all g See 1 Pet.3.

the day long.

7 For my loins are filled with a loathsome disease: and there is h Psa.35.22. no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; band my kins- m Heb. an

men stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt 'speak mischiev- n Psa.38.15. ous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and I was as a dumb man p Lev. 25.23; that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O LORD, do I hope: thou wilt dhear, O Lord my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare my iniquity;

fI will be sorry for my sin.

19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good are mine adversaries: gbecause I follow the thing that good is.

21 Forsake me not, O LORD: O my God, hbe not far from me.

22 Make haste to help me, O Lord my salvation.

PSALM 39.

To the chief Musician, even to ¹Jeduthun, A Psalm of David.

SAID, I will take heed to my I SAID, I will take need to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good; and my

sorrow was stirred.

3 My heart was hot within me, while I was musing jthe fire burned: then spake I with my tongue.

4 LORD, kmake me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah.

6 Surely every man walketh in ma vain shew: surely they are disquieted in vain: he heapeth up riches. and knoweth not who shall gather

And now, Lord, what wait I

for? "my hope is in thee.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth; because thou didst it.

10 •Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: pfor I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be

no more.

¹ Jeduthun, a Levite, chief singer and instructor. See 1 Chr. 9. 16; 16. 38, 41, 42; 25. 1, 3, 6; 2 Chr. 5. 12; 35. 15; Neh. 11. 17. He is mentioned in Psalms 39., 62., 77. Jeduthun was first called Ethan.

PSALM 40.

To the chief Musician, A Psalm of David.

WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, a Heb. a pit and established my goings.

3 And he hath put a new song in b Psa.19.9. my mouth, even praise unto our God: many shall see it, and bfear, and shall trust in the LORD.

4 Blessed is that man that maketh the LORD his ctrust, and respecteth not the proud, nor such as turn

aside to lies.

5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be f Law (of moses). Psa. 78.9,10. (Ex. 78.9,10.) would declare and speak of them, they are more than can be numbered.

6 dSacrifice and offering thou didst not desire; mine ears hast thou opened: burnt-offering and sinoffering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me, 8 I delight to do thy ewill, O my

God: yea, thy law is within my heart. 9 I have preached righteousness not refrained my lips, O LORD, thou knowest.

10 gI have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth con-

tinually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

of noise.

note.

c Psa.2.12,

d vs.6-8; Heb.10.5-7.

e vs.7,8; Mt. 26.39; John 4.34; 6.38; Heb.10.7.

19.1; Gal.3. 1-29.)

g Acts 20. 20,27.

h 1 Pet.5.7.

i Prov.14.21; or, the weak, or sick.

j Psa.6.2; 147.3; 2 Chr. 30,20

of Belial.

l Psa.55.12-14; Mt.26.14-16, 21-25,47-50; Mk.14.10, 11,18-21,43-45; Lk.22. 3-6,21-23,47, 48; John 13. 18,21-30; 18. 3; Acts 1.16.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto

me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

17 But I am poor and needy; hyet

the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

PSALM 41.

To the chief Musician, A Psalm of David.

DLESSED is he that consider-B eth the poor: the LORD will deliver him in time of trouble.

2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth; and thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sick-

4 I said, LORD, be merciful unto in the great congregation: lo, I have heb. a thing me: heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name

perish?

6 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it.

7 All that hate me whisper together against me: against me do

they devise my hurt.

8 kAnevil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

9 2Yea, mine own familiar friend, in whom I ctrusted, which did eat of my bread, hath lifted up his heel against me.

¹ The 40th Psalm speaks of Messiah, Jehovah's Servant, obedient unto death. The Psalm begins with the joy of Christ in resurrection (vs. 1, 2). He has been in the horrible pit of the grave, but has been brought up. Verses 3-5 are His resurrection testimony, His "new song." Verses 6 and 7 are retrospective. When sacrifice and offering had become abominable because of the wickedness of the people (Isa. 1. 10-15), then the obedient Servant came to make the pure offering (vs. 7-17; Heb. 10. 5-17). See Psalm 41., next in order of the Messianic Psalms.

² Psalm 41. is the Psalm of the betrayal of the Son of man, as Jesus Himself taught

(John 13. 18, 19). See Psa. 45., next in order of the Messianic Psalms.

10 But thou, O LORD, be merciful a Psa.34.15; unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

b Psa.106.48.

12 And as for me, thou upholdest me in mine integrity, and asettest me before thy face for ever.

13 bBlessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

BOOK II.

PSALM 42.

To the chief Musician, "Maschil, Maschil, for the sons of Korah.

S the hart panteth after the water brooks, so panteth my d Psa.63.1; soul after thee. O God.

2 dMy soul thirsteth for God, efor the living God: when shall I come e 1 Thes.1.9.

and appear before God?

3 fMy tears have been my meat day and night, while gthey continually say unto me, Where is thy God?

4 When I remember these things. h Heb. bowed I pour out my soul in me: for I had gone with the multitude, I went i Lam. 3.24. with them to the house of God. with the voice of joy and praise, with a multitude that kept holyday.

5 Why art thou heast down, O my k Or, the little soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help

of his countenance.

6 O my God, my soul is cast down within me: therefore will I remem- m Psa.32.7; ber thee from the land of Jordan. and of the Hermonites, from the hill kMizar.

7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone o v.5; Psa. over me.

8 Yet the LORD will command p Heb. the his lovingkindness in the daytime, and min the night his song shall be with me, and my prayer unto the q Psa.42.5,11. God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the op- si.e. nations.

pression of the enemy?

10 As with a sword in my bones. mine enemies reproach me; "while they say daily unto me, Where is UnDeut.4.37; thy God?

11 oWhy art thou cast down, O v Dan.8.4. my soul? and why art thou disquieted within me? hope thou in note. God: for I shall yet praise him, who is the health of my countenance, and my God.

'instruction.

84.2; John 7.

f Psa.80.5; 102.9.

v.10; Psa. 79.10; 115.2.

down.

j Or, give

thanks. hill. Psa.

l Psa.133.3: Lev.25.21; Deut.28.8

63.6; 149.5; Job 35.10.

n v.3; Joel 2.17; Mic. 7.10.

43.5.

gladness of my joy.

r Psa.78.3:

Ex.12.26,27.

t Deut.8.17; Josh.24.12.

PSALM 43.

TUDGE me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful

and unjust man.

2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to

thy tabernacles.

4 Then will I go unto the altar of God, unto God my pexceeding joy: yea, upon the harp will I praise thee. O God my God.

5 qWhy art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 44.

To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, rour fathers have told us, what work thou didst in their days, in the times of old.

2 How thou didst drive out the sheathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them

out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, "because thou hadst a favour unto them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee vwill we push down our enemies: through thy name will we tread them under that rise up against us.

6 For I will not wtrust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 aIn God we boast all the day long, and praise thy name for ever.

Selah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back a Psa.34.2; from the enemy: and they which hate us spoil for themselves.

11 bThou hast given us like sheep b Rom.8.36. appointed for meat; and hast scattered us among the cheathen.

12 Thou sellest thy people dfor d Heb. withnought, and dost not increase thy

wealth by their price.

13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about

14 Thou makest us a byword among the cheathen, a shaking of

the head among the people. 15 My confusion is continually h Heb. a help before me, and the shame of my

face hath covered me.

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, neither have our steps declined m song 1.3.

from thy way;

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

21 fShall not God search this out? for he knoweth the secrets of the heart.

22 Yea, bfor thy sake are we

Rom.2.17.

c i.e. nations. out riches.

e Psa.79.4; 80.6; Deut. 28.37.

f Psa.139.1; Job 31.14; Jer.17.10.

g Psa.119.25.

for us.

i Ex.14.30. note; Isa.59.

20, note. i Lk.4.22.

k Psa.93.2: Heb.1.8.

Psa.21.6: Heb.1.8,9.

killed all the day long; we are counted as sheep for the slaughter. 23 Awake, why sleepest thou, O Lord? arise, cast us not off for

ever.
24 Wherefore hidest thou thy face,

and forgettest our affliction and our oppression?

25 gFor our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise h for our help, and iredeem us for thy mercies' sake.

PSALM 45.

To the chief Musician upon 1Shoshannim, for the sons of Korah. Maschil, A Song of loves.

Y heart is inditing a good matter: I speak of the things which I have made touching the 2king: my tongue is the pen of a ready writer.

2 Thou art fairer than the children of men: jgrace is poured into thy lips: therefore God hath blessed

thee for ever.

3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

6 kThy throne, O God, is for ever and ever: the sceptre of thy king-

dom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 mAll thy garments smell of myrrh, and aloes, and cassia, out

¹ Shoshannim, "lilies," and so, the spring; the Shoshannim Psalms were probably connected with the Passover season, and hence reminders of redemption out of bondage, and of the origins of Israel.

² This great Psalm of the King, with Psalms 46.—47., obviously looks forward to the advent in glory. The reference in Heb. 1. 8, 9 is not so much to the anointing as an event (Mt. 3. 16, 17) as to the permanent state of the King. Cf. Isa. 11. 1, 2. The divisions are: (1) The supreme beauty of the King (vs. 1, 2); (2) the coming of the King in glory (vs. 3-5. Cf. Rev. 19. 11-21); (3) the deity of the King and the character of His reign (vs. 6, 7; Heb. 1. 8, 9; Isa. 11. 1-5); (4) as associated with Him in earthly rule, the queen is presented (vs. 9-13), and in that relation the King is not called Elohim (Gen. 1. 1, note), as in verse 6, but Adonai, the husband name of Deity (Gen. 15. 2, note); (5) the virgin companions of the queen, who would seem to be the Jewish remnant (Rom. 11. 5, note; Rev. 14. 1-4), are next seen (vs. 14, 15); and (6) the Psalm closes with a reference to the earthly fame of the King (vs. 16, 17). See Psa. 68., next in order of the Messianic Psalms.

of the ivory palaces, whereby they a Song 6.8. have made thee glad.

9 aKings' daughters were among thy honourable women: bupon thy c See Deut.21. right hand did stand the queen in gold of Ophir.

10 Hearken, Odaughter, and consider, and incline thine ear; forget also thine own people, and thy

father's house;

11 So shall the king greatly desire thy beauty: dfor he is thy Lord; g Song 1.4.

and worship thou him.

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat 'thy favour.

13 fThe king's daughter is all glorious within: her clothing is of

wrought gold.

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

With gladness and rejoicing shall they be brought: they shall

enter into the king's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 hI will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM 46.

To the chief Musician for the sons q Heb. an of Korah, A Song upon ¹Alamoth.

OD is our refuge and strength, r Isa.2.4. ja very present help in trouble. 2 Therefore will not we fear, s Psa.76.3. though the earth be removed, and though the mountains be carried

into the kmidst of the sea; Though the waters thereof roar and be troubled. though the mountains shake with the swelling thereof. v Mal. 1.14.

Selah.

4 There is a river, the streams 1 Psa.18.47. whereof shall make glad mthe city x 1 Pet.1.4. of God, the holy place of the tabernacles of the most High.

5 God is nin the midst of her; she z Zech.14.9. shall not be moved: God shall help

her, and that right early.
6 The oheathen raged, the kingdoms were moved; he uttered his b Psa.89.18. voice, the earth melted.

The LORD of hosts is with us:

b See 1 Ki.2.19.

d Psa.95.6; Isa.54.5.

13.

e Heb. thy

face.

f Rev.19.7,8.

h Mal.1.11.

i Psa.62.7,8; 91.2; 142.5.

j Deut.4.7; Psa.145.18.

k Heb. the heart of the seas.

l See Ezk.47. 1-12.

m Psa.48.1,8; Isa.60.14.

n Deut.23.14: Isa.12.6; Ezk.43.7; Hos.11.9; Joel 2.27 Zeph.3.15; Zech.2.5,10, 11; 8.3.

o i.e. nations.

v.11; Num.14.9; 2 Chr.13.12.

high place for us. Psa.

l Ezk.39.9.

u Psa.76.12;

Deut.7.21; Neh.1.5.

y Psa.68.24,25.

a Rom.4.11, 12.

c Psa.46.4;

the God of Jacob is qour refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

9 'He maketh wars to cease unto the end of the earth; she breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the oheathen. I will be exalted in the

earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

PSALM 47.

To the chief Musician, A Psalm for the sons of Korah.

CLAP your hands, all ye peoople; shout unto God with the voice of triumph.

2 For the LORD most high uis terrible; "he is a great King over

all the earth.

3 "He shall subdue the people under us, and the nations under our feet.

4 He shall choose *our inheritance for us, the excellency of Jacob whom

he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing

praises.

7 For ^zGod is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the oheathen: God sitteth upon the throne of his

holiness.

9 The princes of the people are gathered together, aeven the people of the God of Abraham: bfor the shields of the earth belong unto God: he is greatly exalted.

PSALM 48.

A Song and Psalm for the sons of Korah.

REAT is the LORD, and greatly to be praised in the city of our God, in the mountain of his

2 Beautiful for situation, the joy of the whole earth, is mount Zion,

Alamoth, "soprano," from almah, a virgin. Some have thought the alamoth, "virgins," were a temple choir, singing antiphonally to the sheminith, or male choir. See Psa. 6., title, note. But contra, see 1 Chr. 15. 20.

a Mt.5.35.

Mic.4.1.

e Heb. set

to her

f Isa.58.11.

g i.e. earth.

h Psa.2.12,

i Ex.14.30,

20, note.

j Heb. Sheol.

See Hab.2.5.

(Second Ad-

vent). Psa. 96.10-13.

(Deut.30.3;

l Judgments

(the seven). vs.3,4,22; Ezk.20.33-

44. (2 Sam. 7.14; Rev.

Num.16.35;

Dan.7.10.

o Ex.20.2.

22.12.)

Acts 1.9-11.)

note; Isa.59.

note.

note.

k Christ

your heart

bulwarks.

on the sides of the north, athe city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marvelled; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 bThou breakest the ships of

Tarshish with an east wind.

8 As we have heard, so have we seen in the city of the LORD of h Ezk.27.26. hosts, in the city of our God: dGod c vs.1,2. will establish it for ever. Selah.

9 We have thought of thy loving- d Isa.2.2; kindness, O God, in the midst of thy

temple.

10 According to thy name, O God. so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because

of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

14 For this God is our God for ever and ever: The will be our guide even unto death.

PSALM 49.

To the chief Musician, A Psalm for the sons of Korah.

HEAR this, all ye people; give ear, all ye inhabitants of the gworld:

2 Both low and high, rich and

poor, together.

3 My mouth shall speak of wis- m Lev.10.2; dom: and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a para- n psa.97.6. ble: I will open my dark saying

upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 They that htrust in their wealth, and boast themselves in the multi-

tude of their riches:

7 None of them can by any means iredeem his brother, nor give to God a ransom for him:

8 (Forthe iredemption of their soul is precious, and it ceaseth for ever:) 9 That he should still live for

ever, and not see corruption. 10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

12 Nevertheless man being in honour abideth not: he is like the

beasts that perish.

13 This their way is their folly: yet their posterity approve their

sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the jgrave: for he

shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased;

17 For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Thoughwhile helivedhe blessed his soul: and men will praise thee, when thou doest well to thyself. 19 He shall go to the generation of

his fathers; they shall never see light. 20 Man that is in honour, and understandeth not, is like the beasts

that perish.

PSALM 50.

A Psalm of Asaph.

THE mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zion, the perfection of

beauty, God hath shined.

3 Our God shall kcome, and shall not keep silence: la fire shall mdevour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that

he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

6 And the nheavens shall declare his righteousness: for God is judge

himself. Selah.
7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: oI am God, even thy God. 8 I will not reprove thee for thy

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sacrifices or thy burnt-offerings, to a vs.9-16; have been continually before me.

9 I will atake no bullock out of b Psa.24.1; thy house, nor he goats out of thy folds.

10 For every beast of the forest is mine, and the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of d Psa.91.15: the field are mine.

12 If I were hungry, I would not tell thee: bfor the world is mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving; and pay thy vows unto the most High:

15 And dcall upon me in the day of trouble: I will deliver thee, and

thou shalt glorify me.

16 But unto the wicked God saith. What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind 1 Rom. 3.4. thee.

When thou sawest a thief, then m Psa.58.3; 18 thou fconsentedst with him, and hast been gpartaker with adulterers.

19 Thou givest thy mouth to evil, n Job 14.4. and thy tongue frameth deceit.

20 Thou sittest and speakest o Heb. warm against thy brother; thou slanderest thine own mother's son.

21 These things hast thou done, and I kept silence; hthou thoughtest that I was altogether such an one q Isa.1.18. as thyself: 'but I will reprove thee, and set them in order before thine

22 Now consider this, ye that for-

2 Cor.9.15.

Ex.19.5; Deut.10.14: Job 41.11; 1 Cor.10.26.

6 Hos.14.2; Heb.13.15.

107.6,13; Job 22.27; Zech.13.9.

e Neh.9.26.

f Rom.1.32.

g 1 Tim.5.22. h See Rom.2.4.

i Psa.90.8.

i vs.3.4.

k Bible prayers (O.T.). Isa. 37.15. (Gen. 15.2; Hab. 3.1-16.)

Job 14.4; John 3.6; Rom.5.12; Eph.2.3.

Dev.14.4,6,49; Num.19.18; Heb.9.19.

r Mt.5.4.

s Acts 15.9; Eph.2.10.

get God, lest I jtear you in pieces. and there be none to deliver.

23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

PSALM 51.

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

HAVE kmercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be 'justified when thou speakest, and be clear when thou judgest.

5 mBehold, I was shapen in iniquity; and nin sin did my mother

oconceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7 Purge me with 2hyssop, and I shall be clean: wash me, and I

shall be qwhiter than snow.

8 Make me to hear joy and gladness; that the bones which thou hast broken 'may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O

¹ This Psalm must ever be, in its successive steps, the mould of the experience of a sinning saint who comes back to full communion and service. The steps are: (1) sin thoroughly judged before God (vs. 1-6); (2) forgiveness and cleansing through the blood (v. 7, f.c.); (3) cleansing (v. 7, l.c. to 10. Cf. John 13. 4-10; Eph. 5. 26; 1 John 1.9); (4) Spirit-filled for joy and power (vs. 11, 12); (5) service (v. 13); (6) worship (vs. 14-17); (7) the restored saint in fellowship with God, not about self, but about the blessing of Zion. Personally, it was David's pathway to restored communion after his sin with Bathsheba. Dispensationally, it will be the pathway of returning Israel (Deut. 30. 1-10, refs.).

² Hyssop was the little shrub (1 Ki. 4. 33) with which the blood and water of

purification were applied (Lev. 14. 1-7; Num. 19. 1-19).

Cleansing in Scripture is twofold: (1) Of a sinner from the guilt of sin; the blood ("hyssop") aspect; (2) of a saint from the defilement of sin—the water ("wash me") aspect. Under grace the sinner is purged by blood when he believes (Mt. 26. 28; Heb. 1. 3; 9. 12; 10. 14). Both aspects of cleansing, by blood and by water, are brought out in John 13. 10, and Eph. 5. 25, 26: "He that is bathed needeth not save to wash his feet"; "Christ loved the church and gave Himself for it |redemption by blood, "hyssop," the "bath"] that He might sanctify and cleanse it with the washing of water by the word": answering to the "wash me" of verse 7.

Psa.139.7.

(Gen.1.2;

Mal.2.15.)

b 2 Cor.3.17.

c Psa.34.18;

66.2.

d Psa.4.5;

Mal 3.3.

e Maschil.

"instruc-

f Heb. beat

note.

i Psa.10.4; 14.1.

k 2 Chr.15.2; 19.3.

Prov.28.1.

n Neginoth, stringed

instruments.

o 1 Sam.23.19.

thee down.

apparently a

temple choir.

Isa.57.15:

God: and renew a right spirit within

11 Cast me not away from thy presence; and Itake not thy holy aspirit from me.

12 Restore unto me the joy of thy salvation; and uphold me with thy

bfree spirit.

13 Then will I teach transgressors thy ways; and sinners shall be

converted unto thee.

14 Deliver me from Elous Salvaness, O God, thou God of my salvaness, O God, thou God of my salvaness, a Holy Spirit. 14 Deliver me from bloodguilfialoud of thy righteousness.

15 O Lord, open thou my lips: and my mouth shall shew forth thy

praise.

16 For thou desirest not sacrifice: else would I give it: thou delightest not in burnt-offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of

Jerusalem.

19 Then shalt thou be pleased with the dsacrifices of righteous- g Psa.2.12, ness, with burnt-offering and whole burnt-offering: then shall they offer h Mahalath, bullocks upon thine altar.

PSALM 52.

To the chief Musician, Maschil, A Psalm of David, when Doeg the j Rom.3.10. Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O mighty man? the m Psa.14.7. goodness of God endureth continually.

2 Thy tongue deviseth mischiefs; like a sharp razor, working deceit-

fully.

3 Thou lovest evil more than good: and lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, O thou deceitful tongue.

5 God shall likewise fdestroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

6 The righteous also shall see, and fear, and shall laugh at him:

7 Lo, this is the man that made

not God his strength; but gtrusted in the abundance of his riches, and strengthened himself in his wicked-

8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

PSALM 53.

To the chief Musician upon hMahalath, Maschil, A Psalm of David.

THE fool hath said in his heart. There is no God. Corrupt are they, and have done abominable iniquity: *ithere* is none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand,

that did kseek God.

3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no. not one

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not

called upon God.

5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because God hath despised them.

6 mOh that the salvation of Israel were come out of Zion! When God l Lev.26.17,36; bringeth back the captivity of his people, Jacob shall rejoice, and

Israel shall be glad.

PSALM 54.

To the chief Musician on ⁿNeginoth. eMaschil, A Psalm of David, when the oZiphims came and said to Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and judge me by thy strength. 2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen against me, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God is mine helper: the

1 No believer of this dispensation, aware of the promise of His abiding (John 14. 16), should pray, "take not Thy Holy Spirit from me" (Eph. 4. 30); but, while Christian position is not found here, Christian experience in essence is.

Lord is with them that uphold my soul.

5 He shall reward evil unto mine aenemies: cut them off in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD; a Heb. those

for it is good.

For he hath delivered me out of all trouble: band mine eye hath seen b Psa.59.10; his desire upon mine enemies.

PSALM 55.

To the chief Musician on Neginoth, dMaschil, A Psalm of David.

IVE ear to my prayer, O God; and hide not thyself from my supplication.

2 Attend unto me, and hear me: I g Psa.35.26; mourn in my complaint, and make

a noise:

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are

fallen upon me.

5 Fearfulness and trembling are m Psa.7.4. come upon me, and horror hath eoverwhelmed me.

6 And I said. Oh that I had wings like a dove! for then would I fly

away, and be at rest.

7 Lo, then would I wander far off, and remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm and tempest.

9 Destroy, O Lord, and divide their tongues: for I have seen vio- q Psa.37.24.

lence and strife in the city.

10 Day and night they go about the cry of it upon the walls thereof: mischief the dove of

also and sorrow are in the midst of it.

11 Wickedness is in the midst s Michtam, a thereof: deceit and guile depart not

from her streets.

12 For it was not an enemy that reproached me; then I could have u Psa.2.12, borne it: neither was it he that hated me that did gmagnify him- Psa.118.6; self against me; then I would have hid myself from him:

13 But it was thou, a man mine equal, my guide, and mine hac-

quaintance.

14 We took sweet counsel together, and walked unto the house of God in company.

15 Let death seize upon them,

that observe me.

92.11.

c i.e. stringed instruments.

d i.e. instruction. e Heb. covered

me. f Psa.41.9.

38.16.

h Psa.41.9; Jer.9.4.

i Or, the grave.

j 2 Chr.32.7,8.

k Deut.33.27.

l Acts 12.1.

n Heb. he hath pro-faned.

o Psa.28.3; 57.4; 62.4; 64.3; Prov. 5.3.4: 12.18.

> Psa.37.5; Mt.6.25; Lk.12.22; 1 Pet.5.7.

the dove of distant tere-binth trees."

t Psa.57.1.

Isa.31.3; Heb.13.6.

and let them go down quick into ihell: for wickedness is in their dwellings, and among them.

16 As for me, I will call upon God;

and the LORD shall save me.

17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle that was against me: for there were many

with me. 19 God shall hear, and afflict them, keven he that abideth of old.

Selah. Because they have changes, therefore they fear not God. 20 He hath put forth his hands

against such as mbe at peace with him: "he hath broken his cove-

nant.

21 oThe words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 Cast thy burden upon the LORD, and he shall sustain thee: The shall never suffer the righteous

to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

PSALM 56.

To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath.

BE merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.

3 What time I am afraid, I will

utrust in thee.

4 In God I will praise his word, in God I have put my trust; "I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts are against

me for evil.

They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

7 Shall they escape by iniquity? in thine anger cast down the peo-

ple, O God.

b Rom.8.31.

c Psa.116.8.

destroy not.

e Michtam, a

i Psa.144.5.7.

Josh.7.5.

ing as

wrath

l Psa.68.23.

prayer.

8 Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

9 When I cry unto thee, then shall mine enemies turn back: this I

know; for bGod is for me. 10 In God will I praise his word:

in the LORD will I praise his word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of a Mal.3.16. the living?

PSALM 57.

To the chief Musician, dAl-taschith, d Al-taschith, Michtam of David, when he fled from Saul in the cave.

E merciful unto me, O God, be merciful unto me: for my soul f Psa.2.12, ftrustethin thee: gyea, in the shadow of thy wings will I make my refuge, g Psa.17.8; huntil these calamities be overpast.

2 I will cry unto God most high; h Isa.26.20. unto God that performeth all

things for me.

3 He shall send from heaven, and save me from the reproach of him j Psa.112.10; that would swallow me up. Selah. God shall send forth his mercy and k Heb. as livhis truth.

4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens; let thy glory be above

all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give

praise.

8 Awake up, my glory; awake, psaltery and harp: I myself will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy is great unto the heavens, and thy truth unto the

clouds.

11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

PSALM 58.

To the chief Musician, dAl-taschith, eMichtam of David.

O ve indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? 2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

5 Which will not hearken to the voice of charmers, charming never

so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 JLet them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, kboth living, and

in his wrath.

10 The righteous shall rejoice when he seeth the vengeance: the shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily there is a reward for the righteous: m 1 Sam.24.11. verily he is a God that judgeth in

ni.e. nations. the earth.

PSALM 59.

To the chief Musician, dAl-taschith, eMichtam of David; when Saul sent, and they watched the house to kill him.

ELIVER me from mine enemies, O my God: defend me from them that rise up against me. 2 Deliver me from the workers

of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul: the mighty are gathered against me; mnot for my transgression, nor for my sin, O LORD.

4 They run and prepare themselves without my fault: awake to

help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the "heathen: be not merciful to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth a i.e. nations. hear?

8 But thou, O LORD, shalt laugh at them; thou shalt have all the

aheathen in derision.

9 Because of his strength will I wait upon thee: for God is bmy de- d Psa.7.9. fence.

10 The God of my mercy shall prevent me: God shall let eme see f Shushanmy desire upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our & Michtam, a shield.

12 For the sin of their mouth and h 2 Sam.8. the words of their lips let them. even be taken in their pride: and i Psa.71.20. for cursing and lying which they speak.

13 dConsume them in wrath, consume them, that they may not k Psa.19.9, be: and elet them know that God ruleth in Jacob unto the ends of the 1 Psa.89.35. earth. Selah.

14 And at evening let them re- m Josh.1.6. turn; and let them make a noise n Gen. 12.6. like a dog, and go round about the

15 Let them wander up and down for meat, and grudge if they be not

satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God is my defence, and u Psa.118.8;

the God of my mercy.

PSALM 60.

To the chief Musician upon Shu-wor, Negishan-eduth, & Michtam of David, to teach; hwhen he strove with Aram-naharaim and with Aramzobah, when Joab returned, and x Psa.2.12, smote of Edom in the valley of salt twelve thousand.

GOD, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

b Heb. my high place.

c Psa.54.7: 92.11; 112.8.

e Psa.83.18.

eduth, the lily of speech.

i Isa.51.17,22;

Jer.25.15.

o Josh.13.27. b See Deut.

33.17. q Gen.49.10.

r 2 Sam.8.2.

s 2 Sam-8-14; Psa.108.9.

t 2 Sam.8.1.

146.3.

v Heb. salvation.

noth, instruments.

3 iThou hast shewed thy people hard things: jthou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that kfear thee, that it may be displayed because of the truth. Selah.

5 That thy beloved may be delivered: save with thy right hand, and

hear me.

6 God hath lspoken in his holiness; I will rejoice, I will mdivide "Shechem, and mete out the valley oof Succoth.

7 Gilead is mine, and Manasseh is mine; DEphraim also is the strength of mine head; qJudah is my law-

giver;

8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of

9 Who will bring me into the strong city? who will lead me into

10 Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?

11 Give us help from trouble: "for

vain is the vhelp of man.

12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 61.

To the chief Musician upon WNeginah. A Psalm of David.

HEAR my cry, O God; attend

unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the

enemy.

4 I will abide in thy tabernacle for ever: I will atrust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy

6 Thou wilt prolong the king's life: and his years as many genera-

7 He shall abide before God for ever: O prepare mercy and truth,

which may preserve him.
8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

title, note.

b Heb. is

silent.

place.

note.

e Psa.42.4;

1 Sam.1.15;

Lam.2.19. f Psa.42.2;

84.2; 143.6.

i Or, we are

by that

oughly

consumed

have thor-

searched.

58.10; 68.3.

g Psa.30.5.

Psa.65.1.

c Heb. high

PSALM 62.

To the chief Musician, to a Jeduthun, A Psalm of David.

TRULY my soul bwaiteth upon God: from him cometh my salvation.

2 He only is my rock and my salvation; he is my defence; I shall

not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies: they bless with their a See Psa.39, mouth, but they curse inwardly.

Selah.

5 My soul, wait thou only upon God; for my expectation is from

him.

6 He only is my rock and my salvation: he is my defence; I shall d Psa.2.12, not be moved.

7 In God is my salvation and my glory: the rock of my strength, and

my refuge, is in God.

8 dTrust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart

upon them.

11 God hath spoken once; twice have I heard this; that power be- k Psa.32.11;

longeth unto God.

12 Also unto thee, OLord, belongeth mercy: for thou renderest to every man according to his work.

PSALM 63.

A Psalm of David, when he was in the wilderness of Judah.

GOD, thou art my God; early will I seek thee: fmy soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is:

2 To see thy power and thy glory, so as I have seen thee in the sanc-

tuary.

3 Because thy lovingkindness is better than life, my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as with marrow and fatness: and my mouth shall praise thee with joyful lips:

6 When hI remember thee upon

my bed, and meditate on thee in the night watches. 7 Because thou hast been my

help, therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

10 They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64.

To the chief Musician, A Psalm of David.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection

119.55; 149.5. of the workers of iniquity:

3 Who whet their tongue like a i See 1 Ki.8.61. sword, and bend their bows to shoot their arrows, even bitter words: which they

4 That they may shoot in secret at the 'perfect: suddenly do they

shoot at him, and fear not.

5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?

6 They search out iniquities; ithey accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them with an arrow; suddenly shall they

be wounded.

glory.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. 10 kThe righteous shall be glad in the LORD, and shall dtrust in him; and all the upright in heart shall

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PSALM 65.

To the chief Musician, A Psalm and Song of David.

RAISE waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, aunto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou

shalt burge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may a Isa.66.23, dwell in thy courts: we shall be sat- b Psa.51.2: isfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness wilt thou answer us, O God of open answer us, O God of our salvation; who art the confidential of Deut. 11.1 dence of all the ends of the earth, and of them that are afar off upon e Psa.46.4.

the sea:

6 Which by his strength setteth fast the mountains; being girded with power:

7 Which stilleth the noise of the seas, the noise of their waves, and h Psa. 18.44.

the tumult of the people. 8 They also that dwell in the uttermost parts are afraid at thy j Josh.3.14,16. tokens: thou makest the outgoings k Heb. putof the morning and evening to re-

ioice. 9 Thou dvisitest the earth, and waterest it: thou greatly enrichest it ewith the river of God, which is m Psa.100.4; full of water: thou preparest them corn, when thou hast so provided n Psa. 19.9,

for it.

10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: fthou makest it soft with showers: thou blessest the springing thereof.

11 Thou crownest the year with thy goodness; and thy paths drop

12 They drop upon the pastures of the wilderness: and the little hills

rejoice on every side.

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM 66.

To the chief Musician, A Song or Psalm.

AKE a joyful noise unto God, all ye lands: 2 Sing forth the honour of his

79.9; Isa.6.7; Heb.9.14; 1 John 1.7,9.

d Deut.11.12.

f Heb. thou dissolvest

g Psa.65.5.

teth.

l Zech.13.9; 1 Pet.1.6,7.

116.14,17-19.

note.

o Job 27.9; Prov.15.29; 28.9; Isa.1. 15; John 9. 31; Jas.4.3.

name: make his praise glorious

3 Say unto God, How gterrible art thou in thy works! hthrough the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.

Selah.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: jthey went through the flood on foot: there did we rejoice in

him.

7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be

9 Which kholdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: Ithou hast tried us, as silver is

11 Thou broughtest us into the net; thou laidst affliction upon our loins.

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

13 mI will go into thy house with burnt-offerings: I will pay thee my

14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burntsacrifices of fatlings, with the incense of rams; I will offer bullocks

with goats. Selah.

Come and hear. that "fear God, and I will declare what he hath done for my soul.

17 I cried unto him with my mouth, and he was extolled with

my tongue.

18 oIf I regard iniquity in my heart, the Lord will not hear me:

19 But verily God hath heard me; he hath attended to the voice

of my prayer.

20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

a Neginoth,

stringed

c Heb. lead.

Psa.85.12; Ezk.34.27.

e Psa.19.9.

f Psa.97.5;

Mic.1.4.

g Psa.32.11;

h v.33; Deut. 33.26.

i Ex.6.3.

i Psa.10.14.

18; 146.9.

k 1 Sam.2.5:

Psa.113.9.

l Psa.107.10,

14; 146.7; Acts 12.7.

Psa.74.19.

Isa.6.5-9.

(Ex.4.15: Rev.22.19.)

10.44-46;

4.7-12.

1 Cor.12. 4-11; Eph.

r Deut.30.1-9.

58.10; 64.10.

note.

98.9.

PSALM 67.

To the chief Musician on a Neginoth. A Psalm or Song.

OD be merciful unto us, and J bless us; and cause his face to shine upon us; Selah.

2 That thy way may be known upon earth, thy saving health

among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and d Lev.26.4; sing for joy: bfor thou shalt judge the people righteously, and cgovern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee. 6 dThen shall the earth yield her

increase; and God, even our own God, shall bless us.

God shall bless us: and all the ends of the earth shall efear him.

PSALM 68.

To the chief Musician, A Psalm or Song of David.

ET God arise, let his enemies be ✓ scattered: let them also that

hate him flee before him.

2 As smoke is driven away, so drive them away: fas wax melteth before the fire, so let the wicked perish at the presence of God.

3 But glet the righteous be glad; let them rejoice before God: yea,

let them exceedingly rejoice. 4 Sing unto God, sing praises to Heb.1.4, his name: hextol him that rideth upon the heavens iby his name JAH, and rejoice before him.

5 jA father of the fatherless, and q Acts 2.4,33; a judge of the widows, is God in his

holy habitation.

6 kGod setteth the solitary in families: the bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

8 The earth shook, the heavens

also dropped at the presence of

God: even Sinai itself was moved at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it

was weary.

10 Thy congregation hath dwelt therein: mthou, O God, hast preinstruments. pared of thy goodness for the poor. b Psa.96.10.13:

11 The Lord gave the "word: great was the company of those

that published it.

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver. and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was white as snow in

15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands of oangels: the Lord is among them, as in Sinai, in the holy place.

18 Thou hast ascended on high, m Deut.26.5,9; thou hast led captivity pcaptive: thou hast received qgifts for men; n Inspiration. yea, for the rebellious also, that the LORD God might dwell among

> 19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

20 He that is our God is the God of salvation; and unto GoD the Lord belong the issues from death.

21 But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

22 The Lord said, I will bring ragain from Bashan, I will bring my people again from the depths

of the sea:

23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

¹ The entire Psalm is pervaded by the joy of Israel in the kingdom, but a stricter order of events begins with verse 18. This is quoted (Eph. 4, 7-16) of Christ's ascension ministry. Verses 21–23 refer to the regathering of Israel, and the destruction of the Beast and his armies. (See "Beast," Dan. 7. 8; Rev. 19. 20; "Armageddon," Rev. 16. 16; Rev. 19. 17. note.) Verses 24-35 are descriptive of full and universal kingdom blessing. (See "Kingdom" (O.T.), Gen. 1. 26; Zech. 12. 8.) See Psalm 69., next in order of the Messianic Psalms.

are of the

title, note.

fountain of Israel.

24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

26 Bless ye God in the congregations, even the Lord, afrom the

fountain of Israel.

27 There is blittle Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents

unto thee.

a Or, ye that 30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with b 1 Sam. 9.21. pieces of silver: scatter thou the c See Psa.45. people that delight in war.

31 Princes shall come out of Egypt; Ethiopia shall soon stretch d Psa.35.19; John 15.25.

out her hands unto God.

32 Sing unto God, ye kingdoms of e John 7.3-5. the earth; O sing praises unto the

Lord; Selah: 33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

PSALM 69.

To the chief Musician upon Shoshannim, A Psalm of David.

CAVE 1me, O God; for the waters are come in unto my soul. 2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

'4 dThey that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hid

from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; shame hath cov-

ered my face.

8 eI am become a stranger unto my brethren, and an alien unto my

mother's children.

9 For the zeal of thine house hath eaten me up; and the greproaches of them that reproached thee are fallen upon me.

10 When I wept, and chastened my soul with fasting, that was to

my reproach.
11 I made sackcloth also my garment; and I became a proverb to

12 They that sit in the gate speak against me; and I was the song of the drunkards.

13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of

the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy

tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

¹ The N.T. quotations from, and references to, this Psalm indicate in what way it adumbrates Christ. It is the Psalm of His humiliation and rejection (vs. 4, 7, 8, 10-12). Verses 14-20 may well describe the exercises of His holy soul in Geth-semane (Mt. 26. 36-45); while verse 21 is a direct reference to the cross (Mt. 27. 34, 48; John 19. 28). The imprecatory verses (22-28) are connected (Rom. 11. 9, 10) with the present judicial blindness of Israel, verse 25 having special reference to Judas (Acts 1. 20), who is thus made typical of his generation, which shared his guilt. See Psalm 72., next in order of the Messianic Psalms.

18 Draw nigh unto my soul, and aredeem it: deliver me because of mine enemies.

19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before

thee. 20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found a Heb. goel,

21 They gave me also gall for my meat; band in my thirst they gave

me vinegar to drink.

22 Let their table become a snare before them: and that which should have been for their wel- d Mt.23.38; fare, let it become a trap.
23 Let their eyes be darkened,

that they see not; and make their

loins continually to shake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let their habitation be ddesolate: and let none dwell in their

tents.

26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity: and let them not come into k Heb. to my

thy righteousness.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and sorrowful: let thy salvation, O God, set me up

on high.

therein.

30 I will praise the name of God with a song, and will magnify him p Heb. be with thanksgiving.

31 fThis also shall please the LORD better than an ox or bullock

that hath horns and hoofs. 32 gThe humble shall see this. and be glad: and hyour heart shall

live that seek God.

33 For the LORD heareth the poor, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that imoveth therein.

35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it

in possession. 36 The seed also of his servants shall inherit it: and they that love his name shall dwell PSALM 70.

To the chief Musician, A Psalm of David, to bring to remembrance.

AKE haste, O God, to deliver me; make haste kto help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say,

Aha. aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer: O LORD, make no tarrying.

PSALM 71.

N thee, OLORD, do I put my otrust: let me never be put to confusion. 2 Deliver me in thy righteousness,

and cause me to escape: incline thine ear unto me, and save me. 3 PBe thou my strong habitation,

whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

4 Deliver me, Omy God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou art my hope, O Lord God: thou art my otrust from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

7 qI am as a wonder unto many; but thou art my strong refuge.

8 Let my mouth be filled with thy praise and with thy honour all the day.

9 Cast me not off in the time of old age; forsake me not when my strength faileth.

10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

11 Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

12 O God. be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

(Kinsman type). Isa. 59.20, note.

b Mt.27.34,48.

c Rom.11.9.10.

Acts 1.20. e Ex.32.32; Phil.4.3; Rev.3.5;

f Psa.50.13, 14,23.

13.8.

g Psa.34.2.

h Psa.22.26.

i Heb. creepeth.

j Psa.51.18: Isa.44.26.

help.

l Psa.40.15.

m Psa.40.17. n Psa.141.1.

o Psa.2.12. note.

> thou to me for a rock of habitation.

q Isa.8.18; Zech.3.8; 1 Cor.4.9.

r Psa.22.11.19; 35.22; 38. 21,22.

old age and

note; Isa.59.

(O.T.). vs.1-20; Psa.89.

3,4,21,28-36.

(Gen.1.26;

Zech.12.8.)

type). Isa. 59.20. note.

be as a son

to continue

his father's

name for

l Num.14.21:

Zech.14.9.

m Lit. to be

ended, i.e. in

complete answer. 2 Sam. 23.1-4.

i Psa.89.36.

e Psa.19.9.

note.

grey hairs.

c Ex.14.30,

20, note.

14 But I will hope continually, and will yet praise thee more and

15 My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

16 I will go in the strength of the Lord GoD: I will make mention of thy righteousness, even of thine a Heb. unto

only.

17 O God, thou hast taught me from my youth: and hitherto have b Psa.57.10. I declared thy wondrous works.

18 aNow also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength d Kingdom unto this generation, and thy power to every one that is to come.

19 bThy righteousness also. O God, is very high, who hast done great things: O God, who is like

unto thee!

20 Thou, which hast shewed me great and sore troubles, shalt fi.e. coasts. quicken me again, and shalt bring me up again from the depths of the g Heb. goel, earth.

21 Thou shalt increase my greatness, and comfort me on every

side.

22 I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

j Heb. shall be.

23 My lips shall greatly rejoice k Heb. shall when I sing unto thee; and my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM 72.

A Psalm for Solomon.

GIVE the "king thy judged of O God, and thy righteousness IVE the dking thy judgments, unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with

judgment.

The mountains shall bring peace · to the people, and the little hills, by

righteousness.

the needy, and shall break in pieces the oppressor.

5 They shall efear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers

that water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

8 He shall have dominion also from sea to sea, and from the river

unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him; and his

enemies shall lick the dust.

10 The kings of Tarshish and of the fisles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve

12 For he shall deliver the needy when he crieth, the poor also, and him that hath no helper. 13 He shall spare the poor and (Kinsman

needy, and shall save the souls of

h 1 Ki 4 20

the needy.

14 He shall gredeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be

praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: hand they of the city shall flourish like grass of the earth.

17 'His name 'shall endure for ever: khis name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

18 Blessed be the LORD God, the God of Israel, who only doeth won-

drous things.

19 And blessed be his glorious name for ever: land let the whole earth be filled with his glory; Amen, and Amen.

20 The prayers of David the son

4 He shall judge the poor of the of Jesse are mended. people, he shall save the children of

¹ The Psalm as a whole forms a complete vision of Messiah's kingdom so far as the O.T. revelation extended. All David's prayers will find their fruition in the kingdom (v. 20; 2 Sam. 23. 1-4). Verse 1 refers to the investiture of the King's Son with the kingdom, of which investiture the formal description is given in Dan. 7. 13, 14; Rev. 5. 5-10. Verses 2-7, 12-14 give the character of the kingdom. (Cf. Isa. 11. 3-9.) The emphatic word is righteousness. The Sermon on the

BOOK III.

Jude 16.

94.7.

ually.

g Psa.2.12,

h Maschil.

instruction.

Redemp.

(Kinsman

type). Isa.

59.20, note.

j Lam.2.7.

note.

e Or. contin-

PSALM 73.

A Psalm of Asaph.

RULY God is good to Israel. even to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

a Heb. with. 5 They are not in trouble as other men; neither are they b 2 Pet. 2.18; plagued alike other men.

6 Therefore pride compasseth Rev. 13.6. them about as a chain; violence d Job 22.13; Psa.10.11; covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppression: f Mal.3.14. bthey speak loftily.

9 They set their mouth 'against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are i Heb. goel, wrung out to them.

11 And they say, dHow doth God know? and is there knowledge in the most High?

12 Behold, these are the ungodly, who prosper ein the world; they k Dan.6.27. increase in riches.

13 Verily fI have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

16 When I thought to know this,

it was too painful for me;

17 Until I went into the sanctuary of God; then understood I their end.

18 Surely thou didst set them in

slippery places: thou castedst them down into destruction.

19 How are they brought into desolation, as in a moment! they are utterly consumed with ter-

20 As a dream when one awaketh: so. O Lord, when thou awakest. thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before thee.

23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my gtrust in the Lord God, that I may declare

all thy works.

PSALM 74.

hMaschil of Asaph.

GOD, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast iredeemed; this mount

Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

4 jThine enemies roar in the midst of thy congregations; kthey set up their ensigns for signs.

Mount describes the kingdom righteousness. Verses 8-11 speak of the universality of the kingdom. Verse 16 hints at the means by which universal blessing is to be brought in. Converted Israel will be the "handful of corn" (Amos 9. 9) as the King Himself in death and resurrection was the single grain, the "corn of wheat" (John 12. 24). "To the Jew first" is the order alike of Church and kingdom (Rom. 1. 16; Acts 13. 46; 15. 16, 17). It is through restored Israel that the kingdom is to be extended over the earth (Zech. 8. 13, 20-23). See Psa. 89., the next in order of the Messianic Psalms.

A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with

axes and hammers.

7 aThey have cast fire into thy sanctuary, they have defiled by casting down the dwelling place a Heb. they of thy name to the ground.

8 They said in their hearts. Let us destroy them together: they have burned up all the synagogues of b 1 Sam.3.1; God in the land.

We see not our signs: there is no bmore any prophet: neither is there among us any that knoweth d Heb. break. how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

12 For God is my King of old, working salvation in the midst of

the earth.

13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, and gavest him to l Heb. asbe meat to the people inhabiting the wilderness.

15 eThou didst cleave the foun- m Al-taschith, tain and the flood: fthou driedst up

mighty rivers.

16 The day is thine, the night also is thine: 8thou hast prepared o Psa.60.3; the light and the sun.

Thou hast heet all the borders of the earth: ithou hast made sum-

mer and winter.

18 Rememberthis, that theenemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.

19 O deliver not the soul jof thy r Neginoth, turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

20 kHave respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy

praise thy name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

PSALM 75.

To the chief Musician, mAl-taschith. A Psalm or Song of Asaph.

TNTO thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare. 2 When I shall receive the con-

gregation I will judge uprightly. 3 The earth and all the inhabitants thereof are dissolved: I bear

up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked. "Lift not up the horn:

5 Lift not up your horn on high:

speak not with a stiff neck.

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

8 For oin the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever: I will sing praises to the God of

Jacob.

10 pAll the horns of the wicked also will I cut off; abut the horns of the righteous shall be exalted.

PSALM 76.

To the chief Musician on Neginoth. A Psalm or Song of Asaph.

TN Judah is God known: his name is great in Israel.

In Salem also is his tabernacle, and his dwelling place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou art more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast

into a dead sleep.

7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven: the earth feared, and was still.

9 When God arose to judgment,

thy sanctuary into the fire. Amos 8.11.

have sent

c Psa.44.4.

e Ex.17.5,6; Num.20.11: Psa.105.41; Isa.48.21.

f Tosh.3.13.

g Gen.1.14. h Acts 17.26.

i Gen.8.22.

i Song 2.14.

k Gen.17.7.8: Lev.26.44.45.

cendeth. Jon. 1.2.

destroy not.

n Zech.1.21.

Job 21.20; Jer.25.15; Rev.14.10; 16.19.

p Psa.101.8; Jer.48.25.

q Psa.89.17: 148.14.

stringed instruments.

s Psa.48.1.

t Ex.15.1,21; Ezk.39.20; Nah.2.13; Zech.12.4.

to save all the meek of the earth.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings

of the earth.

PSALM 77.

To the chief Musician, to a Jeduthun, A Psalm of Asaph.

CRIED unto God with my voice, even unto God with my voice: and he gave ear unto me.

2 In the day of my trouble I sought c Maschil, inthe Lord: my sore ran in the night, and ceased not: my soul refused to

be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot e Mt.13.35. speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine h Heb. that own heart: and my spirit made diligent search.

Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth his promise fail for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut up his

tender mercies? Selah.

10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High,

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, is in the sanctuary: who is so great a God as our God?

14 Thou art the God that doest wonders: thou hast declared thy strength among the people.

15 Thou hast with thine arm bredeemed thy people, the sons of

Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

title, note. b Heb. goel, Redemp. (Kinsman type). Isa. 59.20, note.

a See Psa.39.

struction.

d Israel (history). vs.1-72; Psa.106. 1-46. (Gen. 12.2.3; Rom.11.26.)

f Psa.147.19. g Deut.4.9; 6.7; 11.19.

prepared not their heart.

i 2 Ki.17.15.

j Law (of Moses). vs. 9,10; Psa. 119.1-176. (Ex.19.1 Gal.3.1-29.)

17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

19 Thy way is in the sea, and thy path in the great waters, and thy

footsteps are not known.

20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

PSALM 78.

Maschil of Asaph.

IVE ear, O my people, to my I law: incline your ears to the words of my dmouth.

2 I will open my mouth in a eparable: I will utter dark sayings of old:

Whichwehaveheardandknown, and our fathers have told us.

4 We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, gthat they should make them known to their children:

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation hthat set not their heart aright, and whose spirit was not stedfast with God.

9 The children of Ephraim, being armed, and carrying bows, turned

back in the day of battle.

10 iThey kept not the covenant of God, and refused to walk in his jlaw;

11 And forgat his works, and his wonders that he had shewed them.

12 Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wil-

derness, and gave them drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by provoking the most

High in the wilderness.

18 And they atempted God in their heart by asking meat for their lust.

19 Yea, they spake against God; they said, Can God furnish a table

in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed: can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel:

22 Because they believed not in God, and btrusted not in his salva-

23 Though he had commanded the f Num.11.20. clouds from above, and opened the doors of heaven,

24 And had rained down manna upon them to eat, and had given them of the corn of cheaven.

25 Man did eat dangels' food: he

sent them meat to the full.

26 eHe caused an east wind to j Ezk.33.31. blow in the heaven: and by his power he brought in the south k Num.14.18, wind.

27 He rained flesh also upon them 1 Psa.103.14, as dust, and feathered fowls like as

the sand of the sea:

28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own o i.e. nations.

desire;
30 They were not estranged from their lust. But while their meat

was yet in their mouths.

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

32 For all this they sinned still, and believed not for his wondrous

works.

33 Therefore their days did he consume in vanity, and their years

in trouble.

34 hWhen he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembered that God was their rock and the high God their redeemer.

a Temptation. vs. 18,41,56; Psa.95.9. (Gen.3.1: Jas.1.2.)

b Psa.2.12. note.

c John 6.31.

d Heb.1.4. note.

e Num.11.31.

g Num.11.33.

h Hos.5.15. i Ex.15.13; Deut.7.8: Isa.41.14;

44.6; 63.9.

m Job 7.7,16; Jas.4.14.

n Num.14.22; Deut.6.16.

p Psa.136.21; Josh.13.7; 19.51.

36 Nevertheless they did jflatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they sted-

fast in his covenant.

38 kBut he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh: ma wind that passeth away, and cometh not again.

40 How oft did they provoke him in the wilderness, and grieve him in the desert!

41 Yea, "they turned back and tempted God, and limited the Holy

One of Israel.

42 They remembered not his hand, nor the day when he delivered them from the enemy.

43 How he had wrought his signs in Egypt, and his wonders in the

field of Zoan:

44 And had turned their rivers into blood: and their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them: and frogs, which destroyed them.

46 He gave also their increase the caterpiller, and their unto labour unto the locust.

'47 He destroyed their vines with hail, and their sycomore trees with

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pes-

tilence;

51 And smote all the firstborn in Egypt: the chief of their strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

55 He cast out the oheathen also before them, and pdivided them an inheritance by line, and made the b v.41; Ezk. 20.27,28;

Hos.7.16.

c Deut.12.2.4:

1 Ki.11.7; 12.31.

Jeг.7.12,14;

e 1 Sam.4.10.

16.9; 25.10.

1 Chr.11.2.

ki.e. nations.

2 Chr.36.19; Mic.3.12.

m Psa.44.13;

n Isa.45.4,5; 2 Thes.1.8.

95.7; 100.3.

q See Psa.45,

title, note.

1 Sam.4.4;

2 Sam.6.2;

67.1; Num.

Psa.99.1.

s Psa.4.6;

6.25.

t Psa.42.3;

30.20.

102.9; Isa.

80.6.

26.6,9.

f Jer.7.34;

g Psa.87.2.

7.8.

tribes of Israel to dwell in their

56 aYet they tempted and provoked the most high God, and kept not his testimonies:

57 But bturned back, and dealt unfaithfully like their fathers: they a Jud.2.11,12. were turned aside like a deceitful

58 For they provoked him to anger with their chigh places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel: d 1 Sam.4.11;

60 dSo that he forsook the tabernacle of Shiloh, the tent which he placed among men;

61 And delivered his strength into captivity, and his glory into the

enemy's hand.

62 He gave his people over also unto the sword; and was wroth h1 Sam.16. with his inheritance.

63 The fire consumed their young men; and ftheir maidens were not i 2 Sam. 5.2; given to marriage.

64 Their priests fell by the sword; j 1 Ki.9.4. and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a

perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

o Jer.14.7,21. 68 But chose the tribe of Judah. b Psa.74.1; the mount Zion gwhich he loved.

69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.

70 hHe chose David also his ser- r Ex.25.20,22; vant, and took him from the sheepfolds:

71 From following the ewes great with young he brought him ito feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the jintegrity of his heart; and guided them by the skilfulness of his hands.

PSALM 79.

A Psalm of Asaph.

GOD, the kheathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem heaps.

2 The dead bodies of thy servants

have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

Their blood have they shed like water round about Jerusalem; and there was none to bury them.

4 "We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

5 How long, LORD? wilt thou be angry for ever? shall thy jealousy

burn like fire?

6 Pour out thy wrath upon the kheathen that have nnot known thee, and upon the kingdoms that have not called upon thy name.

For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, ofor thy name's sake.

10 Wherefore should the kheathen

say, Where is their God? let him be known among the kheathen in our sight by the revenging of the l 2 Ki.25.9,10; blood of thy servants which is shed.

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith have reproached thee, O Lord.

13 So pwe thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

PSALM 80.

To the chief Musician upon ^qShoshannim-Eduth, A Psalm Asaph.

GIVE ear, O Shepherd of Israel, I thou that leadest Joseph like a flock; "thou that dwellest between the cherubims, shine forth.

2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

3 Turn us again, O God, and scause thy face to shine; and we shall be saved.

4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? 5 thou feedest them with the

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Ezk.15.6; 17.6; 19.10.

title, note.

Num.10.10.

14.10; Psa.

50.15.

i Ex.17.6,7;

Isa.43.12.

k Ex.20.2.

l Acts 7.42;

10.12,13; 32.29; Isa.

48.18.

14.16; Rom. 1.24.26.

Num.20.13.

bread of tears; and givest them tears to drink in great measure.

6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

Turn us again, O God of hosts, and cause thy face to shine; and

we shall be saved.

8 Thou hast brought a avine out of Egypt: thou hast cast out the bheathen, and planted it.

9 Thou preparedst room before it, and didst cause it to take deep

root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs a Isa.5.1,7; Jer.2.21; thereof were like the goodly cedars.

11 She sent out her boughs unto the sea, and her branches unto the bie. nations.

river.

c Isa.63.15. 12 Why hast thou then broken down her hedges, so that all they d Isa.49.5. which pass by the way do pluck e See Psa.8, her?

13 The boar out of the wood doth waste it, and the wild beast of the f Lev. 23.24;

field doth devour it.

14 Return, we beseech thee, O God g Ex.2.23; of hosts: clook down from heaven, and behold, and visit this vine;

15 And the vineyard which thy h Ex. 19.19 right hand hath planted, and the branch that thou madest strong dfor thyself.

16 It is burned with fire, it is cut j Deut.32.12; down: they perish at the rebuke of

thy countenance.

17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

18 So will not we go back from m Deut.5.29; thee: quicken us, and we will call

upon thy name.

19 Turn us again, O LORD God of n 2 Chr.19.6; hosts, cause thy face to shine; and we shall be saved. o John 10.34.

PSALM 81.

To the chief Musician upon Gittith, A Psalm of Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with

the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on

our solemn feast day. 4 For fthis was a statute for Is-

rael, and a law of the God of Jacob. 5 This he ordained in Joseph for a testimony, when he went out

through the land of Egypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were delivered

from the pots.

7 &Thou calledst in trouble, and I delivered thee; hI answered thee in the secret place of thunder: I iproved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou

wilt hearken unto me;

9 There shall ino strange god be in thee; neither shalt thou worship any strange god.

10 kI am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide,

and I will fill it.

11 But my people would not hearken to my voice; and Israel would none of me.

12 So I gave them up unto their own hearts' lust: and they walked

in their own counsels.

13 mOh that my people had hearkened unto me, and Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand

against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should

I have satisfied thee.

PSALM 82.

A Psalm of Asaph.

TOD *standeth in the congrega-God "stander in the tion of the mighty; he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of the

wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and

4 Deliver the poor and needy: rid them out of the hand of the

wicked.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

6 I have said, oYe are gods; and all of you are children of the most

High.

7 But ye shall die like men, and fall like one of the princes.

8 ^aArise, O God, judge the earth: bfor thou shalt inherit all nations.

PSALM 83.

A Song or Psalm of Asaph.

EEP not thou silence, O God: hold not thy peace, and be not Acts 4.2 still. O God.

2 For, lo, othine enemies make a d See Esth.3. tumult: and they that hate thee

have lifted up the head.

3 They have taken crafty counsel e Heb. heart. against thy people, and consulted

against thy hidden ones.

4 They have said, Come, and dlet us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one econsent: they are h Jud.4.15,24;

confederate against thee:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Jud.7.25. Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabi- k Ex.6.3.

tants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the n Psa.42.1,2 gMidianites; as to hSisera, as to Jabin, at the brook of Kison:

fabin, at the brook of Kisun.

10 Which perished at En-dor: o Or, weeping. Not a literal valley. they became as dung for the

earth.

11 Make their nobles like 'Oreb, and like Zeeb: yea, all their princes as ^jZebah, and as Zalmunna: 12 Who said, Let us take to our-

selves the houses of God in posses- q Heb. I would

sion.

13 O my God, make them like a wheel; as the stubble before the wind.

14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

5 Faith. Psa. 125.1. (Gen. 3.20; Heb.

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame; that they may seek thy name, O

LORD.

17 Let them be confounded and troubled for ever; yea, let them be

put to shame, and perish:

18 That men may know that thou, whose kname alone is JE-HOVAH, art the most high over all the earth.

PSALM 84.

To the chief Musician upon Gittith. A Psalm for the sons of Korah.

TOW mamiable are thy taberna-How "almable at hosts!

2 ⁿMy soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still prais-

ing thee. Selah.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well; the rain

also filleth the pools.

7 They go from strength to strength, every one of them in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob.

Selah.

l See Psa.8, 9 Behold, PO God our shield, and look upon the face of thine anointed.

> 10 For a day in thy courts is better than a thousand. qI had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glory: 'no good thing will he withhold from them that waik uprightly.

12 O LORD of hosts, blessed is the

man that strusteth in thee.

PSALM 85.

To the chief Musician, A Psalm for the sons of Korah.

ORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people, thou hast covered all

their sin. Selah.

3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger toward us to

cease.

a Mic.7.2,7.

b Psa.2.8; Rev.11.15.

Acts 4.25.

6,9; Jer.11, 19; 31.50.

f Heb. they have been an arm to the children of Lot.

g Num.31.7: Jud.7.22.

5.21.

j Jud.8,12,21.

title, note.

m Psa.27.4.

63.1; 73.26; 119.20.

but any place of tears. Cf. Psa.23.4.

p Gen.15.1.

choose rather to sit at the threshold.

r Psa.34.9,10.

11.39.)

t Psa.14.7; Егга 1.11; 2.1; Jer.30. 18; 31.23; Ezk.39.25; Joel 3.1.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoice in thee? Shew us thy mercy, O LORD,

and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is nigh them that afear him; that glory may

dwell in our land.

10 Mercy and truth are met together; brighteousness and peace b Psa.72.3; have kissed each other.

11 Truth shall spring out of the earth: and righteousness shall look c Psa.2.12,

down from heaven.

12 Yea, the LORD shall give that d Psa.25.1; which is good; and our land shall yield her increase.

13 Righteousness shall go before ev.15; Psa him; and shall set us in the way of

his steps.

PSALM 86.

A Prayer of David.

BOW down thine ear, O LORD, hear me: for I am poor and h v.5; Psa. needy.

2 Preserve my soul; for I am holy: O thou my God, save thy servant that 'trusteth in thee.

3 Be merciful unto me. O Lord:

for I cry unto thee daily.

4 Rejoice the soul of thy servant: dfor unto thee, O Lord, do I lift up

5 For thou, Lord, art good, and k Or, M'hôready to forgive; and plenteous in mercy unto all them that call upon

6 Give ear, O LORD, unto my prayer; and attend to the voice of

my supplications.

7 In the day of my trouble I will m Lk.18.7. call upon thee: for thou wilt answer

8 fAmong the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

10 For thou art great, and doest wondrous things: thou art God

11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to afear thy name.

a Psa.19.9.

note. Isa.32.17: Lk.2.14.

note.

130.7; 145.9; Joel 2.13.

f Ex.15.11; Psa.89.6.

g Heb. Sheol. See Hab.2.5, note.

103.8; 111.4; 130.4,7; 145.8; Ex. 34.6; Num. 14.18; Neh. 9.17; Joel 2.13.

i Psa.89.10; Isa.51.9.

i Ezk.13.9.

lôth, mean-ing dancing with glad noises.

l Maschil, instruction.

12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my

soul from the lowest ghell.

14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

15 hBut thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in

mercy and truth.

16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM 87.

A Psalm or Song for the sons of Korah.

HIS foundation is in the holy mountains.

2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

5 And of Zion it shall be said. This and that man was born in her: and the highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, that this man was born there. Selah.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

PSALM 88.

A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

LORD God of my salvation, I have mcried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my

3 For my soul is full of troubles:

and my life draweth nigh unto the a Heb. Sheol. agrave.

4 bI am counted with them that go down into the pit: I am as a man that hath no strength:

5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

Thy wrath lieth hard upon me, and dthou hast afflicted me with all h Eccl.9.10, thy waves. Selah.

eThou hast put away mine acquaintance far from me; thou hast made me an abomination unto j Psa.31.11; them: fI am shut up, and I cannot come forth.

Mine eye mourneth by reason of affliction: gLORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the hdead arise and

praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and in the morning shall Psa.40.5; my prayer prevent thee.

14 LORD, why castest thou off my soul? iwhy hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up: while I suffer q Psa.65.7; 93. thy terrors I am distracted.

16 Thy fierce wrath goeth over r Psa.87.4; Ex. me; thy terrors have cut me off.

17 They came round about me daily like water; they compassed me about together.

18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

PSALM 89.

kMaschil of Ethan the Ezrahite.

WILL sing of the mercies of the LORD for ever: with my mouth y v.3; 1 Ki. will I make known thy faithfulness to all generations.

2 For I have said, Mercy shall be a Heb. built up for ever: thy faithfulness shalt thou establish in the very

heavens.

3 I have made a lcovenant with my chosen. I have msworn unto David my servant,

See Hab. 2.5, note.

b Psa.28.1. c Psa.31.12.

d Psa.42.7. e Psa.31.11; 142.4; Job 19.13,19.

f Lam.3.7.

g Psa.86.3.

i Mt.27.46; Mk.15.34.

38.11; Job 10 13

k Maschil, instruction.

l Kingdom (O.T.). vs. 3,4,20,21,28-36; Isa.1.25, 26. (Gen.1. 26; Zech.12.

m 2 Sam.7.11; 1 Chr.17.10. See Jer.30.9; Ezk.34.23; Hos.3.5.

n v.1; Lk.1. 32,33.

71.19; 86.8; 113.5.

p Psa.35.10; 71.19; Ex.15. 11; 1 Sam.

3,4; 107.29.

14.26-28; Isa. 30.7; 51.9.

s Or, Egypt. t Josh.19.22. u Josh.12.1.

v Heb. an arm with might.

w Psa.98.6; Num.10.10; 23.21.

x v.24; Psa. 75.10; 92.10; 132.17.

z Acts 13.22. qodesh.

b Sanctify. holy (O.T.). Jer.1.5. (Gen.2.3; Zech.8.3.)

4 Thy seed will I establish for ever, and build up thy throne "to Selah. all generations.

5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

6 For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8 O LORD God of hosts, who is a strong LORD plike unto thee? or to thy faithfulness round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 'Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: 'Tabor and ^uHermon shall rejoice in thy name. 13 Thou hast a vmighty arm: strong is thy hand, and high is thy

right hand. 14 Justice and judgment are the habitation of thy throne: mercy

and truth shall go before thy face.

15 Blessed is the people that know the wjoyful sound: they shall walk, O LORD, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: *and in thy favour our horn shall be exalted.

18 For the LORD is our defence; and the Holy One of Israel is our king.

19 Then thou spakest in vision to thy holy one, and saidst. I have laid help upon one that is mighty: I have exalted one ychosen out of the people.

20 I have found David my zservant; with my aholy boil have I

anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him. 22 The enemy shall not exact upon

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him; nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them

that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the

rivers.

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him my firstborn, higher 1than the kings of the

28 My mercy will I keep for him for evermore, and my covenant shall

stand fast with him.

29 His seed also will I make to en- a Heb. Sheol. dure for ever, and his throne as the See Hab.2.5, days of heaven.

30 If his children forsake my b Psa.41.13. law, and walk not in my judg-

ments:

31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out

of my lips.

35 Once have I sworn by my holiness that I will not lie unto David.

36 His seed shall endure for ever. and his throne as the sun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 But thou hast cast off and ab-

horred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the

40 Thou hast broken down all his hedges; thou hast brought his

strong holds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neigh-

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to re-

joice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered

him with shame. Selah.

46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all

men in vain?

48 What man is he that liveth. and shall not see death? shall he deliver his soul from the hand of the agrave? Selah.

49 Lord, where are thy former lovingkindnesses, which swarest unto David in thy truth?

50 Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;

51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps

of thine anointed.

52 bBlessed be the LORD for evermore. Amen, and Amen.

¹ The eighty-ninth Psalm is at once the confirmation and exposition of the Davidic Covenant (2 Sam. 7. 9 14). That the covenant itself looks far beyond David and Solomon is sure from verse 27. "Higher than the kings of the earth" can only refer to Immanuel (Isa. 7. 13-15; 9. 6, 7; Mic. 5. 2). The Psalm is in four parts: (1) The covenant, though springing from the lovingkindness of Jehovah, yet rests upon His oath (vs. 1-4). (2) Jehovah is glorified for His power and goodness in connection with the covenant (vs. 5-18). (3) The response of Jehovah (vs. 19-37). This is in two parts: (a), it confirms the covenant (vs. 19-29), but, (b), warns that disobedience in the royal posterity of David will be punished with chastening (vs. 30-32). Historically this chastening began in the division of the Davidic kingdom (1 Ki. 11. 26 36; 12. 16 20) and culminated in the captivities and that subordination of Israel to the Gentiles which still continues. See "Gentiles, times of" (Lk. 21. 24; Rev. 16. 14). (4) The plea of the Remnant (Isa. 1. 9; Rom. 11. 5) who urge the severity and long continuance of the chastening (vs. 38-52). See Psalm 97. next in order of the Messianic Psalms.

BOOK IV.

PSALM 90.

A Prayer of Moses the man of God.

ORD, athou hast been our dwelling place in all generations.

2 bBefore the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlast- d 2 Pet.3.8. ing, thou art God.

3 Thou turnest man to destruction; and sayest, Return, ye chil-

dren of men.

4 dFor a thousand years in thy sight are but as yesterday when it g Psa.19.12. is past, and as a watch in the h Psa.39.4. night.

Thou carriest them away as i Zech.8.14, with a flood; they are as a sleep: in the morning ethey are like grass j Psa.27.4.

which groweth up.

6 In the morning it flourisheth, k Isa. 26.12. and groweth up; in the evening it 1 Psa.27.5; is cut down, and withereth.

7 For we are consumed by thine $_{m \text{ Psa.2.12}}$, anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities be- n Psa.124.7. fore thee, gour secret sins in the o Psa.17.8; light of thy countenance.

9 For all our days are passed p Psa.112.7; away in thy wrath: we spend our

years as a tale that is told.

10 The days of our years are threescore years and ten; and if by reason of strength they be fourscore q Psa.37.34; years, yet is their strength labour and sorrow; for it is soon cut , Psa.71.3; off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy

fear, so is thy wrath.

12 hSo teach us to number our days, that we may apply our hearts unto wisdom.

13 Return, O LORD, how long? 4 Heb.1.4, and let it repent thee concerning

thy servants.

14 O satisfy us early with thy mercy; that we may rejoice and be w Or, asp.

glad all our days.

15 Make us glad according to the days wherein thou hast afflicted us, v Psa.50.15. and the years wherein we have z Isa.43.2. seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their

children.

17 JAnd let the beauty of the

a Deut.33.27; Ezk.11.16.

b Prov.8.25,26.

c Gen.3.19; Eccl. 12.7.

Isa.40.6.

f Psa.50.21; Jer.16.17.

note.

31.20; 32.7.

note.

57.1; 61.4.

121.7; Job 5.19; Prov. 3.23,24: Isa.43.2.

Mal.1.5.

90.1.

s Prov.12.21.

t Psa.34.7; 71.3; Mt.4.6; Lk.4.10.11: Heb.1.14.

note.

v Mt.4.6: Lk.4.10,11.

x Psa.9.10.

Almighty. 2 I will say of the LORD, He is e Psa.103.15; my refuge and my fortress: my

our hands establish thou it.

God; in him will I mtrust.

LORD our God be upon us: and

kestablish thou the work of our hands upon us: yea, the work of

PSALM 91.

place of the most High shall

abide under the shadow of the

TE Ithat dwelleth in the secret

3 Surely "he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 • He shall cover thee with his feathers, and under his wings shalt thou mtrust: his truth shall be thy shield and buckler.

5 PThou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy righthand; but it shall not come nigh thee.

8 Only qwith thine eyes shalt thou behold and see the reward of the

wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, 'thy habitation;

10 5 There shall no evil befall thee, neither shall any plague come nigh

thy dwelling.

11 For he shall give his "angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, vlest thou dash thy foot

against a stone.

13 Thou shalt tread upon the lion and wadder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath xknown my name.

15 ^yHe shall call upon me, and I will answer him: 2I will be with him in trouble; I will deliver him,

and honour him.

16 With long life will I satisfy him, and shew him my salvation.

nights.

139.17.

e Isa.28.29;

33,34.

Rom.11.

12.6; 21.7;

Jer.12.1,2; Mal.3.15.

g Psa.89.17,24.

Isa.65.22;

l Rom.9.14.

revenges.

Jude 15.

Prov.20.12.

r i.e. nations.

Hos.14.5,6.

PSALM 92.

A Psalm or Song for the sabpath day.

IT is a agood thing to give thanks unto the LORD, and to sing praises unto thy name, O most High:

2 bTo shew forth thy lovingkindness in the morning, and thy faith-

fulness 'every night,

3 Upon an instrument of ten a Psa.147.1. strings, and upon the psaltery; b Psa.89.1. upon the harp with a solemn sound. c Heb. in the

4 For thou, LORD, hast made me glad through thy work: I will tri-d Psa.40.5; umph in the works of thy hands.

5 dO LORD, how great are thy works! and ethy thoughts are very deep.

leep.
6 A brutish man knoweth not; f Psa.37.1,2, 35,38; Job neither doth a fool understand this.

7 When fthe wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

8 But thou, LORD, art most high h Psa.23.5.

for evermore.

i Psa.54.7; 59.10; 112.8. 9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be j Psa.52.8; scattered.

10 gBut my horn shalt thou exalt like the horn of an unicorn: I shall k Heb. green.

be hanointed with fresh oil.

11 Mine eye also shall see my desire on mine enemies, and mine m Psa.96.10. ears shall hear my desire of the wicked that rise up against me.

12 jThe righteous shall flourish like the palm tree: he shall grow o Heb. shine forth.

like a cedar in Lebanon.

13 Those that be planted in the p Psa.31.18; house of the LORD shall flourish in the courts of our God. q Ex.4.11;

14 They shall still bring forth fruit in old age; they shall be fat and

kflourishing;

15 To shew that the LORD is up- s 1 Cor. 3.20. right: he is my rock, and lthere is no unrighteousness in him.

PSALM 93.

THE LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: "the world also is stablished, that it cannot be moved.

2 Thy throne is established of old:

thou art from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their

4 The LORD on high is mightier than the noise of many waters, yea. than the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

PSALM 94.

LORD "God, to whom vengeance belongeth; O God, to whom vengeance belongeth, oshew thyself.

2 Lift up thyself, thou judge of the earth: render a reward to the

proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they putter and speak hard things? and all the workers of iniquity boast themselves?

They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless. Yet they say, The LORD shall

not see, neither shall the God of Jacob regard it.

8 Understand, ye brutish among the people; and ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 Hethatchastiseththe heathen. shall not he correct? he that teachn Heb. God of eth man knowledge, shall not he know?

11 The LORD sknoweth the thoughts of man, that they are

vanity.

12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

17 Unless the LORD had been my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

Heb.3.7-11.

tion. Psa.

(Gen.3.1;

di.e. nations.

h Heb. of his

glorious

5 Psa.93.1; 97.1; Rev

110.1.

sanctuary.

11.15; 19.6.

(Second Ad-

vent). Psa.

(Deut.30.3;

96.4; Ex.18.

Acts 1.9-11.)

name.

11,12.

Jas.1.2.)

106.14.

19 In the multitude of my thoughts within me thy comforts delight my

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence; and my God is the rock of my

refuge.

23 And he shall bring upon them their own iniquity, and shall cut a vs.7-11; them off in their own wickedness; yea, the LORD our God shall cut b Temptathem off.

PSALM 95.

O COME, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence e Psa. 19.9, with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

4 In his hand are the deep places & Psa.115.15; of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land. i Or, in the

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. aTo day if ye k Christ will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers btempted me, proved me, and saw my work.

10 Forty years long was I grieved m Heb.1.6. with this generation, and said, It is n Psa.95.3; a people that do err in their heart, and they have not known my ways:

11 Unto whom I csware in my wrath that they should not enter into my rest.

PSALM 96.

SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the dheathen, his wonders among all people.

4 For the LORD is great, and

greatly to be praised: he is to be efeared above all gods.

5 For fall the gods of the nations are idols: gbut the LORD made the heavens.

6 Honour and majesty are before him: strength and beauty are in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory hdue unto his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

with his truth.

10 Say among the dheathen that ithe LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

13 Before the LORD: for he kcometh, for he cometh to judge the earth: hè shall judge the world with righteousness, and the people

PSALM 97.

THE LORD reigneth; let the earth rejoice; let the multitude of lisles be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled. 5 The hills melted like wax at the

presence of the LORD, at the presence of the Lord of the whole earth. 6 The heavens declare his right-

eousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: mworship him, all ye gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, art high above all the earth: "thou art exalted far above all gods. 10 Ye that love the LORD, hate

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evil: ahe preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 Light is sown for the righteous. and gladness for the upright in

heart.

12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSALM 98.

A Psalm.

bSING unto the LORD a new b Psa.33.3; song; for che hath done marvellous things: his right hand, and his holy arm, hath gotten him the @ Ex.15.11;

victory.

2 dThe LORD hath made known righteousness salvation: his righteousness hath he openly shewed in the d Isa.52.10;

sight of the cheathen.

He hath remembered his mercy ei.e. nations. and his truth toward the house of Israel: fall the ends of the earth f Isa.49.6; have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. g Psa.96.10,13.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of i Deut.28.58; cornet make a joyful noise before the LORD, the King.

7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together

9 Before the LORD; gfor he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM 99.

THE LORD reigneth; let the people tremble: hhe sitteth between the cherubims: let the earth be moved.

2 The LORD is great in Zion; and he is high above all the people.

3 Let them praise ithy great and terrible name; for it is holy.

4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his footstool; for

he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name, they called a Psa.31,23; 37.28; 145.20; Prov.2.8.

96.1; Isa.42.

Psa.77.14; 86.10; 105.5; 136.4; 139.14.

Lk.2.30,31.

52.10; Lk.2. 30,31; 3.6; Acts 13.47; 28.28.

h Psa.80.1; Ex.25.22.

Rev.15.4.

j Forgiveness. Psa. 103.12. (Lev.4.20; Mt.26.28.)

k Psa.119.73; 139.13; 149.2; I sing. Eph.2.10.

l Psa.95.7; Ezk.34.30,31.

m Psa.66.13; 116.17-19.

n Heb. to generation and generation.

o See 1 Ki.8. 61; also v.6.

₱ Psa.75.10; Jer.21.12.

upon the LORD, and he answered

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that jforgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill: for the

LORD our God is holy.

PSALM 100.

A Psalm of praise.

MAKE a joyful noise unto the LORD, all ye lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he is God: kit is he that hath made us, and not we ourselves; lwe are his people, and the sheep of his pasture.

4 mEnter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the LORD is good; his mercy is everlasting; and his truth endureth nto all generations.

PSALM 101.

A Psalm of David.

WILL sing of mercy and judgment: unto thee, O LORD, will

2 I will behave myself wisely in a operfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will pearly destroy all the

a Psa.48.2.8.

note.

e Neh.1.6,11;

children of

51.6; 65.17;

Rom.8.20; 2 Pet.3.7,

66.22;

10-12.

j Mal.3.6;

Heb.13.8;

Tas.1.17.

k Psa.130.8;

Isa.33.24; Mt.9.2.6;

Mk.2.5,10

l Ex.15.26;

Psa.147.3;

Jer.17.14.

m Heb. goel,

Redemp.

(Kinsman

type). Isa. 59.20, note.

11; Lk.7.47.

death.

wicked of the land; that I may cut off all wicked doers afrom the city of the LORD.

PSALM 102.

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEAR 1my prayer, O LORD, and let my cry come unto thee.

2 bHide not thy face from me in b Psa.27.9; the day when I am in trouble; incline thine ear unto me: in the day cie. nations. when I call answer me speedily.

3 For my days are consumed like d Psa.19.9, smoke, and my bones are burned as

an hearth.

4 My heart is smitten, and withered like grass; so that I forget to f Psa.79.11.

eat my bread.

5 By reason of the voice of my g Heb. the groaning my bones cleave to my skin.

.6 I am like a pelican of the wilder- h vs.25-27; ness: I am like an owl of the desert.

7 I watch, and am as a sparrow i Isa.34.4; alone upon the house top.

8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with

weeping.

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days are like a shadow that declineth; and I am withered

like grass.

12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

14 For thy servants take pleasure n Isa.40.31. in her stones, and favour the dust

thereof.

15 So the cheathen shall dfear the name of the LORD, and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 eHe will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth:

20 To hear the groaning of the prisoner; to loose gthose that are

appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem:

22 When the people are gathered together, and the kingdoms, to

serve the LORD.

23 He weakened my strength in the way; he shortened my days.

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

25 Of old hast thou laid the hfoundation of the earth: and the heavens are the work of thy

hands.

Heb.1.10-12. 26 They shall perish, but ithou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and

thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSALM 103.

A Psalm of David.

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and

forget not all his benefits:

3 Who kforgiveth all thine iniquities; who thealeth all thy diseases;

4 Who *mredeemeth thy life from destruction; who crowneth thee with lovingkindness and tender

5 Who satisfieth thy mouth with good things; "so that thy youth is renewed like the eagle's.

6 The LORD executeth righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

¹ The reference of verses 25-27 to Christ (Heb. 1. 10-12) assures us that in the preceding verses of Psalm 102. we have, prophetically, the exercises of His holy soul in the days of His humiliation and rejection. See Psa. 110., next in order of the Messianic Psalms.

Ex.34.6.7:

Neh.9.17;

Jer.32.18.

Isa.57.16;

Mic.7.18.

Psa.19.9,

ness. Jer. 31.34. (Lev. 4.20; Mt.

note.

26.28.)

note.

g Psa.33.7;

i Psa.147.8.

j Jud.9.13;

Psa.23.5;

Prov.31.6.

Job 26.10; Jer.5.22.

Jer.3.5;

Num.14.18; Deut.5.10;

8 aThe LORD is merciful and gracious, slow to anger, and plenteous in mercy.

bHe will not always chide: neither will he keep his anger for

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above $a_{Psa.86.15}$; the earth, so great is his mercy toward them that 'fear him.

12 As far as the east is from the west, so far hath he dremoved lour

transgressions from us.

b Psa.30.5; 13 Like as a father pitieth his children, so the LORD pitieth them that fear him.

14 For he knoweth our frame: he c Also v.13; remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he d Forgiveflourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof

shall know it no more.

17 But the mercy of the LORD is e Heb.1.4, from everlasting to everlasting upon them that fear him, and his f Heb.1.7. righteousness unto children's children:

To such as keep his covenant, 18 and to those that remember his h Gen.9.11,15.

commandments to do them.

19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

20 Bless the LORD, ye his eangels, that excel in strength, that do his k Num.24.6. commandments, hearkening unto the voice of his word.

l Gen.1.14. 21 Bless ye the LORD, all ye his m Job 38.12. hosts; ye ministers of his, that do

his pleasure.

n Isa.45.7. 22 Bless the LORD, all his works o Job 38.39; in all places of his dominion: bless the LORD. O my soul.

PSALM 104.

LESS the LORD, O my soul. O LORD my God, thou art very great: thou art clothed with honour and majesty.

2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters: maketh the clouds his chariot: who walketh upon the wings of the wind:

4 Who maketh his eangels spirits; his ministers a flaming fire;

5 Who laid the foundations of the earth, that it should not be removed for ever.

6 Thou coveredst it with the deep as with a garment: the waters stood

above the mountains.

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

9 gThou hast set a bound that they may not pass over; hthat they turn not again to cover the earth. 10 He sendeth the springs into the

valleys, which run among the hills. They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, which sing among the branches.

13 'He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

15 And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

16 The trees of the LORD are full of sap; the cedars of Lebanon.

kwhich he hath planted;

17 Where the birds make their nests: as for the stork, the fir trees are her house.

18 The high hills are a refuge for the wild goats; and the rocks for the conies.

19 lHe appointed the moon for seasons: "the sun knoweth his going down.

20 ⁿThou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 oThe young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

¹ Three Hebrew words are trans. forgive, forgiven: kaphar, to cover; nasa, to lift away; salach, to send away (cf. Lev. 16. 21, 22), the fundamental O.T. idea of forgiveness being not the remission of penalty, but the separation of the sinner from his sin. Psa. 103. 12 expresses this.

a Gen.3.19.

b Psa.136.25:

Ezk.37.9.

e 1 Chr.16.8-36; Isa.12.4.

d Hab.3, 10.

f Psa.27.8.

g Psa.77.11.

h Isa.26.9.

i Lk.1.72.

j Gen.17.2: 22.16; 26.3; 28.13; 35.11; Lk.1.73;

Heb.6.17.

k Gen.13.15;

Deut.7.7;

n Heb.11.9.

o Gen.35.5.

D Ex.1.7.

q Ex.1.8,

4.12,14

Num.16.5:

Psa.78.44.

15.18.

cord.

26.5.

23 Man goethforth unto chis work and to his labour until the evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great

beasts.

26 There go the ships: there is that leviathan, whom thou hast

made to play therein.

27 bThese wait all upon thee; that thou mayest give them their meat c Isa.32.15: in due season.

28 That thou givest them they gather: thou openest thine hand,

they are filled with good.
29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

30 'Thou sendest forth thy spirit, they are created: and thou renew-

est the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32 He looketh on the earth, and it dtrembleth: he toucheth the hills,

and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to l Heb. the my God while I have my being.

34 My meditation of him shall be m Gen.34.30; sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM 105.

eGIVE thanks unto the LORD; r Ex.3.10; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous s Ex.7.-12.;

works.

3 Glory ye in his holy name: let | t Ex.7.20; the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength:

fseek his face evermore.

5 gRemember his marvellous works that he hath done; his wonders, and the judgments of his mouth:

6 O ye seed of Abraham his servant, ye children of Jacob his

chosen.

7 He is the LORD our God: hhis judgments are in all the earth.

8 He hath 'remembered his cove-

nant for ever, the word which he commanded to a thousand generations.

9 jWhich covenant he made with Abraham, and his oath unto Isaac: 10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

11 Saying, ^kUnto thee will I give the land of Canaan, the ^llot of your

inheritance:

12 mWhen they were but a few men in number; yea, very few, and 145.15; 147.9. "strangers in it.

> 13 When they went from one nation to another, from one kingdom

to another people;

14 oHe suffered no man to do them wrong: yea, he reproved kings for their sakes;

15 Saying, Touch not mine anointed, and do my prophets no harm.

16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

17 He sent a man before them. even Joseph, who was sold for a servant:

18 Whose feet they hurt with fetters: he was laid in iron:

19 Until the time that his word came: the word of the LORD tried him.

20 The king sent and loosed him; even the ruler of the people, and let him go free.

21 He made him lord of his house. and ruler of all his substance:

22 To bind his princes at his pleasure; and teach his senators wisdom.

23 Israel also came into Egypt; and Jacob sojourned in the land of

24 And he pincreased his people greatly; and made them stronger than their enemies.

25 9He turned their heart to hate his people, to deal subtilly with his

servants.

26 'He sent Moses his servant; and Aaron whom he had chosen.

27 'They shewed his signs among them, and wonders in the land of Ham.

28 He sent darkness, and made it dark; and they rebelled not against his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He spake, and there came divers

sorts of flies, and lice in all their

32 He gave them hail for rain, and flaming fire in their land.

33 He smote their vines also and their fig trees; and brake the trees b Ex.13.21; of their coasts.

34 He spake, and the locusts c Election came, and caterpillers, and that

without number.

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 He smote also all the firstborn in their land, the chief of all their

strength.

37 aHe brought them forth also with silver and gold: and there was not one feeble person among f Election their tribes.

38 Egypt was glad when they departed: for the fear of them fell

upon them.

39 bHe spread a cloud for a cover- g Lev.26.40; ing; and fire to give light in the night.

40 The people asked, and he h Ex.14.11,12. brought quails, and satisfied them

with the bread of heaven. 41 He opened the rock, and the j Ex.9.16. waters gushed out; they ran in the k Ex.14.21:

dry places like a river. 42 For he remembered his holy promise, and Abraham his servant.

43 And he brought forth his people with joy, and his chosen with m Ex.14.30. gladness:

44 And gave them the lands of the dheathen: and they inherited the labour of the people;

45 That they might observe his statutes, and keep his laws. Praise o Temptation.

ve the LORD.

PSALM 106.

RAISE ye the LORD. O give o Num. 16.3. thanks unto the LORD; for he is good: for his mercy endureth r Num.16.31,

Who can utter the mighty acts of the LORD? who can shew forth

all his praise?

3 Blessed are they that keep judgment, and he that doeth right-

eousness at all times.

4 Remember me, O LORD, with the favour ethat thou bearest unto thy people: O visit me with thy salvation:

5 That I may see the good of thy fchosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 gWe have sinned with our fa-

€ Ex.12.35.

Neh.9.12.

(corporate). Psa.106.5. (Deut.7.6: 1 Pet.1.2.)

di.e. nations.

e Israel (history). vs. 1-45; Isa.1. 24-26. (Gen. 12.2,3; Rom. 11.26.)

(corporate). Isa.43.20. (Deut.7.6; 1 Pet.1.2.)

1 Ki.8.47; Dan.9.5.

i Ezk.20.14.

Psa.18.15; Nah.1.4.

l Isa.63.11-14.

n Heb. goel, Redemp. (Kinsman type). Isa. 59.20, note.

Isa.7.12. (Gen.3.1; Jas.1.2.)

b Isa.10.16.

11.6.

s Ex.32.4.

t Jer.2.11; Rom.1.23.

u Heb.3.18.

v Num.14.2,27.

w Psa.95.11; Num.14.28: Ezk.20.15; Heb.3.11,18. thers, we have committed iniquity. we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, heven at the Red sea.

8 Nevertheless he saved them ifor his name's sake, ithat he might make his mighty power to be

known.

9 kHe rebuked the Red sea also, and it was dried up: Iso he led them through the depths, as through the wilderness.

10 mAnd he saved them from the hand of him that hated them, and nredeemed them from the hand of

the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13 They soon forgat his works; they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and otempted God in the desert.

15 And he gave them their request; but psent leanness into their soul.

16 qThey envied Moses also in the camp, and Aaron the saint of the LORD.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the

wicked.

19 5 They made a calf in Horeb, and worshipped the molten image. 20 'Thus they changed their glory

into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt;

22 Wondrous works in the land of Ham, and terrible things by the

Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, "they believed not his word:

vBut murmured in their tents, and hearkened not unto the voice

of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 aTo overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacri-

fices of the dead.
29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 bThen stood up Phinehas, and d Psa.81.7; executed judgment: and so the

plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 dThey angered him also at the waters of strife, eso that it went ill with Moses for their sakes:

33 Because they provoked his hie. nations. spirit, so that he spake unadvisedly with his lips.

34 gThey did not destroy the nations, concerning whom the LORD j Jud.2.16; Neh.9.27.

commanded them:

35 But were mingled among the k Zech.8.14. hheathen, and learned their works. 36 And they served their idols: | Ezra 9.9;

which were a snare unto them. Yea, they sacrificed their sons

and their daughters unto idevils, 38 And shed innocent blood, even the blood of their sons and of their n Psa.41.13. daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

a Psa.44.11; Lev.26.33; Ezk.20.23.

h Num 25.7.8

c Num.25.

Num.20.3,13.

e Num.20.12: Deut.1.37; 3.26.

f Num.20.10.

g Deut.7.2,16: Jud.2.2.

i Lit. spoilers, destroyers.

note.

Jer.42.12. m 1 Chr.16.

35.36.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his

own inheritance.

41 And he gave them into the hand of the hheathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry: 45 And he remembered for them

his covenant, and krepented according to the multitude of his mercies.

46 ^lHe made them also to be pitied of all those that carried

them captives.

47 "Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 "Blessed be the LORD God of Israel from everlasting to everlasting; and let all the people say. Amen. Praise ye the LORD.

BOOK V.

PSALM 107.

GIVE thanks unto the LORD, for he is good: for his mercy endureth for ever.

2 Let the oredeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

3 And pgathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul

fainted in them. 6 Then they cried unto the LORD

in their trouble, and he delivered them out of their distresses. 7 And he led them forth sby the

right way, that they might go to a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his

o Heb. goel, Redemp. (Kinsman type). Isa. 59.20, note.

p Psa.106.47; Isa.43.5,6; Jer.29.14; 31.8,10; Ezk.39.27.28.

q v.40; Deut. 32.10.

r vs.13,19,28; Psa.50.15; Hos.5.15.

s Ezra 8.21.

t Psa.34.10: Lk.1.53.

v Lam.3.42.

w Psa.68.6; 146.7; Acts 12.7; 16.26.

wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 "Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour; they fell down, and there was none to help. 13 Then they cried unto

LORD in their trouble, and he saved them out of their distresses. 14 He brought them out of dark-

ness and the shadow of death, and brake wtheir bands in sunder.

15 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

16 For he hath broken the gates

a 2 Ki.20.4,5;

Psa.147.15, 18; Mt.8.8.

116.17; Heb.

13.15.

c Heb. mak-

eth to

stand:

Jon.1.4.

d Heb. all

dom is

e Psa.89.9;

Mt.8.26.

f 1 Ki.17.1.7.

g Gen.13.10;

Isa.41.18.

17.16,20.

k 1 Sam. 2.8;

Jer.9.12:

Hos.14.9.

Psa.113.7,8.

14.3; 19.25.

up.

their wis-

swallowed

of brass, and cut the bars of iron in sunder.

17 Fools because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; and they draw near

unto the gates of death.

19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

20 ^aHe sent his word, and healed them, and delivered them from

their destructions.

21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of b Lev.7.12;

22 bAnd let them sacrifice the sacrifices of thanksgiving, and declare

his works with rejoicing.

23 They that go down to the sea in ships, that do business in great waters:

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and 'raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are dat h Psa.114.8;

their wit's end.

28 Then they cry unto the LORD i Gen. 12.2; in their trouble, and he bringeth them out of their distresses. i Tob 12.21.24.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them 1 Psa.64.9; unto their desired haven.

31 Oh that men would praise the LORD for his goodness, and for his m Psa.60.5. wonderful works to the children of n Gen.49.10.

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders

33 He turneth rivers into a wilderness, and the watersprings into

dry ground;

34 gA fruitful land into barrenness, for the wickedness of them

that dwell therein.

35 hHe turneth the wilderness into a standing water, and dry ground into watersprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant

vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are minished and brought low through oppression,

affliction, and sorrow.

40 jHe poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

41 kYet setteth he the poor on high from affliction, and maketh

him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.

PSALM 108.

A Song or Psalm of David.

GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I myself will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens: and thy truth reach-

eth unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth:

6 That thy beloved may be delivered: save with thy right hand,

and answer me.

7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; "Judah is my lawgiver:

9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into

Edom?

11 Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

opened

themselves.

Mt.26.59-62;

Lk.23.1-5.

John 15.25.

14.12-14.

(Gen.3.1;

f Acts 1.20.

g Mt.27.39.

Lk.20.42,43

Heb.1.13;

10.12,13.

vent). Isa. 9.7. (Deut. 30.3; Acts

Christ

1.9-11.)

k Rom.11.26.

27.

Acts 2.34,35;

Rev.20.10.)

69.4;

13 aThrough God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 109.

To the chief Musician. A Psalm of David.

HOLD not thy peace, O God of

my praise;

2 For the mouth of the wicked and the mouth of the deceitful are bopened against me: they have spoken against me with a dying tongue.

a Psa.60.12. They compassed me about also with words of hatred; and fought b Heb. have

against me dwithout a cause.

For my love they are my adversaries: but I give myself unto cPsa.27.12;

5 And they have rewarded me evil for good, and hatred for my d Psa.35.7;

6 Set thou a wicked man over him: and let 'Satan stand at his e Satan. Isa.

right hand. When he shall be judged, let him be condemned: and let his

prayer become sin. 8 Let his days be few; fand let

another take his office.

9 Let his children be fatherless, h See Mt.22.44; Mk.12.36;

and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers

spoil his labour.

12 Let there be none to extend mercy unto him: neither let there j 1 Cor.15.25. be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let

their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it

come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my

soul.

21 But do thou for me, O GoD the Lord, for thy name's sake: because thy mercy is good, deliver thou me. 22 For I am poor and needy, and

my heart is wounded within me. 23 I am gone like the shadow when it declineth: I am tossed up

and down as the locust. 24 My knees are weak through fasting: and my flesh faileth of

fatness.

25 I became also a reproach unto them: when they looked upon me they gshaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 That they may know that this is thy hand: that thou. LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. (Second Ad-

29 Let mine adversaries clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise

him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

PSALM 110.

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy jfootstool.

2 The LORD shall send the rod of thy strength kout of Zion: rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power, in the beau-

¹ The importance of Psalm 110, is attested by the remarkable prominence given to it in the New Testament. (1) It affirms the deity of Jesus, thus answering those who deny the full divine meaning of His N.T. title of "Lord" (v. 1; Mt. 22. 41-45; note: Isa.

59.20, note.

also Psa.19.

37.26; 102.28.

i Psa.97.11;

Col.4.5.

note.

Mal.1.11.

Job 11.17.

ties of holiness from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not arepent, Thou art a priest for ever after the order of bMelchizedek.

5 The Lord at thy right hand shall strike through kings in the a Zech.8.14, day of his wrath.

6 He shall judge among the b See Heb.5.6; cheathen, he shall fill the places 6.20; 7.21. with the dead bodies; he shall cie. nations; wound the heads over many coun-

7 He shall drink of the brook in d Psa.19.9, the way: therefore shall he lift up the head.

PSALM 111.

PRAISE ye the LORD. I will f Psa.112.1; praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

2 The works of the LORD are h Psa.25.13; great, sought out of all them that

have pleasure therein.

3 His work is honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: the LORD k Eph.5.15; is gracious and full of compassion.

5 He hath given meat unto them 1 Prov. 10.7. that dfear him: he will ever be m Psa.2.12. mindful of his covenant.

6 He hath shewed his people the power of his works, that he may n 2 Cor.9.9. give them the heritage of the o Dan.2.20.

7 The works of his hands are p Isa.59.19; verity and judgment; all his com-

mandments are sure.

8 They stand fast for ever and ever, and are done in truth and uprightness.

9 He sent eredemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

10 The fear of the LORD is the

beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

PSALM 112.

PRAISE ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

2 hHis seed shall be mighty upon earth: the generation of the upright

shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness

endureth for ever.

4 iUnto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 jA good man sheweth favour, and lendeth: he will guide his af-

fairs kwith discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, mtrusting

i Psa.37.26; in the LORD. Lk.6.35.

8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

9 He hath ⁿdispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of

the wicked shall perish.

PSALM 113.

PRAISE ye the LORD. Praise, O ve servants of the LORD. praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and for evermore.

3 pFrom the rising of the sun unto

Mk. 12. 35-37; Lk. 20. 41-44; Acts 2. 34, 35; Heb. 1. 13; 10. 12, 13). (2) This Psalm announces the eternal priesthood of Messiah—one of the most important statements of Scripture (v. 4; Gen. 14. 18, note; Heb. 6. 20; 7. 1-28, note; 1 Tim. 2. 5, 6; John 14. 6). (3) Historically, the Psalm begins with the ascension of Christ (v. 1; John 20. 17; Acts 7. 56; Rev. 3. 21). (4) Prophetically, the Psalm looks on (a) to the time when Christ will appear as the Rod of Jehovah's strength, the Deliverer out of Zion (Rom. 11. 25-27), and the conversion of Israel (v. 3; Joel 2. 27; Zech. 13. 9. See Deut. 30. 1-9, note); and (b) to the judgment upon the Gentile powers which precedes the setting up of the kingdom (vs. 5, 6; Joel 3. 9-17; Zech. 14. 1-4; Rev. 19. 11-21). See "Armageddon" (Rev. 16. 14; 19. 17, note); "Israel" (Gen. 12. 2, 3; Rom. 11. 26, note); "Kingdom" (Zech. 12. 8, note; 1 Cor. 15. 28, note). See Psa. 2., note, first, and Psa. 118., last in order of the Messianic Psalms.

the going down of the same the LORD'S name is to be praised.

4 The LORD is high above all nations, and ahis glory above the heavens.

5 Who is like unto the LORD our God, who dwelleth on high.

6 bWho humbleth himself to behold the things that are in heaven, and in the earth!

7 He raiseth up the poor out of the dust, and lifteth the needy out

of the dunghill;

8 dThat he may set him with princes, even with the princes of

his people.

9 He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the g Psa.77.16; LORD.

PSALM 114.

WHEN Israel went out of Egypt, the house of Jacob from a people of strange language;

2 Judah was his sanctuary, and

Israel his dominion.

3 gThe sea saw it, and fled: hJor-

dan was driven back.

4 The mountains skipped like lie. nations. rams, and the little hills like lambs. 5 iWhat ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams; and ye little hills, like

lambs?

7 Tremble, thou earth, at the presence of the Lord, at the pres-

ence of the God of Jacob;

8 Which turned the rock into a standing water, the flint into a g Eccl. 9.5, fountain of waters.

PSALM 115.

NOT unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

2 Wherefore should the theathen say, Where is now their God?

3 mBut our God is in the heavens: he hath done whatsoever he hath pleased.

4 Their idols are silver and gold,

the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they

a Psa.8.1.

b Psa.11.4: 138.6; Isa. 57.15

c 1 Sam. 2.8; Psa.107.41.

d Job 36.7. e Psa.81.5.

f Ex.6.7; 19.6; 25.8; 29.45, 46; Deut. 27.9.

Ex.14.21.

h Josh.3.13,16.

i Hab.3.8.

j Psa.107.35: Ex.17.6; Num.20.11.

k See Isa.48. 11; Ezk. 36.32.

m Psa.135.6: 1 Chr.16.26; Dan.4.35.

n Also v.11; Psa.2.12, note.

o Also v.13; Psa.19.9, note.

p Psa.128.1,4.

note.

r Psa.18.4-6.

s Heb. Sheol. See Hab.2.5, note.

t Heb. found me.

u Psa.119.137; 145.17; Ezra 9.15; Neh.9.8.

v Jer.6.16: Mt.11.29.

w Psa.13.6; 119.17.

x Psa.56.13.

walk not: neither speak thev through their throat.

8 They that make them are like unto them; so is every one that trusteth in them.

9 O Israel, "trust thou in the LORD: he is their help and their shield.

10 O house of Aaron, trust in the LORD: he is their help and their

11 Ye that ofear the LORD, trust in the LORD: he is their help and

their shield.

12 The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

13 PHe will bless them that fear the LORD, both small and great.

14 The LORD shall increase you more and more, you and your children

15 Ye are blessed of the LORD which made heaven and earth.

16 The heaven, even the heavens, are the LORD'S: but the earth hath he given to the children of men.

17 The quead praise not the LORD, neither any that go down

into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116.

LOVE the LORD, because he hath heard my voice and my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon

him as long as I live.

3 The sorrows of death compassed me, and the pains of shell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee,

deliver my soul.

5 Gracious is the LORD, and urighteous; yea, our God is merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

PReturn unto thy rest, O my soul; wfor the LORD hath dealt bountifully with thee.

8 *For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the LORD in the land of the living.

a 2 Cor 4 13

b Psa.72.14.

c Psa.50.14; 107.22; Lev. 7.12.

note.

g Psa.2.12.

h Psa.88.17.

i Deut.1.44.

k Psa.6.5:

Hab.1.12.

12 Cor.6.9.

Rev.21.27; 22.14,15.

Isa.8.14.

(Ex.17.6;

1 Pet.2.8.)

b Heb. This is

from the

23.39; Mk.

11.9; Lk.13.

35; 19.38; John 12.13.

Lord.

note.

10 I believed, atherefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men are liars.

12 What shall I render unto the LORD for all his benefits toward me?

13 I will take the cup of salvation. and call upon the name of the

14 I will pay my vows unto the LORD now in the presence of all his people.

15 bPrecious in the sight of the LORD is the death of his saints.

16 O LORD, truly I am thy ser- d Rom. 15.11. vant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

17 cI will offer to thee the sacrifice f Heb.13.6. of thanksgiving, and will call upon

the name of the LORD.

18 I will pay my yows unto the LORD now in the presence of all his people.

19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117.

dPRAISE the LORD, all ye nations: praise him, all ye people. m Psa, 24.7. 2 For his merciful kindness is great toward us: and the truth of " Isa.35.8; the LORD endureth for ever. Praise ye the LORD. o Christ (as Stone).

PSALM 118.

GIVE thanks unto the LORD: for he is good: because his mercy endureth for ever.

2 Let Israel now say, that his

mercy endureth for ever.

q Mt.21.9; 3 Let the house of Aaron now say. that his mercy endureth for ever. 4 Let them now that efear the LORD say, that his mercy en-

dureth for ever. 5 I called upon the LORD in distress: the LORD answered me, and

set me in a large place.

6 The LORD is on my side; I will not fear: what can man do unto

me?

The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the LORD than to put confidence in man.

9 It is better to gtrust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD

will I destroy them.

11 hThey compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like ibees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD

helped me.

14 The LORD is my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD

doeth valiantly.

17 kI shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

20 mThis gate of the LORD, ninto which the righteous shall enter.

21 I will praise thee: for thou hast heard me, and art become my salvation

22 1The ostone which the builders refused is become the head stone of the corner.

23 pThis is the LORD's doing: it is marvellous in our eyes.

24 This is the day which the LORD hath made; we will rejoice

and be glad in it.
25 Save now, I beseech thee, O LORD: O LORD, I beseech thee,

send now prosperity.

26 Blessed be he that cometh in the name of the qLord; we have blessed you out of the house of the LORD.

27 God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God. I

will exalt thee.

¹ See "Christ (as Stone)," Ex. 17. 6; 1 Pet. 2. 8, note. Psa. 118. looks beyond the rejection of the Stone (Christ) to His final exaltation in the kingdom (v. 22). See Psa. 2., first of the Messianic Psalms.

a Law (of Moses). vs.
 1-176; Isa.1.

10-14. (Ex. 19.1; Gal.3.

1-29.)

5.18.

b 1 John 3.9:

c 2 Chr.15.15.

d Psa.116.7.

e Psa.39.12;

Gen.47.9:

1 Chr.29.15; 2 Cor.5.6;

Heb.11.13.

f Psa.39.8.

g Psa.44.25.

h v.40; Psa.

i Psa.145.5,6.

j Heb. drop-

143.11.

peth.

29 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

PSALM 119.

N ALEPH.

BLESSED are the undefiled in the way, who walk ain the law of the LORD.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

3 bThey also do no iniquity: they walk in his ways.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my ways were directed

to keep thy statutes!
6 Then shall I not be ashamed, when I have respect unto all thy

commandments.
7 I will praise thee with uprightness of heart, when I shall have

learned thy righteous judgments. 8 I will keep thy statutes: O forsake me not utterly.

□ BETH.

9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

10 With my whole heart have I sought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not sin against thee.

12 Blessed art thou, O LORD:

teach me thy statutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.

15 I will meditate in thy precepts and have respect unto thy ways.

16 I will delight myself in thy statutes: I will not forget thy word.

3 GIMEL.

17 ^dDeal bountifully with thy servant, that I may live, and keep thy word.

18 Open thou mine eyes, that I may behold wondrous things out of

thy law.

19 °I am a stranger in the earth: hide not thy commandments from me.

20 My soul breaketh for the longing that it hath unto thy judgments at all times.

21 Thou hast rebuked the proud that are cursed, which do err from thy commandments.

22 TRemove from me reproach and contempt; for I have kept thy testimonies.

23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

24 Thy testimonies also *are* my delight *and* my counsellors.

7 DALETH.

25 gMy soul cleaveth unto the dust: hquicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: teach me thy

statutes.

27 Make me to understand the way of thy precepts: 'so shall I talk of thy wondrous works.

28 My soul ^jmelteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of

¹ The Messianic Psalms: Summary. That the Psalms contain a testimony to Christ our Lord Himself affirmed (Lk. 24. 44, etc.); and the N.T. quotations from the Psalter point unerringly to those Psalms which have the Messianic character. A close spiritual and prophetic character as surely identifies others. Christ is seen in the Psalms (1) in two general characters, as suffering (e.g. Psa. 22.), and as entering into His kingdom glory (e.g. Psa. 2.; 24. Cf. Lk. 24. 25-27).

(2) Christ is seen in His person (a) as Son of God (Psa. 2. 7), and very God (Psa. 45. 6, 7; 102. 25; 110. 1); (b) as Son of Man (Psa. 8. 4-6); (c) as Son of David

(Psa. 89. 3, 4, 27, 29).

(3) Christ is seen in His offices (a) as Prophet (Psa. 22, 25, 40, 9, 10);

(b) as Priest (Psa. 110. 4); and (c) as King (e.g. Psa. 2., 24.).

(4) Christ is seen in His varied work. As Priest He offers Himself in sacrifice (Psa. 22.; 40. 6, with Heb. 10. 5-12), and, in resurrection, as the Priest-Shepherd, ever living to make intercession (Psa. 23., with Heb. 7. 21-25; 13. 20). As Prophet He proclaims the name of Jehovah as Father (Psa. 22. 22, with John 20. 17). As King He fulfils the Davidic Covenant (Psa. 89.) and restores alike the dominion of man over creation (Psa. 8. 4-8; Rom. 8. 17-21); and of the Father over all (1 Cor. 15. 25-28).

(5) The Messianic Psalms give, also, the inner thoughts, the exercises of soul, of Christ in His earthly experiences. (See, e.g. Psa. 16. 8-11; 22. 1-21; 40. 1-17.)

a 1 Ki.4.29;

Isa.60.5:

2 Cor.6.11.

b v.73; Prov.

Lk.12.15;

Heb.13.5.

note.

h Jer.20.7.

i Ezra 9.3.

Jer.10.16; Lam.3.24.

Job 11.19.

Psa.19.9.

note.

Tim.6.10:

Mt.10.18.19:

Acts 26.1,2.

2.6; Jas.1.5.

lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid before me.

31 I have stuck unto thy testimonies: O LORD, put me not to

shame.

32 I will run the way of thy commandments, when thou shalt aenlarge my heart.

I HE.

33 Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end.

34 bGive me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

35 Make me to go in the path of 35 Make me to go in the tin do c Ezk.33.31; Mk.7.21,22;

36 Incline my heart unto thy testimonies, and not to covetousness.

37 Turn away mine eyes from beholding vanity; and quicken thou d Psa.19.9, me in thy way.

38 Stablish thy word unto thy e Psa.2.12, servant, who is devoted to thy dear.

39 Turn away my reproach which f Psa.138.1; I fear: for thy judgments are good. 40 Behold, I have longed after thy

precepts: quicken me in thy right- g Rom.15.4. eousness.

1 VAU.

41 Let thy mercies come also unto me, O LORD, even thy salvation, j Psa.16.5; according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: k Heb. face.

for I etrust in thy word.

43 And take not the word of truth l Lk.15.17,18. utterly out of my mouth; for I have m Also v.74. hoped in thy judgments.

44 So shall I keep thy law con-

tinually for ever and ever.

45 And I will walk at liberty: for

I seek thy precepts.

46 fI will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight myself in thy commandments, which I have

loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 gThis is my comfort in my

affliction: for thy word hath quick-

51 The proud have had me greatly hin derision: yet have I not declined from thy law.

52 I remembered thy judgments of old. O LORD: and have comforted

myself.

53 'Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembered thy name. O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy

precepts.

T CHETH.

57 Thou art my portion, O LORD: I have said that I would keep thy words.

58 I intreated thy kfavour with my whole heart: be merciful unto

me according to thy word.

59 II thought on my ways, and turned my feet unto thy testimonies. 60 I made haste, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me: but I have not forgot-

ten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I am a companion of all them that mfear thee, and of them that

keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

D TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy

commandments.

67 Before I was afflicted I went astray: but now have I kept thy word.

68 Thou art good, and doest good; teach me thy statutes.

69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease;

but I delight in thy law.

71 It is good for me that I have been afflicted; that I might learn thy statutes.

72 The law of thy mouth is better unto me than thousands of gold and silver.

a Heb.12.10.

84.2.

e Rev.6.10.

f Psa.35.19;

g Psa.89.2:

Mt.24.34,35;

1 Pet.1.25.

h Heb. stand-

i Rom.3.10-19.

k 2 Tim.3.15.

m Psa.19.10; Prov.8.11.

n Prov.6.23.

o Neh.10.29.

p Hos.14.2;

r Psa.32.7:

91.1.

Heb.13.15.

38.19.

eth.

b vs.24,47,174.

' IOD.

73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy command-

74 They that fear thee will be glad when they see me; because I

have hoped in thy word.

75 I know, O LORD, that thy judgments are right, and athat thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: bfor thy

law is my delight.

78 Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in c Psa.73.26;

thy precepts. 79 Let those that fear thee turn $^{84.2}$. d Job 30.30. unto me, and those that have known

thy testimonies.

80 Let my heart be sound in thy statutes: that I be not ashamed.

CAPH.

81 My soul fainteth for thy salvation: but I hope in thy word.

82 Mine eyes fail for thy word. saying, When wilt thou comfort me?

83 dFor I am become like a bottle in the smoke; yet do I not forget i Psa.1.2. thy statutes.

84 How many are the days of thy servant? ewhen wilt thou execute 1 Prov.1.15. judgment on them that persecute me?

85 The proud have digged pits for me, which are not after thy law.

86 All thy commandments are faithful: fthey persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy q Deut.33.4. precepts.

88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

LAMED.

89 gFor ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness is unto all generations: thou hast established the earth, and it habideth.

91 They continue this day according to thine ordinances: for all are thy servants.

92 Unless thy law had been my delights, I should then have perished in mine affliction.

93 I will never forget thy pre-

cepts: for with them thou hast quickened me.

94 I am thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandment is exceeding broad.

D MEM.

97 O how love I thy law! jit is my meditation all the day.

98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

99 I have more understanding than all my teachers: kfor thy testimonies are my meditation.

100 I understand more than the ancients, because I keepthy precepts. 101 I have refrained my feet from every evil way, that I might

keep thy word.

102 I have not departed from thy judgments: for thou hast taught me. 103 mHow sweet are thy words

unto my taste! yea, sweeter than

honey to my mouth!
104 Through thy precepts I get understanding: therefore I hate every false way.

INUN.

105 "Thy word is a lamp unto my feet, and a light unto my path. 106 °I have sworn, and I will perform it, that I will keep thy righteous judgments.

I am afflicted very much: quicken me, O LORD, according

unto thy word.

108 Accept, I beseech thee. Pthe freewill-offerings of my mouth, O LORD, and teach me thy judgments.

109 My soul is continually in my hand: yet do I not forget thy law.

110 The wicked have laid a snare for me: yet I erred not from thy precepts.

111 ^qThy testimonies have taken as an heritage for ever: for they are the rejoicing of my heart.

112 I have inclined mine heart to perform thy statutes alway, even unto the end.

D SAMECH.

113 I hate vain thoughts: but thy law do I love.

114 Thou art my hiding place and my shield: I hope in thy word.

115 Depart from me, ye evildoers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: band let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect a Psa.6.8; unto thy statutes continually.

118 Thou hast trodden down all them that err from thy statutes: for

their deceit is falsehood.

119 Thou puttest away all the wicked of the earth clike dross: therefore I love thy testimonies.

120 dMy flesh trembleth for fear of thee; and I am afraid of thy

judgments.

y AIN.

121 I have done judgment and justice: leave me not to mine op-

122 Be surety for thy servant for good: let not the proud oppress i Psa. 106.4.

me.

123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and fteach me m Jer.9.1;

thy statutes.

125 I am thy servant; give me understanding, that I may know n Heb. rightthy testimonies.

126 It is time for thee, LORD, to o Faithfulwork: for they have made void thy

127 gTherefore I love thy commandments above gold; yea, above fine gold.

128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

D PE.

129 Thy testimonies are wonderful: therefore doth my soul keep u Lk.21.33. them.

130 The entrance of thy words giveth light; hit giveth understand- w Heb. goel,

ing unto the simple.

131 I opened my mouth, and panted: for I longed for thy com-

mandments.

132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

133 Order my steps in thy word: and let not any iniquity have dominion over me.

134 *Deliver me from the oppression of man: so will I keep thy precepts.

139.19; Mt. 7.23.

b Psa.25.2; Rom.5.5 9.33; 10.11.

c Ezk.22.18.

d Hab.3.16. e Heb.7.22.

f v.12.

g v.72; Psa. 19.10; Prov. 8.11.

h Psa.19.7; Prov.1.4.

j Psa.51.1. k Lk.1.74.

l Psa.4.6.

Ezk.9.4.

eousness.

ness.

p Heb. tried, or refined.

q v.151; Psa. 19.9; John 17.17.

r Psa.5.3; 88.13; 130.6.

s Psa.63.1,6.

t Psa.145.18.

v Lam.5.1.

Redemp. (Kinsman type). Isa. 59.20, note.

135 Make thy face to shine upon thy servant; and teach me thy statutes.

136 mRivers of waters run down mine eyes, because they keep not thy law.

Y TZADDI.

137 "Righteous art thou, O LORD, and upright are thy judgments.

138 Thy testimonies that thou hast commanded are orighteous and very faithful.

139 My zeal hath consumed me, because mine enemies have for-

gotten thy words.

140 Thy word is very pure: therefore thy servant loveth it. 141 I am small and despised: yet

do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness, and qthy law is the truth.

143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144 The righteousness of thy testimonies is everlasting; give me understanding, and I shall live.

NOPH.

145 I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee; save me, and I shall keep thy testimonies.

147 'I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night watches, that I might meditate in

thy word.

149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judg-

150 They draw nigh that follow after mischief: they are far from

thy law.

151 'Thou art near, O LORD; and all thy commandments are truth.

152 Concerning thy testimonies, I have known of old "that thou hast founded them for ever.

7 RESH.

153 ^vConsider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cause, and wdeliver me: quicken me according to thy word.

155 Salvation is far from the wicked: for they seek not thy statutes. 156 Great are thy tender mercies, O LORD: quicken me according to

thy judgments.
157 Many are my persecutors a v.51; and mine enemies; yet do I not adecline from thy testimonies.

158 I beheld the transgressors, and was grieved; because they kept

not thy word.

159 Consider how I love thy precepts: quicken me, O LORD, accord- d Heb. they ing to thy lovingkindness.

160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

W SCHIN.

161 bPrinces have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one

that findeth great spoil.

163 I hate and abhor lying: but

thy law do I love.

164 Seven times a day do I praise thee because of thy righteous judg- j Gen. 25.13; ments.

165 Great peace have they which k Or, Shall I love thy law: dand nothing shall

offend them.

166 LORD, I have hoped for thy salvation, and done thy commandments.

167 My soul hath kept thy testimonies; and I love them exceed-

ingly.

168 I have kept thy precepts and 1 See Jer. 3.23. thy testimonies: for all my ways are before thee.

I TAU.

169 Let my cry come near before thee, O LORD: fgive me understand- o Isa.25.4. ing according to thy word.

170 Let my supplication come before thee: deliver me according to

thy word.

171 Mylips shallutter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousness.

173 Let thine hand help me; for gI have chosen thy precepts.

174 I have longed for thy salvation. O LORD; and thy law is my delight.

175 Let my soul live, and it shall u See 2 Sam. praise thee; and let thy judgments help me.

176 hI have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

Psa.44.18.

b v.23; 1 Sam.24.11.

14; 26.18. c Prov.3.2; Isa.32.17.

shall have no stumbling block.

e v.174: Gen.49.18.

f v 144. Josh.24.22; Prov.1.29;

Lk.10.42. h Isa.53.6;

Lk.15.4; 1 Pet.2.25. i Gen.10.2;

Ezk.27.13.

Jer.49.28,29. lift up mine eyes to the

hills? whence should my help come? My help cometh from the LORD.

m 1 Sam.2.9;

Prov.3.23,26. n Psa.127.1; Isa.27.3.

p Psa.16.8; 109.31.

q Psa.91.5; Isa.49.10; Rev.7.16.

Psa.41.2; 97.10; 145.20.

s Deut.28.6; Prov.2.8; 3.6.

t Isa.2.3: Zech.8.21.

v Ex.23.17; Deut.16.16.

PSALM 120.

A Song of Idegrees.

IN my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 What shall be given unto thee? or what shall be done unto thee,

thou false tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in Mesech, ithat I dwell in the tents of Kedar!

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace: but when I speak, they are for war.

PSALM 121.

A Song of ¹degrees.

I *WILL lift up mine eyes unto the hills, from whence cometh my help.

2 lMy help cometh from the LORD, which made heaven and 2 lMy

earth.

3 "He will not suffer thy foot to be moved: "he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD is thy keeper: the LORD is othy shade pupon thy right hand

6 The sun shall not smite thee by day, nor the moon by night.

The LORD shall preserve thee from all evil: he shall preserve

thy soul.

8 The LORD shall spreserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM 122.

A Song of ¹degrees of David.

WAS glad when they said unto me, Let us go into the house of the Lord. 2 Our feet shall stand within thy

gates. O Jerusalem.

3 Jerusalem is builded as a city

that is "compact together:

4 "Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

¹ Literally, "of ascents." Perhaps chanted by the people as they went up to Jerusalem to the feasts. See, e.g. Psa. 122. 1, 2.

5 aFor there are set thrones of judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee. 7 Peace be within thy walls, and

prosperity within thy palaces. 8 For my brethren and companions' sakes, I will now say, Peace

he within thee.

9 Because of the house of the LORD our God I will seek thy good.

PSALM 123.

A Song of bdegrees.

INTO thee lift I up mine eyes. O thou that dwellest in the

heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eves of a maiden unto the hand of her mistress; so e Faith. Jon. our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the h Joel 3.1; proud.

PSALM 124.

A Song of bdegrees of David.

IF it had not been the LORD who k Or, singing. was on our side, now may Israel

2 If it had not been the LORD who was on our side, when men rose

up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone

over our soul:

5 Then the proud waters had gone

over our soul.

6 Blessed be the LORD, who hath not given us as a prey to their teeth.

7 dOur soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the LORD, who made heaven and earth.

PSALM 125.

A Song of bdegrees.

HEY that etrust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

a Deut.17.8;

2 Chr.19.8. b See Psa.120. title, note.

c Psa.56.1,2; 57.3; Prov. 1.12.

d Psa.91.3: Prov.6.5.

3.5. (Gen. 3.20; Heb. 11.39.)

f Prov.22.8: Isa.14.5.

g Psa.53.6; 85.1; Hos.6.

Acts 12.9.

i i.e. nations.

j See Jer.31.9.

l Psa.121.1, 3.5.

m Gen.3.17.19.

n Gen.33.5; 48.4; Josh. 24.3.4.

o Deut.28.4.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

3 For fthe rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth

their hands unto iniquity. 4 Do good, O LORD, unto those

that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

PSALM 126.

A Song of bdegrees

WHEN the LORD turned again the captivity of Zion, hwe were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; whereof we are

glad.

4 Turn again our captivity, O LORD, as the streams in the south. 5 jThey that sow in tears shall reap in k joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM 127.

A Song of bdegrees for Solomon.

EXCEPT the LORD build the house, they labour in vain that build it: lexcept the LORD keep the city, the watchman waketh but in

2 It is vain for you to rise up early, to sit up late, mto eat the bread of sorrows: for so he giveth his beloved sleep.

3 Lo, "children are an heritage of the LORD: and othe fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128.

A Song of adegrees.

BLESSED is every one that bfeareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be cas a fruitful vine by the sides of thine house: thy children dlike olive plants

round about thy table.

4 Behold, that thus shall the man a See Psa.120, be blessed that feareth the LORD.

5 The LORD shall bless thee out b Psa.19.9, of Zion: and thou shalt see the good of Jerusalem all the days of thy

6 Yea, thou shalt see thy chil- d Psa.52.8; dren's children, and peace upon

Israel.

PSALM 129.

A Song of adegrees.

MANY a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have

not prevailed against me. 3 The plowers plowed upon my back: they made long their fur-

rows. 4 The LORD is righteous: he hath cut asunder the cords of the wicked. k Acts 7.46.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be gas the grass upon m Righteousthe housetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth

sheaves his bosom.

8 Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

PSALM 130.

A Song of adegrees.

UT of the depths have I cried

unto thee, O LORD.
2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand? 4 But there is forgiveness with

thee, that thou mayest be bfeared. 5 I wait for the LORD, my soul doth wait, and in his word do I hope.

title, note.

c Ezk.19.10.

144.12.

e Gen.50.23; Job 42.16.

f See Ezk.23. 3; Hos.2.15; 11.1.

g Psa.37.2.

h Psa.63.6; 119.147.

i Psa.86.5,15; Isa.55.7.

j Ex.14.30. note; Isa.59. 20, note.

l Psa.122.1.2.

ness (garment). Isa 11.5. (Ger 3.21; Rev. 19.8.)

n Psa.89.3,4, 33; 110.4.

o 2 Sam.7.12; 1 Ki.8.25; 2 Chr.6.16; Lk.1.69: Acts 2.30.

6 hMy soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

7 Let Israel hope in the LORD: for with the LORD ithere is mercy, and with him is plenteous iredemp-

tion. 8 And he shall redeem Israel from all his iniquities.

PSALM 131.

A Song of adegrees of David.

ORD, my heart is not haughty, I nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the LORD

from henceforth and for ever.

PSALM 132.

A Song of adegrees.

ORD, remember David, and all his afflictions:

2 How he sware unto the LORD. and vowed unto the mighty God of Jacob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will not give sleep to mine eyes, or slumber to mine eyelids,

5 kUntil I find out a place for the LORD, an habitation for the mighty God of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.

9 Let thy priests be clothed with mrighteousness; and let thy saints shout for joy.

10 For thy servant David's sake turn not away the face of thine anointed.

11 "The LORD hath sworn in truth unto David: he will not turn from it; Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 aFor the LORD hath chosen Zion: he hath desired it for his a Psa.48.1,2. habitation.

14 bThis is my rest for ever: here will I dwell: for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation: dand her saints shall shout aloud for joy.

17 There will I make the horn of f See 1 Ki.11. David to bud: fI have ordained a lamp for mine anointed.

18 His enemies will gI clothe with g Psa.35.26; shame: but upon himself shall his crown flourish.

PSALM 133.

A Song of hdegrees of David.

REHOLD, how good and how pleasant it is ifor brethren to k Lev. 25.21;

dwell together in unity!

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments:

3 jAs the dew of Hermon, and as n Ex. 19.5; the dew that descended upon the mountains of Zion: for kthere the LORD commanded the blessing.

even life for evermore.

PSALM 134.

A Song of hdegrees.

QEHOLD, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands in the sanc-

tuary, and bless the LORD.

The LORD that made heaven and earth bless thee out of Zion.

PSALM 135.

PRAISE ye the LORD. Praise ye the name of the LORD; praise z Zech.8.14, him, O ye servants of the LORD.

2 Ye that stand in the house of yi.e. nations. the LORD, in the courts of the

house of our God,

3 Praise the LORD; mfor the LORD is good: sing praises unto his name; a 1 Chr.16. for it is pleasant.

4 "For the LORD hath chosen Jacob unto himself, and Israel for

his peculiar treasure.

5 For I know that the LORD is great, and that our Lord is above all gods.

6 pWhatsoever the LORD pleased.

b Psa.68.16.

c v.9: Psa. 149.4; 2 Chr. 6.41.

d 1 Sam.4.5.

e Ezk.29.21; Lk.1.69.

36; 15.4; 2 Chr.21.7.

109.29.

h See Psa.120, title, note. i Gen.13.8;

Heb.13.1. j Deut.4.48.

Deut.28.8; Psa.42.8.

l Psa.92.13; 96.8; 116.19.

m Psa.119.68.

Deut.7.6,7; 10.15.

o Psa.95.3. p Psa.115.3.

q Job 28.25,26; 38.24; Zech. 10.1.

r Job 38.22.

s Psa.78.51: 136.10; Ex.12.12,29.

t Ex.7.-14.

u Josh.12.7.

v Psa.78.55; 136.21,22.

w Psa.102.12; Ex.3.15.

note.

z Psa.19.9. note.

34,41; 2 Chr. 20.21.

b Deut.10.17.

c Gen.1.1,6; Prov.3.19; Jer.51.15.

that did he in heaven, and in earth, in the seas, and all deep places.

7 He causeth the vapours to ascend from the ends of the earth: the maketh lightnings for the rain; he bringeth the wind out of his treasuries.

8 sWho smote the firstborn of Egypt, both of man and beast. 9 Who sent tokens and wonders

into the midst of thee, O Egypt. upon Pharaoh, and upon all his servants.

10 Who smote great nations, and

slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, "and all the kingdoms of Canaan:

12 "And gave their land for an heritage, an heritage unto Israel

his people.

13 Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.

14 For the LORD will judge his people, and he will repent himself

concerning his servants.

15 The idols of the heathen are silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but

they see not;
17 They have ears, but they hear not; neither is there any breath in their mouths.
18 They that make them are like

unto them: so is every one that

trusteth in them.

19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that zfear the LORD, bless

the LORD.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM 136.

GIVE thanks unto the LORD; for he is good: afor his mercy endureth for ever.

2 O give thanks unto bthe God of gods: for his mercy endureth for

3 O give thanks to the Lord of lords: for his mercy endureth for ever.

4 To him who alone doeth great wonders: for his mercy endureth for ever.

5 cTo him that by wisdom made

the heavens: for his mercy endureth for ever.

6 aTo him that stretched out the earth above the waters: for his mercy endureth for ever.

7 bTo him that made great lights: for his mercy endureth for ever: 8 The sun to rule by day: for

his mercy endureth for ever:

9 The moon and stars to rule by night: for his mercy endureth for ever.

10 dTo him that smote Egypt in their firstborn: for his mercy en- e Ex.12.51; dureth for ever:

11 And brought out Israel from f Ex.6.6. among them: for his mercy endur-

eth for ever:

12 fWith a strong hand, and with a stretched out arm: for his mercy h Psa.135.9; endureth for ever.

13 gTo him which divided the Red i Psa. 135.10. sea into parts: for his mercy endureth for ever:

14 And made Israel to pass through the midst of it: for his k Num.21.21. mercy endureth for ever:

15 hBut overthrew Pharaoh and his host in the Red sea: for his m Psa.135.12; mercy endureth for ever.

16 To him which led his people n Psa.113.7; through the wilderness: for his mercy endureth for ever.

17 To him which smote great o Ex.14.30. kings: for his mercy endureth for ever:

18 jAnd slew famous kings: for p Psa.104.27; his mercy endureth for ever:

19 kSihon king of the Amorites: q Heb. the for mercy endureth ever:

20 And Og the king of Bashan: , Ezk. 3.26. for his mercy endureth for ever: 21 mAnd gave their land for an s Jer. 49.7;

heritage: for his mercy endureth for ever:

22 Even an heritage unto Israel his servant: for his mercy endureth for ever.

23 "Who remembered us in our low estate: for his mercy endureth for ever:

24 And hath oredeemed us from our enemies: for his mercy endureth for ever.

25 pWho giveth food to all flesh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth x Psa.57.2; for ever.

PSALM 137.

Y the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

a Gen.1.9: Psa.24.2: Jer.10.12.

b Gen. 1.14.

c Gen.1.16.

d Psa.135.8; Ex.12.29.

13.3.17.

g Psa.78.13; Ex.14.21.22.

11.

j Deut.29.7.

l Num.21.33.

Josh.12.1. Deut.32.36.

note; Isa. 59.20, note.

145.15; 147.9.

words of a song.

Lam.4.22; Ezk.25.12; Oba.10; Gen.36.1. note.

t Isa.13.1.6: 47.1; Jer.25. 12; 50.2.

u Psa.102.15. 22.

v Prov.3.34; Jas.4.6; 1 Pet.5.5.

w Psa.23.3.4.

Phil.1.6.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried away captive required of us qa song; and they that wasted us required of us mirth, saying, Sing us one of the songs

4 How shall we sing the LORD'S

song in a strange land?

5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember thee, let my 'tongue cleave to the roof of my mouth; if I prefer not Jerusalem

above my chief joy.

7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Babylon, twho art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

PSALM 138.

A Psalm of David.

WILL praise thee with my whole heart: before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

4 "All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

me.

6 Though the LORD be high, yet vhath he respect unto the lowly: but the proud he knoweth afar off.

wThough I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies. and thy right hand shall save

8 The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

a 2 Ki.19.27.

John 2.24,25.

b Mt.9.4:

c Heb.4.13.

131.1; Job

f Holy Spirit. Isa.4.4.

(Gen.1.2:

Mal.2.15.)

See Hab. 2.5.

2.22; Heb.4.

i Job 10.8,9;

Eccl.11.5.

Job 31.6.

143.10.

Rom.3.13.

Jer.18.22.

1 Ki.8.45.

s Psa.9.4:

PSALM 139.

To the chief Musician, A Psalm of David.

LORD, thou hast searched me. and known me.

2 aThou knowest my downsitting and mine uprising, thou bunderstandest my thought afar off.

3 Thou compassest my path and my lying down, and art acquainted

with all my ways.

4 For there is not a word in my tongue, but, lo, O LORD, cthou knowest it altogether.

5 Thou hast beset me behind and d Psa.40.5; before, and laid thine hand upon

me.

6 dSuch knowledge is too won- e Jer.23.24; Jon.1.3. derful for me; it is high, I cannot attain unto it.

7 eWhither shall I go from thy fspirit? or whither shall I flee from

thy presence?

8 If I ascend up into heaven, thou g Heb. Sheol. art there: if I make my bed in ghell. behold, thou art there.

9 If I take the wings of the morn-h Job 26.6; ing, and dwell in the uttermost

parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold

11 If I say, Surely the darkness j Psa.40.5. shall cover me; even the night shall k Isa.11.4.

be light about me.

12 Yea, hthe darkness hideth not l Jude 15. from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

13 For thou hast possessed my n Psa.5.8; reins: thou hast covered me in my o Heb. man

mother's womb.

14 I will praise thee; for I am fearfully and wonderfully made: p Psa.58.4; marvellous are thy works; and that my soul knoweth right well.

q Psa.35.7; 57.6; 119. 110; 141.9; 15 iMy substance was not hid from thee, when I was made in secret, and curiously wrought in r Deut.32.27.

the lowest parts of the earth.

16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee. 19 kSurely thou wilt slay the wicked. O God: depart from me therefore, ye bloody men.

20 For they speak against thee wickedly, and thine enemies take thy name in vain.

21 Do not I hate them, O LORD. that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 mSearch me, O God, and know my heart: try me, and know my thoughts:

24 And see if there be any wicked way in me. nand lead me in the way everlasting.

PSALM 140.

To the chief Musician, A Psalm of David.

ELIVER me, O LORD, from the evil man: opreserve me from the violent man;

2 Which imagine mischiefs in their heart: continually are they gathered together for war.

3 They have sharpened their

tongues like a serpent; adders' poison is under their plips. Selah. 4 Keep me, O LORD, from the hands of the wicked; preserve

me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

6 I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD.

7 O God the Lord, the strength of violences. of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; 'lest they exalt Selah. themselves.

9 As for the head of those that compass me about, let the mischief of their own lips cover

them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow

him.

12 I know sthat the LORD will maintain the cause of the afflicted, and the right of the poor.

667

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM 141.

A Psalm of David.

ORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee as incense; and the Trim.2.8. lifting up of my hands as the evening sacrifice.

3 Set a watch, O LORD, before my mouth: keep the door of my lips.

4 Incline not my heart to any d 2 Cor.1.9. evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me; it Psa.2.12, shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 dOur bones are scattered at the grave's mouth, as when one cutteth j Psa.143.4. and cleaveth wood upon the earth.

8 But mine eyes are unto thee, O God the Lord: in thee is my ftrust; leave not my soul gdestitute.

9 Keep me from the snares which

they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets, whilst that I withal hescape.

PSALM 142.

iMaschil of David; A Prayer when n Psa.77.3; he was in the cave.

CRIED unto the LORD with my o Psa.77.5, voice; with my voice unto the LORD did I make my supplication. p Psa.5.8.

2 I poured out my complaint before him; I shewed before him my trouble.

3 jWhen my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; kno man cared for my soul.

5 I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living. 6 Attend unto my cry; for I am

a Rev.8.3.

c Prov.9.8; 19.25: 25.12: Gal. 6.1.

e Psa.25.15: 123.1,2; 2 Chr.20.12.

note.

g Heb. make not my soul bare.

h Heb. pass over.

i Maschil, instruction.

k Heb. no man sought after my soul.

l Psa.34.2.

m Psa.130.3; Ex.34.7; Job 4.17 9.2; 15.14; 25.4; Eccl. 7.20; Rom. 3.20; Gal. 2.16.

q Heb. hide me with thee.

r Neh.9.20.

brought very low: deliver me from persecutors: for they stronger than I.

7 Bring my soul out of prison, that I may praise thy name: Ithe righteous shall compass me about; for thou shalt deal bountifully with

PSALM 143.

A Psalm of David.

HEAR my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

2 And enter not into judgment with thy servant: mfor in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

4 "Therefore is my spirit overwhelmed within me; my heart

within me is desolate.

5 oI remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: pcause me to know the way wherein I should walk; for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I affee unto thee to hide me.

10 Teach me to do thy will; for thou art my God: 'thy spirit is good; lead me into sthe land of uprightness.

11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

PSALM 144.

A Psalm of David.

DLESSED be the LORD my strength, which teacheth my hands to war, and my fingers to fight:

2 My goodness, and my fortress;

a Psa.8.4; Job 7.17;

Heb.2.6.

b Psa.102.11.

Isa.64.1.

Mal.2.11.

e Psa.33.2,3;

Psa.33.12; 65.4; 146.5.

Rom.11.33.

i Psa.86.5.15: 103.8; Ex.

Num.14.18.

g Psa.96.4;

147.5.

h Job 5.9; 9.10;

34.6,7

Nah.1.7.

k Psa.146.10;

1 Tim.1.17.

l Heb. a king-

dom of all

ages.

m Deut.4.7.

o Psa.19.9,

97.10.

note.

40.3.

my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.

3 LORD, awhat is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

4 Man is like to vanity: bhis days are as a shadow that passeth

away.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out thine arrows, c Psa.18.9;

and destroy them.

7 Send thine hand from above; d Psa.54.3; rid me, and deliver me out of great waters, dfrom the hand of strange children:

Whose mouth speaketh vanity, and their right hand is a right hand f Deut.33.29;

of falsehood.

9 I will sing ea new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings: who delivereth David servant from the hurtful his

sword.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their j Psa.100.5; right hand is a right hand of falsehood:

12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the

similitude of a palace:

13 That our gamers may be full, affording all manner of store: that n John 4.24. our sheep may bring forth thousands and ten thousands in our streets:

14 That our oxen may be strong p Psa.31.23; to labour; that there be no breaking in, nor going out; that there be a Psa.103.1. no complaining in our streets. r Psa.2.12.

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

PSALM 145.

David's Psalm of praise.

WILL extol thee, my God, O king; and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and

ever.

3 Great is the LORD, and greatly

to be praised; and his greatness is unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy

wondrous works.

6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 The LORD is gracious, and full of compassion; slow to anger, and

of great mercy.

9 The LORD jis good to all: and his tender mercies are over all his works.

10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power:

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 kThy kingdom is an leverlasting kingdom, and thy dominion endureth throughout all generations.

14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

15 The eyes of all wait upon thee; and thou givest them their meat in due season.

16 Thou openest thine hand, and satisfiest the desire of every living

thing.
17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD mis nigh unto all them that call upon him, to all that call upon him nin truth.

19 He will fulfil the desire of them that ofear him: he also will hear their cry, and will save them.

20 The LORD preserveth them that love him: but all the

wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM 146.

PRAISE ye the LORD. Praise the LORD, O my soul.

2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 Put not your 'trust in princes,

nor in the son of man, in whom there is no help.

4 His breath goeth forth, he returneth to his earth; in that very day ahis thoughts perish.

5 bHappy is he that hath the Gen.1.1; God of Jacob for his help, whose hope is in the LORD his God:

6 Which made heaven, and earth, the sea, and all that therein is: e Psa.68.6; which keepeth truth for ever:

7 Which executeth judgment for f Mt.9.30; the oppressed: dwhich giveth food eThe LORD looseth g Psa.145.14; to the hungry. the prisoners:

8 The LORD openeth the eyes of

the blind: the LORD graiseth them h Psa.68.5; that are bowed down: the LORD

loveth the righteous:

9 The LORD hpreserveth the strangers; he relieveth the father- j Psa.10.16; less and widow: ibut the way of the wicked he turneth upside down.

10 The LORD jshall reign for ever, even thy God, O Zion, unto all gen- k Deut.30.3. erations. Praise ve the LORD.

PSALM 147.

RAISE ye the LORD: for it is m Heb. griefs. good to sing praises unto our God; for it is pleasant; and praise "Gen.15.5; is comely.

2 The LORD doth build up Jeru- o Isa.40.28. salem: *he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, q Psa.104.13, and bindeth up their mwounds.

4 He "telleth the number of the stars; he calleth them all by their Psa.104.27

5 Great is our Lord, and of great power: ohis understanding is infinite

6 The LORD plifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; sing praise upon the u Mal.4.4.

harp unto our God:

8 qWho covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 He rgiveth to the beast his food, and to the young ravens which cry.

10 He delighteth not in the y Psa.8.1. strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that sfear him, in those that a Psa.75.10. hope in his mercy.

12 Praise the LORD, O Jerusalem;

praise thy God, O Zion.

13 For he hath strengthened the

a See 1 Cor. 26

b Psa.144.15; Ter.17.7.

Rev.14.7. d Psa 107.9.

107.10.14.

John 9.7.32.

147.6; Lk.13. 13.

Deut.10.18.

i Psa.147.6.

145.13; Ex.15.18; Rev.11.15.

l Psa.51.17; Isa.57.15; 61.1; Lk.4. 18.

14; Job 38. 26,27.

28; 136.25; 145.15; Job 38.41.

s Psa.19.9, note.

t Psa.76.1; 78.5; 103.7; Deut.33.2-4.

v See Deut-4.32-34; Rom.3.1,2.

w Heb.1.4, note.

x Isa.43.20.

z Heb. exalted.

b Psa.149.9.

c Eph.2.17.

bars of thy gates; he hath blessed thy children within thee.

14 He maketh peace in thy borders, and filleth thee with the finest of the wheat.

15 He sendeth forth his commandment upon earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoarfrost like ashes. 17 He casteth forth his ice like

morsels: who can stand before his cold? 18 He sendeth out his word, and melteth them: he causeth his wind

to blow, and the waters flow. 19 He sheweth his word unto Jacob, "his statutes and his judg-

ments unto Israel.

20 "He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

PSALM 148.

RAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights. 2 Praise ye him, all his wangels:

praise ye him, all his hosts. 3 Praise ye him, sun and moon:

praise him, all ye stars of light. 4 Praise him, ye heavens of

heavens, and ye waters that be above the heavens.

5 Let them praise the name of the LORD: for he commanded, and they were created. 6 He hath also stablished them

for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, xye dragons, and all deeps:

8 Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping

things, and flying fowl: 11 Kings of the earth, and all

people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for yhis name alone is zexcellent; his glory is above the earth and heaven.

14 ^aHe also exalteth the horn of his people, bthe praise of all his saints; even of the children of Israel, a cpeople near unto him. Praise ye the LORD.

PSALM 149.

PRAISE ye the LORD. Sing a Zech, 9.9: unto the LORD a new song, and his praise in the congregation of h Psa.35.27. saints.

2 Let Israel rejoice in him that c Psa.132.16. made him: let the children of Zion

be joyful in their aKing.

3 Let them praise his name in the e Heb. in dance: let them sing praises unto him with the timbrel and harp.

their throat.

f Heb. 4.12:

4 For the LORD btaketh pleasure in his people: he will beautify the

meek with salvation.

5 Let the saints be joyful in glory: h Deut.7.1,2. let them dsing aloud upon their beds.

6 Let the high praises of God be j Psa.145. ein their mouth, and fa twoedged sword in their hand;

7 To execute vengeance upon the sheathen, and punishments upon the people;

8 To bind their kings with chains,

f Heb.4.12; Rev.1.16.

g i.e. nations.

i Psa.148.14.

k Deut.3.24.

and their nobles with fetters of

9 To hexecute upon them the judgment written: ithis honour have all his saints. Praise ve the LORD.

PSALM 150.

PRAISE ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. 2 Praise him for his mighty acts:

praise him according to his excel-

lent kgreatness.

3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

4 Praise him with the timbrel and dance: praise him with stringed

instruments and organs.

5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.